| | CAMPAIGN TREASURE | R'S REPORT SUMMARY |
|------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| (1) | Debbie Buschman | OFFICE USE ONLY |
| ` ' | Name | ONLINE SUBMISSION [1274247] |
| (2) | 740 Claudia Lane | |
| | Address (number and street) | Submitted on: 8/5/2022 19:35:15 (eastern) |
| | Palm Harbor, FL 34683 | (75/2022 19:33:13 (eastern) |
| | City, State, Zip Code | |
| | Check here if address has changed | (3) ID Number: 1057 |
| (4) | Check appropriate box(es): | |
| | ☐ Candidate Office Sought: Board of Coun | nty Commissioners - Dist. 2 - At Large |
| | Political Committee (PC) | |
| | ☐ Electioneering Communications Org. (ECO)☐ Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded |
| | . , | Check here if no other IE or EC reports will be filed |
| | individual making electioneering communications) | |
| | (E) Day and | (Ld |
| Cove | | t Identifiers |
| | | 7 / 29 / 2022 Report Type: P5 |
| <u>X</u> 0 | Priginal Amendment Spe | ecial Election Report |
| (6) | Contributions This Report | (7) Expenditures This Report |
| Casl | h & Checks \$,, <u>895</u> . <u>22</u> | Monetary |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ |
| Tota | Monetary \$,, <u>895</u> . <u>22</u> | , <u> </u> |
| In-Ki | ind \$, , 0.00 | Total Monetary \$, , <u>525</u> . <u>01</u> |
| | ,, ,, | (8) Other Distributions |
| | | \$, , 000 |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date |
| | \$ | \$ |
| | | |
| | | tification son to falsify a public record (ss. 839.13, F.S.) |
| Ιc | certify that I have examined this report and it is true, corr | rect, and complete: |
| (T | ype name) | (Type name) |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) |
| Х | | x |
| | gnature | Signature |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Debbie 1 | Busch | man | | | (2 | | | | |
|----------------|----------|-------|-----|---------|-------|------|----------|---|----|---|
| | 7/2 | 23/20 | 22 | | 7/29/ | 2022 | | | | |
| (3) Cover Peri | hoi | 1 | 1 | through | 1 | 7 | (4) Page | 1 | of | 1 |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|-----------|------------------------------------------------------------------------------------|--------|------------------------|--------------|-------------|-----------|---------|
| Date | Full Name | | (=) | | (:9) | X 59 | (·· —) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | С | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 7/23/2022 | Glover, Deanne 2005 Harbour Watch Circle Tarpon Springs, FL 34689 | Ï | | СН | | | \$25.0 |
| 1 | | | | | | | |
| 7/24/2022 | Huffman, Thomas I 2229 Americus Boulevard Wes Clearwater, FL 33763 | I t | | СН | | | \$50.0 |
| 2 | | | | | | | |
| 7/25/2022 | Giovinco, Joseph 2618 Gulf Boulevard APT 402 Indian Rocks Beach, FL 3378 | | retired | СН | | | \$500.0 |
| 3 | | | | | | | |
| 7/27/2022 | Huelle, Cynthia I 157 Athenian Way Tarpon Springs, fl 34689 | I | | СН | | | \$20.2 |
| 4 | | | | | | | |
| 7/25/2022 | Friends of Linda Chaney, 2055 NW Diamond Creek Way Jensen Beach, FL 34957 | F | political committee | СН | | | \$300.0 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Debbie | Buschma | an | | | | (2) I.D. Nun | nber | 1 | 1057 | 300 |
|--------------|--------|---------|----|---------|--------|-----|------------------|------|----|------|-----|
| | | 7/23/20 | 22 | | 7/29/2 | 022 | - | | | | |
| (3) Cover Po | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/29/2022 | Anedot, 1340 Poydras St Suite 1770 New Orleans, LA 70112 | transaction fees | МО | | \$25.01 |
| 7/25/2022 | Fougere, Denise 9136 Jakes Path Largo, FL 33771 | marketing | MO | | \$500.00 |
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