

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Caprice Johnson Edmond
 Name
 (2) P.O. Box 35295
 Address (number and street)
St. Petersburg, FL 33705
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1223410]

Submitted on:
 8/6/2020 20:16:49 (eastern)

Check here if address has changed (3) ID Number: 1016

(4) Check appropriate box(es):

Candidate Office Sought: School Board Member - District 7 - Single Member

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 7 / 25 / 2020 To 7 / 31 / 2020 Report Type: P6

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 4 , 595 . 00

Loans \$, , 0 . 00

Total Monetary \$, 4 , 595 . 00

In-Kind \$, , 150 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 6 , 137 . 53

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 6 , 137 . 53

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 28 , 357 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 24 , 700 . 17

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Caprice Johnson Edmond (2) I.D. Number 1016
 7/25/2020 through 7/31/2020
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 7/25/2020 / / | LAVAN, LAURIN 211 21st Avenue South ST PETERSBURG, FL 33702 | I | | CH | | | \$10.00 |
| 1 | | | | | | | |
| 7/26/2020 / / | FOUNTAIN, BETH 518 3rd Ave S Apt 1115 ST PETERSBURG, FL 33701 | I | | CH | | | \$10.00 |
| 2 | | | | | | | |
| 7/26/2020 / / | EDWARDS, SARAH 7321 Central Ave ST PETERSBURG, FL 33710 | I | | CH | | | \$25.00 |
| 3 | | | | | | | |
| 7/28/2020 / / | LUND, JAN 180 Beach Dr NE 601 ST PETERSBURG, FL 33701 | I | | CH | | | \$100.00 |
| 4 | | | | | | | |
| 7/29/2020 / / | ALLISON, SHUNDRA 2610 Desoto Way South ST PETERSBURG, FL 33712 | I | | CH | | | \$100.00 |
| 5 | | | | | | | |
| 7/30/2020 / / | ACOSTA, ORLANDO 1155 53rd Avenue North ST PETERSBURG, FL 33703 | I | | CH | | | \$50.00 |
| 6 | | | | | | | |
| 7/30/2020 / / | EDMOND, LATASHIA 430 Eagle Tiff Drive Northeast SUGAR HILL, GA 30518 | I | | CH | | | \$50.00 |
| 7 | | | | | | | |
| 7/30/2020 / / | SHAW, SEAN PO Box 4846 TAMPA, FL 33677 | I | attorney | CH | | | \$150.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Caprice Johnson Edmond (2) I.D. Number 1016
 7/25/2020 through 7/31/2020
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 7/31/2020 / / | LERBS, CHRISTOPHER 4830 Osprey Drive South 405 ST PETERSBURG, FL 33711 | I | | CH | | | \$50.00 |
| 9 | | | | | | | |
| 7/31/2020 / / | JOHNSON, ROLANDA 1596 Lago Vista Boulevard PALM HARBOR, FL 34685 | I | | CH | | | \$50.00 |
| 10 | | | | | | | |
| 7/28/2020 / / | BLUE TICKET CONSULTING, P.O. BOX 3591 ST PETERSBURG, FL 33731 | B | consultant | IK | call sheets | | \$150.00 |
| 11 | | | | | | | |
| 7/28/2020 / / | SEIU FLORIDA PUBLIC SERVICE UN, 2112 S CONGRESS AVE SUITE 205 PALM SPRINGS, FL 33406 | F | pac | CH | | | \$1,000.00 |
| 12 | | | | | | | |
| 7/30/2020 / / | REALTORS POLITICAL ACTIVITY CO, 200 MONROE STREET TALLAHASSEE, FL 32301 | F | pac | CH | | | \$1,000.00 |
| 13 | | | | | | | |
| 7/30/2020 / / | REALTORS POLITICAL ACTION COMM, 200 MONROE STREET TALLAHASSEE, FL 32301 | F | pac | CH | | | \$1,000.00 |
| 14 | | | | | | | |
| 7/30/2020 / / | REALTORS POLITICAL ADVOCACY CO, 7025 AUGUSTA NATIONAL DRIVE ORLANDO, FL 32822 | F | pac | CH | | | \$1,000.00 |
| 15 | | | | | | | |
| / / | | | | | | | |
| | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Caprice Johnson Edmond

(2) I.D. Number 1016

(3) Cover Period 7/25/2020 through 7/31/2020

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 7/28/2020 // | CERTIFIED INT GROUP, 936 9TH AVE S ST PETERSBURG, FL 33712 | marketing materials | MO | | \$40.00 |
| 1 | | | | | |
| 7/28/2020 // | VISION ACE HARDWARE, 4350 6th St S ST PETERSBURG, FL 33705 | supplies | MO | | \$26.73 |
| 2 | | | | | |
| 7/31/2020 // | WILEY, ERIN 18128 CRAWLEY ROAD ODESSA, FL 33556 | marketing | MO | | \$5,857.00 |
| 3 | | | | | |
| 7/31/2020 // | CARFIESTA RADIO, 3521 5TH AVE NORTH ST PETERSBURG, FL 33713 | media/marketing | MO | | \$187.00 |
| 4 | | | | | |
| 7/31/2020 // | ANEDOT, 1340 POYDRAS STREET NEW ORLEANS, LA 70112 | processing fees | MO | | \$26.80 |
| 5 | | | | | |
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