

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Keesha Benson

Name

(2) P.O. Box 16065

Address (number and street)

St. Petersburg, FL 33733

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 1083

(4) Check appropriate box(es):

☒ Candidate Office Sought: School Board Member - District 3 - At Large

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 23 / 2022 To 7 / 29 / 2022 Report Type: P5

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        , 7 , 275 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        , 7 , 275 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 1 , 860 . 76

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 1 , 860 . 76

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 71 , 704 . 57

### (10) TOTAL Monetary Expenditures To Date

\$        , 33 , 720 . 47

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Keesha Benson (2) I.D. Number 1083  
 7/23/2022 7/29/2022  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 3

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 7/29/2022<br>/ / | Dawson, Cooper<br>535 Madison Street South<br>St. Petersburg, FL 33711                         | I secretary                           | CH                          |                                |                   | \$100.00       |
| 1                |                                                                                                |                                       |                             |                                |                   |                |
| 7/29/2022<br>/ / | Realtors Political<br>Advocacy Co,<br>7025 Augusta National Drive<br>Orlando, FL 32822         | F political<br>committee              | CH                          |                                |                   | \$1,000.00     |
| 2                |                                                                                                |                                       |                             |                                |                   |                |
| 7/29/2022<br>/ / | Realtors Political<br>Activity Co,<br>200 Monroe Street<br>Tallahassee, FL 32303               | F political<br>committee              | CH                          |                                |                   | \$1,000.00     |
| 3                |                                                                                                |                                       |                             |                                |                   |                |
| 7/29/2022<br>/ / | Families Deserve<br>Inclusive Sch,<br>PO BOX 30295<br>Ft. Lauderdale, FL 33303                 | F political<br>committee              | CH                          |                                |                   | \$1,000.00     |
| 4                |                                                                                                |                                       |                             |                                |                   |                |
| 7/29/2022<br>/ / | Wallace, Joy<br>908 Myakka CT NE<br>St Petersburg, FL 33702                                    | I pharmacist                          | CH                          |                                |                   | \$100.00       |
| 5                |                                                                                                |                                       |                             |                                |                   |                |
| 7/28/2022<br>/ / | Green, Agnes<br>15460 1st Street East<br>Madeira Beach, FL 33708                               | I medical<br>doctor                   | CH                          |                                |                   | \$100.00       |
| 6                |                                                                                                |                                       |                             |                                |                   |                |
| 7/28/2022<br>/ / | Freeman-Foster,<br>Tonicia<br>4301 Trout Drive SE<br>St. Petersburg, FL 33705                  | I consultant                          | CH                          |                                |                   | \$200.00       |
| 7                |                                                                                                |                                       |                             |                                |                   |                |
| 7/28/2022<br>/ / | Van Dyke, Hillary<br>6019 2nd Ave S<br>St Pete, FL 33707                                       | I self-emplo<br>yed                   | CH                          |                                |                   | \$25.00        |
| 8                |                                                                                                |                                       |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Keesha Benson (2) I.D. Number 1083  
 7/23/2022 through 7/29/2022  
 (3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 2 of 3

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 7/27/2022<br>/ / | Jerome, Catherine<br>4550 Cove Circle<br>St. Petersburg, FL 33708                              | I                                     | retired                | CH                          |                                |                   | \$100.00       |
| 9                |                                                                                                |                                       |                        |                             |                                |                   |                |
| 7/27/2022<br>/ / | Tampa, Ray<br>5501 80th St N #106<br>St. Petersburg, FL 33709                                  | I                                     | retired                | CH                          |                                |                   | \$50.00        |
| 10               |                                                                                                |                                       |                        |                             |                                |                   |                |
| 7/27/2022<br>/ / | Campbell, Gloria<br>1077 Weathersfield Dr<br>Dunedin, FL 34698                                 | I                                     | insurance<br>broker    | CH                          |                                |                   | \$100.00       |
| 11               |                                                                                                |                                       |                        |                             |                                |                   |                |
| 7/26/2022<br>/ / | Largo/Mid-Pinellas<br>Progressive,<br>P.O. Box 1242<br>Largo, FL 33779                         | F                                     | political<br>committee | CH                          |                                |                   | \$200.00       |
| 12               |                                                                                                |                                       |                        |                             |                                |                   |                |
| 7/26/2022<br>/ / | Mason, Elizabeth<br>634 Edgewater Dr. Unit 843<br>Dunedin, FL 34698                            | I                                     |                        | CH                          |                                |                   | \$100.00       |
| 13               |                                                                                                |                                       |                        |                             |                                |                   |                |
| 7/26/2022<br>/ / | CLEARPAC INC.,<br>600 Cleveland St. Ste. 204<br>Clearwater, FL 33755                           | F                                     | political<br>committee | CH                          |                                |                   | \$250.00       |
| 14               |                                                                                                |                                       |                        |                             |                                |                   |                |
| 7/26/2022<br>/ / | Moore-Cruse, Joy<br>10106 Radcliffe Drive<br>Tampa, FL 33626                                   | I                                     |                        | CH                          |                                |                   | \$50.00        |
| 15               |                                                                                                |                                       |                        |                             |                                |                   |                |
| 7/26/2022<br>/ / | Vassilakou, Elina<br>6095 2nd Ave S<br>St. Petersburg, FL 33707                                | I                                     |                        | CH                          |                                |                   | \$50.00        |
| 16               |                                                                                                |                                       |                        |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Keesha Benson (2) I.D. Number 1083  
 7/23/2022 through 7/29/2022  
 (3) Cover Period 7/23/2022 / 7/29/2022 (4) Page 3 of 3

