

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Libertarian Party of Pinellas County  
 Name  
 (2) P.O. Box 8297  
 Address (number and street)  
Seminole, FL 33775  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1083705]

Submitted on:  
 1/12/2015 22:45:48 (eastern)

Check here if address has changed

(3) ID Number: 502

(4) Check appropriate box(es):

- |  |  |
|--|--|
| <input type="checkbox"/> Candidate Office Sought: _____  | <input type="checkbox"/> Check here if PC or ECO has disbanded                 |
| <input type="checkbox"/> Political Committee (PC)  | <input checked="" type="checkbox"/> Check here if PTY has disbanded            |
| <input type="checkbox"/> Electioneering Communications Org. (ECO)  | <input type="checkbox"/> Check here if no other IE or EC reports will be filed |
| <input checked="" type="checkbox"/> Party Executive Committee (PTY)  |  |
| <input type="checkbox"/> Independent Expenditure (IE) (also covers an individual making electioneering communications) |  |

### (5) Report Identifiers

Cover Period: From 10 / 31 / 2014 To 12 / 31 / 2014 Report Type: Q4

Original       Amendment       Special Election Report

#### (6) Contributions This Report

Cash & Checks	\$ _____ , _____ , <u>211</u> . <u>34</u>
Loans	\$ _____ , _____ , <u>0</u> . <u>00</u>
Total Monetary	\$ _____ , _____ , <u>211</u> . <u>34</u>
In-Kind	\$ _____ , _____ , <u>158</u> . <u>56</u>

#### (7) Expenditures This Report

Monetary Expenditures	\$ _____ , _____ , <u>0</u> . <u>00</u>
Transfers to Office Account	\$ _____ , _____ , <u>0</u> . <u>00</u>
Total Monetary	\$ _____ , _____ , <u>0</u> . <u>00</u>

#### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

#### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 4 , 052 . 68

#### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 3 , 593 . 82

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate     Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Libertarian Party of Pinellas County (2) I.D. Number 502  
 10/31/2014 through 12/31/2014  
 (3) Cover Period           /          /           through           /          /           (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
11/7/2014 / /	Morrison, Karena 409 N Highland Ave Clearwater, FL 33755	I	homemaker	IK	cellphone service for lppc		\$46.29
1							
11/1/2014 / /	Morrison, Karena 409 N Highland Ave Clearwater, FL 33755	I	homemaker	IK	smart meeting services online phone conferenci		\$19.99
2							
12/1/2014 / /	Morrison, Karena 409 N Highland Ave Clearwater, FL 33755	I	homemaker	IK	smart meeting services online phone conferenci		\$19.99
3							
12/7/2014 / /	Morrison, Karena 409 N Highland Ave Clearwater, FL 33755	I	homemaker	IK	cellphone service for lppc		\$46.29
4							
12/26/2014 / /	Libertarian Party of Florida, 309 W Dr Martin Luther King Jr Blvd Tampa, FL 33603	P	political party	CH			\$142.50
5							
12/26/2014 / /	Kerr, Patrick 5103 Justin Ln Plant City, FL 33565	I		CH			\$50.00
6							
11/5/2014 / /	Morrison, Karena 409 N Highland Ave Clearwater, FL 33755	I	homemaker	CH			\$9.42
7							
12/5/2014 / /	Morrison, Karena 409 N Highland Ave Clearwater, FL 33755	I	homemaker	CH			\$9.42
8							



## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Libertarian Party of Pinellas County

(2) I.D. Number 502

(3) Cover Period 10/31/2014 through 12/31/2014

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					