| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|--|--|--|--|--|--|
| (1) | Frank Peterman Jr. | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 2435 Granada Cir. E. | Submitted on: | | | | | | | | |
| | Address (number and street) | 7/31/2020 11:41:43 (eastern) | | | | | | | | |
| | St. Petersburg, FL 33712 | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 973 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | | ty Commissioners - Dist. 7 - Single M | | | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | | |
| | ☐ Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | | | |
| | individual making electioneering communications) | | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | | |
| Cove | er Period: From 7 / 25 / 2020 To | | | | | | | | | |
| X O | | ecial Election Report | | | | | | | | |
| | | <u> </u> | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casł | n & Checks \$,, <u>250</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, , <u>250</u> . <u>00</u> | Total Monetary \$, , 828 . 86 | | | | | | | | |
| In-Ki | nd \$, , 0.00 | , , , , , , , , , , , , , , , , , , , , | | | | | | | | |
| | ···· | (8) Other Distributions | | | | | | | | |
| | | \$,,,000 | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, <u>16</u> , <u>693</u> . <u>64</u> | \$, <u>12</u> , <u>432</u> . <u>83</u> | | | | | | | | |
| | | | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers | tification on to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| Х | | × | | | | | | | | |
| | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name Frank Peterman Jr. | | | (2) I.D. Number | | | | | | | |
|-----------------------------|---------------------------------------|------|-----------------|--------------|-------------|-----------|-----------------|--|--|--|
| | 7/25/2020 | | | /31/2020 | | | | | | |
| (3) Cover Perio | od// | thro | | | (4) Page | 1 | of ¹ | | | |
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| (5) | (7) | | (8) | (9) | (10) | (11) | (12) | | | |
| Date | Full Name | | | | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | | | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount | | | |
| 7/21/2020 | The Chattaway Drive | e B | business | CH | 51 | | \$250.0 | | | |
| 7/31/2020 | Inn LLC, 358 22nd Avenue South | | owner | | | | | | | |
| | St. Petersburg, FL 33705 | | | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _F | rank | Peterman | n Jr. | | | | (2) I.D. Nun | nber | 9 |) 73 | and an artist of the second |
|--------------|-------|----------|-------|---------|---------|-----|------------------|------|----|-----------------|-----------------------------|
| | | 7/25/20 | 20 | | 7/31/20 | 020 | ** | | | | |
| (3) Cover Po | eriod | I | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/30/2020 | PostcardMania, 2145 Sunnydale Blvd Building 102 Clearwater, FL 33765 | mailing service | МО | | \$674.47 |
| 7/30/2020 | Fast Signs, 408 33rd Avenue North Suite A St. Petersburg, FL 33704 | candidate signs partial | МО | | \$154.39 |
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