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 7/26/2022<br>/ / | Clemente, Frank<br>2455 6th Avenue North,<br>St. Petersburg, FL 33713                          | I design<br>strategist                | CH                          |                                |                   | \$1,000.00     |
| 17               |                                                                                                |                                       |                             |                                |                   |                |
| 7/25/2022<br>/ / | Risser, Bud<br>2865 Executive Drive<br>Clearwater, FL 33762                                    | I business<br>executive               | CH                          |                                |                   | \$500.00       |
| 18               |                                                                                                |                                       |                             |                                |                   |                |
| 7/25/2022<br>/ / | Bean, Joshua<br>10389 Kumquat Ln<br>Seminole, FL 33772                                         | I                                     | CH                          |                                |                   | \$25.00        |
| 19               |                                                                                                |                                       |                             |                                |                   |                |
| 7/24/2022<br>/ / | Leas, Rebecca<br>21287 Sandal Foot Dr.<br>Venice, FL 34293                                     | I                                     | CH                          |                                |                   | \$25.00        |
| 20               |                                                                                                |                                       |                             |                                |                   |                |
| 7/23/2022<br>/ / | Wilbur, Karen<br>6027 24th Avenue North,<br>St. Petersburg, FL 33710                           | I                                     | CH                          |                                |                   | \$25.00        |
| 21               |                                                                                                |                                       |                             |                                |                   |                |
| 7/23/2022<br>/ / | Mitchell, Judy<br>508 Beach Dr NE<br>St. Petersburg, FL 33701                                  | I retired                             | CH                          |                                |                   | \$250.00       |
| 22               |                                                                                                |                                       |                             |                                |                   |                |
| 7/29/2022<br>/ / | Realtors Political<br>Action Comm,<br>200 Monroe Street<br>Tallahassee, FL 32302               | F political<br>committee              | CH                          |                                |                   | \$1,000.00     |
| 23               |                                                                                                |                                       |                             |                                |                   |                |
| 7/23/2022<br>/ / | McClenaghan,<br>Jennifer<br>3021 Cedar Trce<br>Tarpon Springs, FL 34688                        | I project<br>manager                  | CH                          |                                |                   | \$25.00        |
| 24               |                                                                                                |                                       |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Keesha Benson

(2) I.D. Number 1083

(3) Cover Period 7/23/2022 through 7/29/2022

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code   | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 7/29/2022<br>/ / | The Weekly Challenger,<br>1111 18th Ave S<br>St. Petersburg, FL 33705                            | ad                                                                         | MO                         |                   | \$400.00       |
| 1                |                                                                                                  |                                                                            |                            |                   |                |
| 7/28/2022<br>/ / | Brown Financial and<br>Consulting,<br>1931 Cordova Road<br>Suite 2016<br>Ft Lauderdale, FL 33316 | compliance<br>consulting                                                   | MO                         |                   | \$375.00       |
| 2                |                                                                                                  |                                                                            |                            |                   |                |
| 7/27/2022<br>/ / | Go Union Printing,<br>2600 9th St N #302<br>St. Petersburg, FL 33704                             | printing                                                                   | MO                         |                   | \$397.18       |
| 3                |                                                                                                  |                                                                            |                            |                   |                |
| 7/27/2022<br>/ / | Minute Man Press,<br>4827 Central Ave<br>St. Petersburg, FL 33713                                | printing                                                                   | MO                         |                   | \$591.62       |
| 4                |                                                                                                  |                                                                            |                            |                   |                |
| 7/27/2022<br>/ / | Mailchimp,<br>675 Ponce de Leon Ave NE Suite 5000<br>Atlanta, GA 30308                           | software                                                                   | MO                         |                   | \$34.00        |
| 5                |                                                                                                  |                                                                            |                            |                   |                |
| 7/27/2022<br>/ / | The Sexton Group,<br>440 N Wells St<br>Chicago, IL 60654                                         | communications                                                             | MO                         |                   | \$62.96        |
| 6                |                                                                                                  |                                                                            |                            |                   |                |
| / /              |                                                                                                  |                                                                            |                            |                   |                |
|                  |                                                                                                  |                                                                            |                            |                   |                |
| / /              |                                                                                                  |                                                                            |                            |                   |                |
|                  |                                                                                                  |                                                                            |                            |                   |                |