

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) James V. Pierce
 Name

(2) **Protected Address**
 Address (number and street)
****, ** *****
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1193786]

Submitted on:
 11/1/2019 10:47:10 (eastern)

Check here if address has changed

(3) ID Number: 979

(4) Check appropriate box(es):

- Candidate Office Sought: County Judge - Group 10
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 2019 To 10 / 31 / 2019 Report Type: M10

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 2 , 400 . 00

Loans \$, , 0 . 00

Total Monetary \$, 2 , 400 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 968 . 92

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 968 . 92

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 2 , 400 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 968 . 92

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name James V. Pierce (2) I.D. Number 979
 10/1/2019 through 10/31/2019
 (3) Cover Period 10/1/2019 / 10/31/2019 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
10/8/2019 / /	Pierce, James P.O. Box 1441 Dunedin, FL 34697	S	pinellas county judge	CH			\$1,000.00
1							
10/23/2019 / /	deVlaming, Denis M. 1101 Turner St. Clearwater, FL 33756	I	attorney	CH			\$250.00
2							
10/25/2019 / /	Danell G. Deberg, 7678 15th Avenue N. St. Petersburg, FL 33710	I	attorney	CH			\$100.00
3							
10/25/2019 / /	Pope, F. Wallace P.O. Box 1368 Clearwater, FL 33757	I	attorney	CH			\$250.00
4							
10/29/2019 / /	Haas & Castillo, P.A., 19321-C U.S. 19 N. #401 Clearwater, FL 33764	B	attorney	CH			\$100.00
5							
10/29/2019 / /	Damonte, Jonathan James 12110 Seminole Blvd Largo, FL 33778	I	attorney	CH			\$100.00
6							
10/31/2019 / /	Lawrence, Ava 3626 Arbor Chase Dr. Palm Harbor, FL 34683	I	entreprene ur dunkin donu	CH			\$500.00
7							
10/31/2019 / /	Tonelli, Michael A. 1465 Harbour Walk Rd Tampa, FL 33602	I	mediator	CH			\$100.00
8							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name James V. Pierce

(2) I.D. Number 979

(3) Cover Period 10/1/2019 through 10/31/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/8/2019 //	Parri, Dan 1217 Ponce De Leon Blvd. Clearwater, Fl 33756	campaign chairperson consultation fee.	MO		\$350.00
1					
10/16/2019 //	Thornton, Paula 1772 Barn Owl Way Palm Harbor, FL 34683-6131	administrative services wages	MO		\$250.00
2					
10/16/2019 //	Thornton, Paula 1772 Barn Owl Way Palm Harbor, FL 34683-6131	office supplies from amazon prime and staples	RM		\$144.15
3					
10/25/2019 //	Thornton, Paula 1772 Barn Owl Way Palm Harbor, Fl 34683	staples -office supplies-envelo pes, stamps, etc.	RM		\$74.77
4					
10/29/2019 //	Thornton, Paula 1772 Barn Owl Way Palm Harbor, Fl 34683-6131	compensation for administrative services	MO		\$150.00
5					
//					
//					
//					