| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|--|---|--|--|--|--|--|--|--|
| (1) Emmanuel Swift | OFFICE USE ONLY | | | | | | | |
| Name | ONLINE SUBMISSION [1152272] | | | | | | | |
| (2) <u>10601 Gandy Blvd. N.; #1210</u> Address (number and street) | Submitted on: | | | | | | | |
| Address (number and street) St. Petersburg, FL 33702 | 4/7/2018 12:01:15 (eastern) | | | | | | | |
| City, State, Zip Code | | | | | | | | |
| Check here if address has changed | (3) ID Number: 939 | | | | | | | |
| (4) Check appropriate box(es): | | | | | | | | |
| Candidate Office Sought: School Board Member - District 2 - At Large Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | | |
| | | | | | | | | |
| (5) Report Identifiers | | | | | | | | |
| | 3/ 31/ 2018 Report Type:M3 | | | | | | | |
| Original Amendment Special Election Report | | | | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Cash & Checks \$, , , 5. <u>00</u> | Monetary Expenditures \$ | | | | | | | |
| Loans \$,, <u>0</u> .00 | Transfers to Office Account \$,,0 . 00 | | | | | | | |
| Total Monetary \$ | Total Monetary \$, , , 0 . 00 | | | | | | | |
| In-Kind \$,, <u>0</u> .00 | | | | | | | | |
| | (8) Other Distributions \$,,, | | | | | | | |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| \$,, <u>402</u> . <u>70</u> | \$,, <u>131</u> . <u>62</u> | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| (Type name) | (Type name) | | | | | | | |
| ☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.) | Candidate Chairperson (only for PC and PTY) | | | | | | | |
| x | x | | | | | | | |
| Signature | Signature | | | | | | | |

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | | | (2) I.D. Number | | | | |
|-----------------|---------------------------------------|-----------|-----------------|--------------|-------------|-----------------|-----------------|
| | 3/1/2018 | 3/31/2018 | | | | | |
| (3) Cover Perio | od / / | thro | ough | 11 | (4) Pag | je ¹ | of ¹ |
| (1)3°C 24 | | | | | | 50% IS | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| 3/5/2018 | Pryce, Tara | | case | СН | | Add | \$5.00 |
| | 10207 Majestic Palm Cricle Apt 204 | | manager | | | | |
| | Riverview, FL 33878 | | | | | | |
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES (1) Name <u>Emmanuel Swift</u> (2) I.D. Number 939 | | | | | | |
|--|---|---|---------------------|-----------|--------|--|
| (3) Cover Period | 3/1/2018 //through | 3/31/2018 | 4) Page <u>1</u> | of | 0 | |
| (5) Date | (7) Full Name (Last, Suffix, First, Middle) | (8) Purpose (add office sought if | (9) | (10) | (11) | |
| (6) Sequence Number | City, State, Zip Code | contribution to a candidate) | Expenditure Type | Amendment | Amount | |
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