

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jeff Larsen
 Name
 (2) 1846 Lexington Place
 Address (number and street)
Tarpon Springs, FL 34688
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1146980]
 Submitted on:
 12/10/2017 09:25:01 (eastern)

Check here if address has changed

(3) ID Number: 901

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Member - District 2 - At Large
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 1 / 2017 To 11 / 30 / 2017 Report Type: M11

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 150 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 150 . 00

In-Kind \$, , 29 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 10 , 791 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 1 , 917 . 23

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeff Larsen (2) I.D. Number 901
 11/1/2017 through 11/30/2017
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | |
| 11/25/2017 / / | Grollman, Jamie 3380 Tarpon Woods BLVD Palm Harbor, FL 34685 | I yoga instructor | CH | | | \$100.00 |
| 1 | | | | | | |
| 11/24/2017 / / | NPCDC, PO Box 415 Dunedin, FL 34697 | O democratic club | CH | | | \$50.00 |
| 2 | | | | | | |
| 11/20/2017 / / | Larsen, Jeff 1846 Lexington Place Tarpon Springs, FL 34688 | S teacher | IK | website | | \$29.00 |
| 3 | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jeff Larsen

(2) I.D. Number 901

(3) Cover Period 11/1/2017 through 11/30/2017

(4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
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