

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles W. Thomas  
 Name

(2) \*\*\*Protected Address\*\*\*  
 Address (number and street)  
\*\*\*\*\* , \*\* \*\*\*\*\*  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1233592]

Submitted on:  
 10/8/2020 10:48:35 (eastern)

Check here if address has changed

(3) ID Number: 992

(4) Check appropriate box(es):

Candidate Office Sought: Tax Collector

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 26 / 2020 To 10 / 2 / 2020 Report Type: G4

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   1   ,  300  .  00 

Loans \$        ,        ,   0   .  00 

Total Monetary \$        ,   1   ,  300  .  00 

In-Kind \$        ,        ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures \$        ,        ,  862  .  80 

Transfers to Office Account \$        ,        ,   0   .  00 

Total Monetary \$        ,        ,  862  .  80 

### (8) Other Distributions

\$        ,        ,   0   .  00 

### (9) TOTAL Monetary Contributions To Date

\$        ,  123  ,  585  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$        ,   43  ,  876  .  07 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Charles W. Thomas (2) I.D. Number 992  
 9/26/2020 through 10/2/2020  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation      | Type                        | Description                    | Amendment         | Amount         |
| 9/27/2020<br>/ /          | Bryant, Jennifer<br>17708 Morninghigh Dr<br>Lutz, FL 33549                                     | I                                     | it manager      | CH                          |                                |                   | \$250.00       |
| 1                         |  |                                       |                 |                             |                                |                   |                |
| 9/28/2020<br>/ /          | RMC Leasing &<br>Management, LLC,<br>8902 N Dale Mabry Highway Suite 200<br>Tampa, FL 33614    | B                                     | leasing         | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |                 |                             |                                |                   |                |
| 9/30/2020<br>/ /          | McClelland, Samuel<br>715 N Highland Ave<br>Clearwater, FL 33755                               | I                                     |                 | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                 |                             |                                |                   |                |
| 10/1/2020<br>/ /          | Yazdani, Reza<br>7100 Sunset Way #1112<br>St. Pete Beach, FL 33706                             | I                                     | re<br>developer | CH                          |                                |                   | \$250.00       |
| 4                         |  |                                       |                 |                             |                                |                   |                |
| 10/1/2020<br>/ /          | Jones, Nicole<br>13520 del Prado Dr S<br>Largo, FL 33774                                       | I                                     |                 | CH                          |                                |                   | \$100.00       |
| 5                         |  |                                       |                 |                             |                                |                   |                |
| 10/2/2020<br>/ /          | Brady, Patricia<br>***Protected Voter***   | I                                     |                 | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |                 |                             |                                |                   |                |
| / /                       |  |                                       |                 |                             |                                |                   |                |
| / /                       |  |                                       |                 |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Charles W. Thomas

(2) I.D. Number 992

(3) Cover Period 9/26/2020 through 10/2/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/28/2020<br>//           | Dollar Tree,<br>760 Alt 19<br>Palm Harbor, FL 34683  | thank you cards  | MO                         |                   | \$10.70        |
| 1                         |  |  |                            |                   |                |
| 9/28/2020<br>//           | USPS,<br>495 Alt 19<br>Palm Harbor, FL 34683   | postage  | MO                         |                   | \$55.00        |
| 2                         |  |  |                            |                   |                |
| 10/2/2020<br>//           | Executive Center Suites,<br>9800 4th St N STE 200<br>St. Petersburg, FL 33702                  | virtual office<br>& admin  | MO                         |                   | \$782.50       |
| 3                         |  |  |                            |                   |                |
| 10/2/2020<br>//           | Anedot, Inc.,<br>1340 Poydras St STE 1770<br>New Orleans, LA 70112                             | credit card<br>fees  | MO                         |                   | \$14.60        |
| 4                         |  |  |                            |                   |                |
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