CAMPAIGN TREASURER'S REPORT SUMMARY										
(1)	Chris Hardman	OFFICE USE ONLY								
	Name	ONLINE SUBMISSION [1239478]								
(2)	2361 Jamaican St.	Submitted on:								
	Address (number and street) Clearwater, FL 33763	11/16/2020 16:37:14 (eastern)								
	City, State, Zip Code	—								
	Check here if address has changed	(3) ID Number: 1042								
(4)	Check appropriate box(es):									
()	<ul> <li>Cneck appropriate box(es):</li> <li>Candidate Office Sought: <u>School Board Member - District 4 - Single Member</u></li> <li>Political Committee (PC)</li> <li>Electioneering Communications Org. (ECO)</li> <li>Party Executive Committee (PTY)</li> <li>Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>Check here if no other IE or EC reports will be filed</li> </ul>									
(5) Report Identifiers										
Cove	er Period: From <u>8</u> / <u>14</u> / <u>2020</u> To	11 / 16 / 2020 Report Type: TRP								
Xo	original Amendment Spe	ecial Election Report								
(6)	Contributions This Report	(7) Expenditures This Report								
Casł	h & Checks \$,,,000	Monetary Expenditures \$,, 211 . 68								
Loar	s \$,, <u>0</u> . <u>00</u>	Transfers to Office Account \$,,,0.00								
Tota In-Ki	I Monetary \$,, 0.00	Total Monetary \$,, 211 . 68								
	, <u>, , , , , , , , , , , , , , , , , , </u>	(8) Other Distributions								
		\$,, 00								
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date								
	\$, 2_, 000.00	\$, <u>2</u> _, <u>000</u> . <u>00</u>								
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)										
lo	certify that I have examined this report and it is true, corr	ect, and complete:								
	ype name) Individual (only for IE	Candidate Chairperson (only for PC and PTY)								
х		x								
	gnature	Signature								

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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name				(2) I.D. Number					
8/14/2020			11/16/2020						
(3) Cover Perio	od / /	thro	bugh	11_	(4) Page	e <u>1</u>	of		
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)	(8)		(9)	(10)	(11)	(12)		
Sequence	Street Address &	C	ontributor	Contribution	In-kind				
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount		
1 1	-								
1									
1 1	-								
1 1	-								
1 1	_								
1 1	_								
/ /	-								
/ /	-								

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

(1) Name Chri	CAMPAIGN TREASURER' s Hardman	(	) EXPENDIT 2) I.D. Numbei		1042
(3) Cover Period	8/14/2020 I/through_	11/16/2020 //	4) Page <u>1</u>	of	1
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle) Street Address &	(8) Purpose (add office sought if contribution to a	(9) Expenditure	(10)	(11)
Sequence Number	City, State, Zip Code	candidate)	Туре	Amendment	Amount
11/16/2020	Hardman, Chris 2361 Jamaican Street #47 Clearwater, Fl 33763	refund	MO		\$211.68
1					
_/ /					
_ / /					
_/ /					
_/ /					
11					

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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES