

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Debbie Buschman  
 Name  
 (2) 740 Claudia Lane  
 Address (number and street)  
Palm Harbor, FL 34683  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1257203]  
 Submitted on:  
 3/10/2022 20:29:21 (eastern)

Check here if address has changed

(3) ID Number: 1057

(4) Check appropriate box(es):

- Candidate Office Sought: Board of County Commissioners - Dist. 2 - At Large
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2022 To 2 / 28 / 2022 Report Type: M2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 306 . 66

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 306 . 66

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 952 . 47

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      , 952 . 47

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   15   , 496 . 66

### (10) TOTAL Monetary Expenditures To Date

\$      ,   4   , 063 . 56

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Debbie Buschman (2) I.D. Number 1057  
 (3) Cover Period 2/1/2022 through 2/28/2022 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 2/1/2022<br>/ /           | Boyle, Tara D<br>1417 Oleander Drive<br>Tarpon Springs, FL 34688                               | I                                     |            | CH                          |                                |                   | \$50.00        |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 2/16/2022<br>/ /          | Nowicki, Vincent I<br>215 Central Ave 4H<br>St. Petersburg, FL 33701                           | I                                     | realtor    | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 2/19/2022<br>/ /          | Connelly, Marilyn<br>One Harborside Drive<br>Belleair, FL 33756                                | I                                     |            | CH                          |                                |                   | \$50.00        |
| 3                         |  |                                       |            |                             |                                |                   |                |
| 2/22/2022<br>/ /          | Nichols, James<br>133 Carlyle Circle<br>Palm Harbor, FL 34683                                  | I                                     |            | CH                          |                                |                   | \$50.00        |
| 4                         |  |                                       |            |                             |                                |                   |                |
| 2/22/2022<br>/ /          | Watson, Rick<br>3376 Tarpon Woods Blvd<br>Palm Harbor, FL 34685                                | I                                     |            | CH                          |                                |                   | \$50.00        |
| 5                         |  |                                       |            |                             |                                |                   |                |
| 2/22/2022<br>/ /          | Amstutz, Beth<br>101 Augusta Ave<br>Palm Harbor, FL 34683                                      | I                                     |            | CH                          |                                |                   | \$22.22        |
| 6                         |  |                                       |            |                             |                                |                   |                |
| 2/22/2022<br>/ /          | Buschman, Greg<br>1741 Caledonia Ct<br>Palm Harbor, FL 34684                                   | I                                     |            | CH                          |                                |                   | \$22.22        |
| 7                         |  |                                       |            |                             |                                |                   |                |
| 2/22/2022<br>/ /          | Breland, Bridget<br>2111 Pinnacle Cir N<br>Palm Harbor, FL 34684                               | I                                     |            | CH                          |                                |                   | \$22.22        |
| 8                         |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Debbie Buschman (2) I.D. Number 1057  
 2/1/2022 through 2/28/2022  
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                               | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                    | Type                        | Description                    | Amendment         | Amount         |
| 2/18/2022<br>/ /          | Banlowe, Gary I<br>1780 102 nd Ave STE 200<br>St. Petersburg, FL 33716                         | I                                     | electronic<br>S<br>components | CH                          |                                |                   | \$500.00       |
| 9                         |  |                                       |                               |                             |                                |                   |                |
| 2/28/2022<br>/ /          | Macias, Elida<br>5601 Killarney Close Loop<br>Mathis, TX 78368                                 | I                                     | retired                       | CH                          |                                |                   | \$100.00       |
| 10                        |  |                                       |                               |                             |                                |                   |                |
| 2/28/2022<br>/ /          | Buschman, Larry<br>500 Woodlake Dr.<br>Innsbrook, MO 63390                                     | I                                     | retired                       | CH                          |                                |                   | \$100.00       |
| 11                        |  |                                       |                               |                             |                                |                   |                |
| 2/28/2022<br>/ /          | Bumiller, Carol<br>14460 Marina Way<br>Unit 9<br>Seminole, FL 33776                            | I                                     | retired                       | CH                          |                                |                   | \$150.00       |
| 12                        |  |                                       |                               |                             |                                |                   |                |
| 2/11/2022<br>/ /          | Kirwan, Suellen<br>9024 Roseton Way<br>Charlotte, NC 26277                                     | I                                     |                               | CH                          |                                |                   | \$40.00        |
| 13                        |  |                                       |                               |                             |                                |                   |                |
| 2/11/2022<br>/ /          | Cardwell, Cynthia<br>202 Lazy Ridge Dr.<br>St. Charles, MO 63304                               | I                                     |                               | CH                          |                                |                   | \$50.00        |
| 14                        |  |                                       |                               |                             |                                |                   |                |
| / /                       |  |                                       |                               |                             |                                |                   |                |
| / /                       |  |                                       |                               |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Debbie Buschman

(2) I.D. Number 1057

(3) Cover Period 2/1/2022 through 2/28/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 2/28/2022<br>/ /          | Anedot,<br>1340 Poydras St Suite 1770<br>New Orleans, LA 70112                                 | transaction<br>fees  | MO                         |                   | \$37.37        |
| 1                         |  |  |                            |                   |                |
| 2/8/2022<br>/ /           | Gulf Coast Imprint,<br>2050 Tall PinesDr.<br>Ste. A<br>Largo, FL 33771                         | printing,<br>marketing   | MO                         |                   | \$915.10       |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |