

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jeff Larsen  
 Name  
 (2) 1846 Lexington Place  
 Address (number and street)  
Tarpon Springs, FL 34688  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1147974]

Submitted on:  
 1/9/2018 16:33:51 (eastern)

Check here if address has changed

(3) ID Number: 901

(4) Check appropriate box(es):

- Candidate    Office Sought: School Board Member - District 2 - At Large
- Political Committee (PC)
- Electioneering Communications Org. (ECO)     Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)     Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)     Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12 / 1 / 2017 To 12 / 31 / 2017 Report Type: M12

Original     Amendment     Special Election Report

### (6) Contributions This Report

Cash & Checks    \$        ,        , 320 . 00

Loans    \$        ,        , 0 . 00

Total Monetary    \$        ,        , 320 . 00

In-Kind    \$        ,        , 29 . 00

### (7) Expenditures This Report

Monetary Expenditures    \$        ,        , 0 . 00

Transfers to Office Account    \$        ,        , 0 . 00

Total Monetary    \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 11 , 111 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 1 , 917 . 23

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate     Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeff Larsen (2) I.D. Number 901  
 12/1/2017 through 12/31/2017  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation        |                             |                                |                   |                |
| 12/3/2017<br>/ /          | Hawkins, Elaine<br>410 Bayview St<br>Safety Harbor, FL 34695                                   | I                                     | retired           | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |                   |                             |                                |                   |                |
| 12/3/2017<br>/ /          | Armstrongs, Brian<br>518 Humphries DR<br>Safety Harbor, FL 34695                               | I                                     |                   | CA                          |                                |                   | \$20.00        |
| 2                         |  |                                       |                   |                             |                                |                   |                |
| 12/4/2017<br>/ /          | Wadlinger , Carolyn<br>278 Sheffield Cir E<br>Palm Harbor, FL 34683                            | I                                     |                   | CH                          |                                |                   | \$25.00        |
| 3                         |  |                                       |                   |                             |                                |                   |                |
| 12/4/2017<br>/ /          | Dennis, Donna<br>223 Island Way<br>Clearwater , FL 33767                                       | I                                     |                   | CH                          |                                |                   | \$25.00        |
| 4                         |  |                                       |                   |                             |                                |                   |                |
| 12/4/2017<br>/ /          | Democratic Womens<br>Club of Uppe,<br>1011 Woodside Ave<br>Clearwater, FL 33756                | O                                     | political<br>club | CH                          |                                |                   | \$50.00        |
| 5                         |  |                                       |                   |                             |                                |                   |                |
| 12/18/2017<br>/ /         | Nelson, Barbara<br>1075 Bayshore Dr<br>Safety Harbor, FL 34695                                 | I                                     | retired           | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |                   |                             |                                |                   |                |
| 12/20/2017<br>/ /         | Larsen, Jeff<br>1846 Lexington Place<br>Tarpon Springs, FL 34688                               | S                                     | teacher           | IK                          | website                        |                   | \$29.00        |
| 7                         |  |                                       |                   |                             |                                |                   |                |
| / /                       |  |                                       |                   |                             |                                |                   |                |
|                           |  |                                       |                   |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jeff Larsen

(2) I.D. Number 901

(3) Cover Period 12/1/2017 through 12/31/2017

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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