

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Larry Ahern  
 Name  
 (2) PO BOX 40551  
 Address (number and street)  
St. Petersburg, FL 33743  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1219130]  
 Submitted on:  
 7/23/2020 15:50:47 (eastern)

Check here if address has changed

(3) ID Number: 1034

(4) Check appropriate box(es):

- Candidate Office Sought: Board of County Commissioners - Dist. 1 - At Large
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 11 / 2020 To 7 / 17 / 2020 Report Type: P4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   1   , 100 . 00

Loans \$        ,        ,   0   . 00

Total Monetary \$        ,   1   , 100 . 00

In-Kind \$        ,        ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,   3   , 556 . 50

Transfers to Office Account \$        ,        ,   0   . 00

Total Monetary \$        ,   3   , 556 . 50

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   18   , 645 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,   9   , 776 . 95

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Larry Ahern (2) I.D. Number 1034  
 (3) Cover Period 7/11/2020 through 7/17/2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
7/13/2020 / /	Tucker, Daniel 11433 69th Ave. N Seminole, FL 33772	I	retired	CH			\$500.00
1							
7/15/2020 / /	Power PAC, IEC P.O. Box 3739 Lakeland, FL 33802	F	pac	CH			\$500.00
2							
7/16/2020 / /	Allen, Chris 204 37th Ave. N St. Petersburg, FL 33704	I		CH			\$100.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Larry Ahern

(2) I.D. Number 1034

(3) Cover Period 7/11/2020 through 7/17/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/13/2020 / /	Pal, Pay 2211 N First Street San Jose, CA 95131	fee	MO		\$14.80
1					
7/16/2020 / /	Imprinting, Gulf Coast 2050 Tall Pines Drive, Suite A Largo, FL 33771	signs	MO		\$3,541.70
2					
/ /					
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/ /					
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