

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jeff Larsen
 Name

(2) 1846 Lexington Place
 Address (number and street)
Tarpon Springs, FL 34688
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1167745]

Submitted on:
 8/16/2018 06:25:02 (eastern)

Check here if address has changed (3) ID Number: 901

(4) Check appropriate box(es):

Candidate Office Sought: School Board Member - District 2 - At Large

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 8 / 4 / 2018 To 8 / 10 / 2018 Report Type: P6

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 780 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 780 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 3 . 20

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 3 . 20

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 29 , 240 . 98

(10) TOTAL Monetary Expenditures To Date
 \$, 26 , 243 . 37

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeff Larsen (2) I.D. Number 901
 8/4/2018 through 8/10/2018
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 8/4/2018 / / | USEP Tiger Pride Account, PO Box 1098 Land O'Lakes , FL 34639 | F | political committee | CH | | | \$500.00 |
| 1 | | | | | | | |
| 8/6/2018 / / | UFCW Local 1625, 705 East Orange St Lakeland , FL 33801 | F | political committee | CH | | | \$100.00 |
| 2 | | | | | | | |
| 8/9/2018 / / | Florida Education Association, Advocacy Fund 213 S. Adams St Tallahassee, FL 32301 | F | political committee | CH | | | \$500.00 |
| 3 | | | | | | | |
| 8/9/2018 / / | Weintraub, Amy 4545 Dolphin Cay Ln S St. Petersburg, FL 33711 | I | program director | CH | | | \$100.00 |
| 4 | | | | | | | |
| 8/7/2018 / / | Trimarco, Lucy 809 18th Ave St. Petersburg, FL 33704 | I | | CA | | | \$30.00 |
| 5 | | | | | | | |
| 8/7/2018 / / | Harrelson, Catherine 605 48th Ave N St. Petersburg, FL 33703 | I | | CA | | | \$50.00 |
| 6 | | | | | | | |
| 8/10/2018 / / | Laborers Local Union 517, 580 Irene St Orlando, FL 32805 | F | political committee | CH | | | \$500.00 |
| 7 | | | | | | | |
| / / | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jeff Larsen

(2) I.D. Number 901

(3) Cover Period 8/4/2018 through 8/10/2018

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 8/9/2018 / / | Stripe, 3180 18th Street San Francisco, CA 34110 | fees | MO | | \$3.20 |
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