|            | CAMPAIGN TREASURER'S REPORT SUMMARY  |   |  |  |  |  |  |  |  |  |
|------------|--|---|--|--|--|--|--|--|--|--|
| (1)        | Shawn C. Price   | OFFICE USE ONLY ONLINE SUBMISSION                           |  |  |  |  |  |  |  |  |
| <b>(0)</b> | Name   | [1281941]   |  |  |  |  |  |  |  |  |
| (2)        | 400 Carriage House Lane  | Submitted on:   |  |  |  |  |  |  |  |  |
|            | Address (number and street) Tarpon Springs, FL 34688   | 9/23/2022 23:53:11 (eastern)                                |  |  |  |  |  |  |  |  |
|            | City, State, Zip Code  | <del></del>   |  |  |  |  |  |  |  |  |
|            | ☐ Check here if address has changed  | (3) ID Number: 1079   |  |  |  |  |  |  |  |  |
| (4)        | _  |   |  |  |  |  |  |  |  |  |
|            | (4) Check appropriate box(es):  □ Candidate Office Sought: Board of County Commissioners - Dist. 4 - Single M □ Political Committee (PC) □ Electioneering Communications Org. (ECO) □ Check here if PC or ECO has disbanded □ Party Executive Committee (PTY) □ Check here if PTY has disbanded □ Independent Expenditure (IE) (also covers an individual making electioneering communications) □ Check here if no other IE or EC reports will be filed  |   |  |  |  |  |  |  |  |  |
|            | (5) Report   | dentifiers  |  |  |  |  |  |  |  |  |
| Cove       | er Period: From 6 / 1 / 2022 To  |   |  |  |  |  |  |  |  |  |
| 0          | riginal Amendment  | ecial Election Report                                       |  |  |  |  |  |  |  |  |
| (6)        | Contributions This Report  | (7) Expenditures This Report                                |  |  |  |  |  |  |  |  |
| Casl       | n & Checks \$ , 3 , <u>031</u> . <u>39</u>   | Monetary  |  |  |  |  |  |  |  |  |
| Loar       | <del></del>  | Transfers to Office Account \$ , , , 0 . 00                 |  |  |  |  |  |  |  |  |
| Tota       | I Monetary \$ , 3 , _03139   | Total Monetary \$ , 2 ,912 . 59                             |  |  |  |  |  |  |  |  |
| In-Ki      | \$   |   |  |  |  |  |  |  |  |  |
|            |  | (8) Other Distributions \$ , , 000_                         |  |  |  |  |  |  |  |  |
| (9)        | <b>TOTAL Monetary Contributions To Date</b> \$   | (10) TOTAL Monetary Expenditures To Date \$ , 7 , _61448    |  |  |  |  |  |  |  |  |
| (T)        | It is a first degree misdemeanor for any persecritify that I have examined this report and it is true, corresponding to the latest personance of t | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |  |
| X          |  | X<br>Signature  |  |  |  |  |  |  |  |  |
| 51         | gnature  | Signature   |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) NameShar     | wn C. Pr | ice |         | (2) I.D. Number |      |          |   |                 |  |  |
|------------------|----------|-----|---------|-----------------|------|----------|---|-----------------|--|--|
|                  | 6/1/202  | 2   |         | 9/15/           | 2022 |          |   |                 |  |  |
| (3) Cover Period | 1        | 1   | through | 1               | 1    | (4) Page | 1 | of <sup>1</sup> |  |  |

| (3) Cover Ferri              | Ju   |      | ougri                              |                       | (4) Fa                   |      | 01             |
|------------------------------|--|------|------------------------------------|-----------------------|--------------------------|------|----------------|
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code                 | Туре |                                    | (9) Contribution Type | (10) In-kind Description | (11) | (12)<br>Amount |
| 9/15/2022                    | Charities, Inc,<br>Suncoast Law<br>Enforcement<br>14141 46th St N Ste 1205<br>Clearwater, FL 33762 | В    | reimbursen<br>ent<br>from<br>chari | 1 RE                  |                          | Add  | \$2,912.5      |
| 9/15/2022<br>/ /             | Supervisor of<br>Elections, Pinellas<br>County<br>13001 Starkey Road<br>Largo, FL 33773            | 0    | elections<br>reimbursen<br>ent     | CH                    |                          | Add  | \$118.8        |
| 1 1                          |  |      |                                    |                       |                          |      |                |
| 1 1                          |  |      |                                    |                       |                          |      |                |
| 1 1                          |  |      |                                    |                       |                          |      |                |
| 1 1                          |  |      |                                    |                       |                          |      |                |
| 1 1                          | -  |      |                                    |                       |                          |      |                |
| 1 1                          |  |      |                                    |                       |                          |      |                |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Shar   | vn C. | Pr    | ice |         |        |     | <br>(2) I.D. Nun | nber | -  | 1079 | 300 |
|-----------------|-------|-------|-----|---------|--------|-----|------------------|------|----|------|-----|
|                 | 6     | /1/20 | 22  |         | 9/15/2 | 022 |                  | -    |    |      |     |
| (3) Cover Perio | d     | 1     | 1   | through | 1      | 1   | (4) Page         | 1    | of | 1    |     |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 9/15/2022                 | Dobies, Thomas B<br>701 E Tarpon Ave<br>Tarpon Springs, FL 34689                        | reimbursement   | RE                  | Add       | \$500.00 |
| 1                         |   |   |                     |           |          |
| 9/15/2022                 | Price, Trevor<br>415 Knoll Crest Court<br>Lewiston , ID 83501                           | reimbursement   | RE                  | Add       | \$400.00 |
| 2                         |   |   |                     |           |          |
| 9/15/2022                 | Cooke, Frank<br>4130 16th ST N<br>St Petersburg , FL 33703                              | reimbursement   | RE                  | Add       | \$250.00 |
| 3                         |   |   |                     |           |          |
| 9/15/2022                 | Panek, Meghan<br>1388 Palmetto St<br>Clearwater, FL 33755                               | reimbursement   | RE                  | Add       | \$250.00 |
| 4                         |   |   |                     |           |          |
| 9/15/2022                 | Knoll, Lindsey<br>2353 alligator Creek Road<br>Clearwater, FL 33765                     | reimbursement   | RE                  | Add       | \$500.00 |
| 5                         |   |   |                     |           |          |
| 9/15/2022                 | Kennedy, Kelly<br>1986 Golf View Drive<br>Dunedin, FL 34698                             | reimbursement   | RE                  | Add       | \$250.00 |
| 6                         |   |   |                     |           |          |
| 9/15/2022                 | Pre-Born,<br>P.O. Box 78221<br>Indianapolis, IN 46278                                   | charitable<br>contribution  | МО                  | Add       | \$762.59 |
| 7                         |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
|                           |   |   |                     |           |          |
| DS-DE 14 (Rev             | 44(40.)   |   |                     |           |          |