| CAMPAIGN TREASURER'S REPORT SUMMARY   |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|
| (1)   | Kathleen Peters                                      | OFFICE USE ONLY                              |  |  |  |  |  |  |  |  |
|   | Name   | ONLINE SUBMISSION                            |  |  |  |  |  |  |  |  |
| (2)   | P.O. Box 20252                                       | Submitted on:                                |  |  |  |  |  |  |  |  |
|   | Address (number and street) St. Petersburg, FL 33742 | 10/7/2021 09:53:20 (eastern)                 |  |  |  |  |  |  |  |  |
|   | City, State, Zip Code                                |  |  |  |  |  |  |  |  |  |
|   | Check here if address has changed                    | (3) ID Number: 1054                          |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):                           |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |
|   | (5) Report   | dentifiers                                   |  |  |  |  |  |  |  |  |
| Cove  | er Period: From 9 / 1 / 2021 To                      | 9 / 30 / 2021 Report Type: M9                |  |  |  |  |  |  |  |  |
| X O   | riginal Amendment Spe                                | ecial Election Report                        |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report                            | (7) Expenditures This Report                 |  |  |  |  |  |  |  |  |
| Casł  | n & Checks \$ , 3 , <u>350</u> . <u>00</u>           | Monetary                                     |  |  |  |  |  |  |  |  |
| Loar  | <del></del>  | Transfers to Office Account \$ , , , 0 . 00  |  |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , 3 , <u>350</u> . <u>00</u>           | Total Monetary \$ . 176 . 55                 |  |  |  |  |  |  |  |  |
| In-Ki   | and \$ , , 0.00                                      | Total Monetary \$ , , <u>176</u> . <u>55</u> |  |  |  |  |  |  |  |  |
|   |  | (8) Other Distributions \$ , , 000           |  |  |  |  |  |  |  |  |
| (9)   | (9) TOTAL Monetary Contributions To Date \$\\ \_\    |  |  |  |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)    Individual (only for IE |  |  |  |  |  |  |  |  |  |  |
| X   | gnature  | X<br>Signature                               |  |  |  |  |  |  |  |  |
| . OI  | ulaule   | ı olunatüre                                  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name        | Kathleen Pet | ers |         |       | (2   | ) I.D. Number _ |   | 1054            |  |
|-----------------|--------------|-----|---------|-------|------|-----------------|---|-----------------|--|
|                 | 9/1/202      | 1   |         | 9/30/ | 2021 |                 |   |                 |  |
| (3) Cover Perio | nd /         | 1   | through | 1     | 1    | (4) Page        | 1 | of $\frac{1}{}$ |  |

| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C<br>Type | (8) Contributor Occupation | (9)  Contribution Type | (10)<br>In-kind<br>Description | (11) Amendment | (12)<br>Amount |
|------------------------------|--|-----------|----------------------------|------------------------|--------------------------------|----------------|----------------|
| 9/3/2021                     | Hill , Janice B. 15916 Redington Drive Redington Beach, FL 3370800                 | I<br>000  | nurse                      | СН                     |                                |                | \$250.0        |
| 9/29/2021                    | Ward , R. Carlton<br>398 Bluffview Drive<br>Belleair Bluffs, FL 3377000            | I<br>000  |                            | СН                     |                                |                | \$100.0        |
| 9/29/2021 / /                | Taxpayers in Action ,610 S. Boulevard Tampa, FL 336060000                          | ı F       | political<br>org.          | СН                     |                                |                | \$500.(        |
| 9/29/2021                    | Ebbers , Douglas J. 4314 W. Woodmere Road Tampa, FL 336090000                      | I         | contractor                 | CH                     |                                |                | \$1,000.       |
| 9/29/2021                    | PCS Civil , 6920 Asphalt Avenue Tampa, FL 336140000                                | В         | contractin<br>g            | 1 CH                   |                                |                | \$1,000.       |
| 9/30/2021                    | Miller , Brett 500 N. Osceola Avenue, PH-C Clearwater, FL 337550000                | I;        | govt.<br>relations         | СН                     |                                |                | \$500.         |
| f I                          |  |           |                            |                        |                                |                |                |
| f į                          |  |           |                            |                        |                                |                |                |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Kath    | leen Pete | ers |         |         |     | (2) I.D. Numb | oer | 1  | L054 | an an |
|------------------|-----------|-----|---------|---------|-----|---------------|-----|----|------|-------|
|                  | 9/1/20    | 21  |         | 9/30/20 | 021 |               |     |    |      |       |
| (3) Cover Period | 1 /       | 1   | through | 1       | 1   | (4) Page      | 1   | of | 1    |       |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 9/21/2021                 | Gulf Coast Imprinting ,<br>2050 Tall Pines Drive, Suite A<br>Largo, FL 337710000        | printing  | MO                  |           | \$176.55 |
| 1                         |   |   |                     |           |          |
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