| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------|--|---|--|--|--|--|--|--|--|--|
| (1) | Debbie Buschman | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION [1269682] | | | | | | | | |
| (2) | 740 Claudia Lane | Submitted on: | | | | | | | | |
| | Address (number and street) | 7/20/2022 13:04:16 (eastern) | | | | | | | | |
| | Palm Harbor, FL 34683 City, State, Zip Code | | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 1057 | | | | | | | | |
| (4) | _ | (3) 1D Number | | | | | | | | |
| (*) | (4) Check appropriate box(es): | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From 7 / 2 / 2022 To | | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | n & Checks \$,1 , <u>200</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,1 , 200 . 00 | Total Monetary \$, 2 ,804 .48 | | | | | | | | |
| In-Ki | nd \$,, <u>0</u> . <u>00</u> | , , , , | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date \$ | (10) TOTAL Monetary Expenditures To Date \$,16 , _68524 | | | | | | | | |
| (T) | It is a first degree misdemeanor for any persecritify that I have examined this report and it is true, corresponding to the latest personance of t | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| Si | gnature | X Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Debbie | Busch | man | | | 1057 | | | | |
|-----------------|--------|--------|-----|---------|-------|------|----------|---|------------------|--|
| | 7/ | 2/2022 | 2 | | 7/15/ | 2022 | | | | |
| (3) Cover Perio | od | 1 | 1 | through | 7 | 1 | (A) Page | 1 | of $\frac{1}{2}$ | |

| | 4 | | | T | | T | |
|-------------|--|-------------|------------|--------------|-------------|-----------|-----------|
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | Contributor | | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 7/15/2022 | Williams, Diane I PO Box 6675 Ozona, FL 34660 | | retired | СН | · | | \$100.0 |
| 7/5/2022 | Atherton, Norm 811 12th Street Palm Harbor, FL 34683 | I | retired | СН | | | \$50.0 |
| 2 | | | | | | | |
| 7/5/2022 | Styles, Jean 669 BOCA CIEGA POINT BLVD S Unit 1502 St. Petersburg, FL 33708 | I | | СН | | | \$50.0 |
| 7/11/2022 | Twenty-First Century Florida C, 610 South Boulevard Tampa, FL 33606 | С | committee | СН | | | \$1,000.0 |
| j j | | | | | | | |
| I I | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Debbie | Buschm | an | | | | (2) I.D. Nun | nber | | 1057 | |
|-------------|--------|---------|----|---------|--------|-----|------------------|------|----|------|--|
| | | 7/2/202 | 22 | | 7/15/2 | 022 | | | | | |
| (3) Cover P | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/15/2022 | Anedot, 1340 Poydras St Suite 1770 New Orleans, LA 70112 | transaction fees | MO | | \$4.30 |
| 7/5/2022 | Local Ad Face, 3152 Little Rd Ste 344 Trinity, FL 34655 | marketing | МО | | \$100.00 |
| 7/5/2022 | Wal Mart, 35404 US Hwy 19 N Palm Harbor, FL 34684 | campaign supplies | МО | | \$55.88 |
| 7/5/2022 | BWRC, 331 Cleveland Street Clearwater, FL 33775 | luncheon event | МО | | \$32.00 |
| 7/14/2022 | WATER OAK GRILL, 201 Main St Suite 100 Safety Harbor, FL 34695 | campaign event | МО | | \$60.00 |
| 7/15/2022 | Clear Channel Outdoor, P.O. Box 402379 Atlanta, GA 30384-2379 | advertising | МО | | \$2,552.30 |
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