	CAMPAIGN TREASURE	CAMPAIGN TREASURER'S REPORT SUMMARY									
(1)	James V. Pierce	OFFICE USE ONLY									
•	Name	ONLINE SUBMISSION									
(2)	**Protected Address**	Submitted on:									
	Address (number and street)	4/3/2020 11:26:48 (eastern)									
	****, ** ***** City State 7in Code										
	City, State, Zip Code										
	Check here if address has changed	(3) ID Number: 979									
(4)	Check appropriate box(es):										
	☐ Candidate Office Sought: County Judge	- Group 10									
	☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO)	☐ Check here if PC or ECO has disbanded									
		☐ Check here if PTY has disbanded									
	☐ Independent Expenditure (IE) (also covers an	☐ Check here if no other IE or EC reports will be filed									
	individual making electioneering communications)										
	(5) Report	: Identifiers									
Cove											
	er Period: From $\frac{3}{2}$ / $\frac{1}{2020}$ To										
<u> </u>	Original Amendment Spe	ecial Election Report T									
(6)	Contributions This Report	(7) Expenditures This Report									
	-	Monetary									
Casl	h & Checks \$, ,5000_	Expenditures \$, , <u>875</u> . <u>00</u>									
¥	\$	<u> </u>									
Loar	ns \$,, <u>0</u> . <u>00</u>	Transfers to Office Account \$									
Tato	\$ 50.00	Office Account \$, , , 0 . 00									
10เล	al Monetary \$, , , 00	Total Monetary \$, 875.00									
اب الا	• 0 00	Total Monetary \$, , <u>875</u> . <u>00</u>									
In-Ki	ind \$,, <u>0</u> .00	(O) Other Distributions									
		(8) Other Distributions \$, , 0.00									
		\$,, <u>0</u> 0									
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date									
	\$	\$,4_, <u>153</u> 61_									
	(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)										
La											
I certify that I have examined this report and it is true, correct, and complete:											
_(T	ype name)	(Type name)									
	Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer electioneering comm.)	☐ Candidate ☐ Chairperson (only for PC and PTY)									
X		X									
Si	ignature	Signature									

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	James V. Pierce				2) I.D. Numbe	er g	79
	3/1/2020			/31/2020			
(3) Cover Peri	od / /	thro	ough	<i>I I</i>	(4) Pag	je	of
	2	r		r		,	
(5)	(7)		(8)	(9)	(10)	(11)	(12)
Date	Full Name						
(6)	(Last, Suffix, First, Middle)						
Sequence	Street Address &		ontributor	Contribution	In-kind		
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount
3/10/2020	Brickfield, Neil	I		СН			\$50.0
3/10/2020 	3088 Hillside Lane Safety Harbor, fl 34695						
	Baree, narber, 11 31035						
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name	ames V.	Pier	ce				 (2) I.D. Nur	nber	9	79	
	3	/1/20	20		3/31/20	020					
(3) Cover Pe	riod	1	1	through	1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
Date (6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
3/2/2020	Alpha Phi Alpha, P.O. Box 10595	tickets ad	MO		\$875.00
1	Clearwater, Fl 33757			5	
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