| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | |
|-------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| (1) | Lorena Grizzle | OFFICE USE ONLY | | | | | |
| | Name | ONLINE SUBMISSION | | | | | |
| (2) | P.O. Box 700 | Submitted on: | | | | | |
| | Address (number and street) Largo, FL 33779 | 11/24/2018 16:53:23 (eastern) | | | | | |
| | City, State, Zip Code | | | | | | |
| | Check here if address has changed | (3) ID Number: 954 | | | | | |
| (4) | Check appropriate box(es): | | | | | | |
| (-) | | Member - District 6 - Single Member | | | | | |
| | Political Committee (PC) | | | | | | |
| | | ☐ Check here if PC or ECO has disbanded | | | | | |
| | | ☐ Check here if PTY has disbanded☐ Check here if no other IE or EC reports will be filed | | | | | |
| | individual making electioneering communications) | | | | | | |
| | (5) Power4 | 11 | | | | | |
| 0.51 | • • • • • • • • • • • • • • • • • • • • | Identifiers | | | | | |
| | rer Period: From 8 / 24 / 2018 To | 11 / 26 / 2018 Report Type: TRP | | | | | |
| X O | Original Amendment Spe | ecial Election Report | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | |
| | 1 | Monetary | | | | | |
| Cash | h & Checks \$, ,276. 37 | Expenditures \$, , , 0 . 00 | | | | | |
| 1.20 | • 0 00 | To a Complete | | | | | |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | |
| Tota | al Monetary \$, , -276. 37 | Office Account \$, , , 0 . 00 | | | | | |
| luta | ,,, | Total Monetary \$, , _ 0 . 00 | | | | | |
| In-Ki | ind \$, , 0.00 | , , , , , , , , , , , , , , , , , , , , | | | | | |
| 111 | 7 | (8) Other Distributions | | | | | |
| | 1 | \$,, ooo | | | | | |
| *** | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | |
| | \$, <u>6</u> , <u>989</u> . <u>63</u> | \$ | | | | | |
| | (11) Cert | ːification | | | | | |
| | It is a first degree misdemeanor for any person | | | | | | |
| Ιc | certify that I have examined this report and it is true, corre | ect, and complete: | | | | | |
| (T | Type name) | (Type name) | | | | | |
| | Individual (only for IE Treasurer Deputy Treasurer | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | |
| or | electioneering comm.) | | | | | | |
| Х | | × | | | | | |
| | ignature | Signature | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Lorena Grizzle | | | | 2) I.D. Numbe | ۳ <u> </u> | 54 |
|---------------------------|----------------------------------------------------------------------------|--------|--------------------------|----------------------|------------------------|------------|----------|
| | 8/24/2018 | | 1 | 1/26/2018 | | _ | |
| (3) Cover Perio | od/// | thre | ough | <i>I I</i> | (4) Page | 1 | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 9/5/2018 | Grizzle, Lorena P.O. BOX 700 LARGO, FL 33779 | S | loan repayment | RE | | | \$-276.3 |
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| DS-DE 13 (Rev. 11/1: | 3) | SEE RE | EVERSE FOR I | NSTRUCTIONS | AND CODE VALU | JES | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Lo | rena | Grizzl | le | | | 10-100 | (2) I.D. | Num | nber | 9 | 954 | 200 |
|----------------|------|--------|-----|----------|--------|----------|----------|-----|------|----|-----|-----|
| | | 8/24/2 | 018 | | 11/26/ | 2018 | | | | | | |
| (3) Cover Peri | od | | /_ | through_ | | <i>I</i> | (4) Pag | je | 1 | of | 0 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|--------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
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