

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Debbie Buschman
 Name

(2) 740 Claudia Lane
 Address (number and street)
Palm Harbor, FL 34683
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1260732]

Submitted on:
 5/8/2022 20:54:07 (eastern)

Check here if address has changed

(3) ID Number: 1057

(4) Check appropriate box(es):

- Candidate Office Sought: Board of County Commissioners - Dist. 2 - At Large
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4 / 1 / 2022 To 4 / 30 / 2022 Report Type: M4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 760 . 88

Loans \$, , 0 . 00

Total Monetary \$, 1 , 760 . 88

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 072 . 19

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 1 , 072 . 19

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 18 , 902 . 76

(10) TOTAL Monetary Expenditures To Date

\$, 6 , 148 . 24

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Debbie Buschman (2) I.D. Number 1057
 4/1/2022 4/30/2022
 (3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 4/5/2022 / / | Glover, Deanne I 2005 Harbour Watch Circle Tarpon Springs, FL 34689 | I | | CH | | | \$20.22 |
| 1 | | | | | | | |
| 4/9/2022 / / | Terzick, Delores 6200 99th Circle North Pinellas Park, FL 33782 | I | | CH | | | \$50.00 |
| 2 | | | | | | | |
| 4/18/2022 / / | DeVito, Catherine 1936 Michigan Ave NE St Petersburg, FL 33703 | I | | CH | | | \$50.00 |
| 3 | | | | | | | |
| 4/21/2022 / / | Huffman, Thomas 2229 Americus Boulevard West Clearwater, FL 33763 | I | retired | CH | | | \$100.00 |
| 4 | | | | | | | |
| 4/29/2022 / / | Huelle, Cynthia I 157 Athenian Way Tarpon Springs, fl 34689 | I | | CH | | | \$10.00 |
| 5 | | | | | | | |
| 4/29/2022 / / | Glover, Deanne 2005 Harbour Watch Circle Tarpon Springs, FL 34689 | I | | CH | | | \$20.22 |
| 6 | | | | | | | |
| 4/29/2022 / / | Ihns, Ramsay 11240 Windsor Place Circle Tampa , FL 33626 | I | | CH | | | \$20.22 |
| 7 | | | | | | | |
| 4/29/2022 / / | Moys, Betty 1728 Caledonia Ct Palm Harbor, FL 34684 | I | | CH | | | \$20.22 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Debbie Buschman (2) I.D. Number 1057
 (3) Cover Period 4/1/2022 through 4/30/2022 (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 4/29/2022 / / | Ranger, Scott 1304 Omaha Street Palm Harbor, FL 34683 | I | | CH | | | \$50.00 |
| 9 | | | | | | | |
| 4/8/2022 / / | Bishop, Doug 2576 Ulmerton Rd. Ste. Clearwater, FL 33762 | I | insurance | CH | | | \$300.00 |
| 10 | | | | | | | |
| 4/8/2022 / / | Shelton, Barbara 948 Arbor GreenDr. St. Chaeles, MO 63304 | I | | CH | | | \$20.00 |
| 11 | | | | | | | |
| 4/8/2022 / / | Bumiller, Carol 14460 Marina Way Unit 9 Seminole, FL 33776 | I | retired | CH | | | \$100.00 |
| 12 | | | | | | | |
| 4/13/2022 / / | Waters, Guy 1528 Forest Glen Ct. Palm Harbor, FL 34683 | I | insurance | CH | | | \$500.00 |
| 13 | | | | | | | |
| 4/25/2022 / / | Deneault, Conrad 4091 13th Ln. NE St. Petersburg, FL 33703 | I | | CH | | | \$50.00 |
| 14 | | | | | | | |
| 4/25/2022 / / | Kasold, Doris 2700 Resnik Circle West Palm Harbor, FL 34683 | I | home care assistance | CH | | | \$200.00 |
| 15 | | | | | | | |
| 4/25/2022 / / | Craig Duncan Insurance Agent, 2454 N. McMullen Bood Rd. STE 421 Clearwater, FL 33759 | I | insurance | CH | | | \$250.00 |
| 16 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Debbie Buschman

(2) I.D. Number 1057

(3) Cover Period 4/1/2022 through 4/30/2022

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 4/30/2022 / / | Anedot, 1340 Poydras St Suite 1770 New Orleans, LA 70112 | transaction fees | MO | | \$16.34 |
| 1 | | | | | |
| 4/6/2022 / / | USPS, 50 8thAve. SW Largo, FL 33770 | stamps | MO | | \$11.60 |
| 2 | | | | | |
| 4/20/2022 / / | Mailchimp, 675 Ponce de Leon Ave NE Ste 5000 Atlanta, GA 30308 | email service | MO | | \$87.00 |
| 3 | | | | | |
| 4/25/2022 / / | Gulf Coast Imprint, 2050 Tall Pines Dr Ste. A Largo, FL 33771 | printing and marketing | MO | | \$957.25 |
| 4 | | | | | |
| / / | | | | | |
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