## WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

## ONLINE SUBMISSION Id: 1062 [1280717]

Submitted on:

9/13/2022 09:17:40 (eastern)

OFFICE USE ONLY

| Name 2656 Sabal Springs Dr. #6  Address                            |                                                                              | Schoo                               | l Board Membe        | er - District              | 2 - At Lar     |
|--------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------|----------------------|----------------------------|----------------|
|                                                                    |                                                                              | Office Sought Clearwater, FL 33761  |                      |                            |                |
|                                                                    |                                                                              |                                     |                      |                            |                |
|                                                                    |                                                                              | X Candidate                         | Political Committee  |                            | Party Executiv |
| NOTE: This form does not appl<br>waiver) that no reportable        | y to an electioneering communi<br>contributions or expenditures w            |                                     |                      |                            |                |
| Check here if address has                                          | changed since last report.                                                   | Check h                             | ere if PC has DISB   | ANDED and will no          | longer file    |
| TYPE OF REPORT                                                     | (Check Appropriate Box                                                       | x and Comp                          | olete Applicable     | e Line beneath             | Box)           |
| MONTHLY REPORT PRIMARY ELECTION                                    |                                                                              | GENERAL ELECTION                    |                      | X OTHER REPORT TYPE        |                |
| Indicate report # Indicate report #                                |                                                                              | Indicate report #                   |                      | Indicate report type and # |                |
| M                                                                  | P                                                                            | G                                   |                      | as applicable: TRJ         |                |
| â <del>.</del>                                                     | TERMINATION REPORT                                                           | SPEC                                | IAL ELECTION         |                            |                |
| NOTIFICATION OF                                                    | NO ACTIVITY IN CAMPAIG                                                       | SN ACCOUN                           | T FOR THE REP        | ORTING PERIO               | OF             |
|                                                                    | 6/1/2022 THR                                                                 | OUGH                                | 9/15/2022            |                            |                |
| X                                                                  |                                                                              |                                     | 40-                  |                            |                |
| S                                                                  |                                                                              |                                     | Date                 |                            |                |
| X                                                                  |                                                                              |                                     | 88 <del></del>       |                            |                |
| 5                                                                  |                                                                              |                                     | Date                 |                            |                |
| REQUIRED SIGNATURES FOR:                                           | Candidates:<br>Candidate and Campaigr<br>Political Committees:               | Treasurer or                        | Deputy Treasurer (s  | s. 108.07(5), F.S.)        |                |
|                                                                    | Chairman and Campaign<br>Party Executive Committee<br>Treasurer and Chairman | s:                                  |                      | . 106.07(5), F.S.)         |                |
| Except as noted above for an ECC received) the filing of the requi |                                                                              | there has been<br>the filing office | no activity in the a |                            |                |