

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Pinellas County Republican Executive Committee

Name

(2) 4707 140th Avenue N., Ste. 208

Address (number and street)

Clearwater, FL 33762

City, State, Zip Code

Check here if address has changed

(3) ID Number: 500

(4) Check appropriate box(es):

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1123838]

Submitted on:  
 8/26/2016 16:28:39 (eastern)

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2016 To 8 / 25 / 2016 Report Type: P7

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        , 73 , 395 . 46

Loans \$        ,        , 0 . 00

Total Monetary \$        , 73 , 395 . 46

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 65 , 523 . 58

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 65 , 523 . 58

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        1 , 739 , 974 . 19

### (10) TOTAL Monetary Expenditures To Date

\$        1 , 707 , 796 . 19

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 4/1/2016 through 8/25/2016  
 (3) Cover Period           /          /           through           /          /           (4) Page 1 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 4/4/2016<br>/ /           | SEMBLER, BRENT W<br>5858 CENTRAL AVE.<br>ST. PETERSBURG, FL 33707                              | I businessma<br>n                     | CH                          |                                |                   | \$1,500.00     |
| 1                         |  |                                       |                             |                                |                   |                |
| 4/4/2016<br>/ /           | VARLEY, WILNA J<br>304 SAGO PALM ST.<br>LARGO, FL 33778  | I retired                             | CH                          |                                |                   | \$50.00        |
| 2                         |  |                                       |                             |                                |                   |                |
| 4/11/2016<br>/ /          | HOLTON, JAMES W.<br>9800 4TH ST. #200<br>ST. PETERSBURG, FL 33702                              | I attorney                            | CH                          |                                |                   | \$2,500.00     |
| 3                         |  |                                       |                             |                                |                   |                |
| 4/12/2016<br>/ /          | CATANESE, CHARLES J<br>1164 RIDGE DR.<br>PALM HARBOR, FL 34683                                 | I banker                              | CH                          |                                |                   | \$140.00       |
| 4                         |  |                                       |                             |                                |                   |                |
| 4/12/2016<br>/ /          | CUBA, THOMAS R<br>3760 FIRST AVE. N.<br>ST. PETERSBURG, FL 33711                               | I novelist                            | CH                          |                                |                   | \$50.00        |
| 5                         |  |                                       |                             |                                |                   |                |
| 4/19/2016<br>/ /          | DOYLE, DANIEL M<br>SEVEN STONEGATE DR.<br>BELLEAIR, FL 33756                                   | I business<br>owner                   | CH                          |                                |                   | \$1,000.00     |
| 6                         |  |                                       |                             |                                |                   |                |
| 4/21/2016<br>/ /          | RILEY, NANCY J<br>2967 TEAL LANE<br>CLEARWATER, FL 33762                                       | I realtor                             | CH                          |                                |                   | \$1,000.00     |
| 7                         |  |                                       |                             |                                |                   |                |
| 4/21/2016<br>/ /          | WHITE, JOSEPH C<br>14275 SIESTA RD.<br>LARGO, FL 33774   | I business<br>owner                   | CH                          |                                |                   | \$5,000.00     |
| 8                         |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 4/1/2016 through 8/25/2016  
 (3) Cover Period           /          /           through           /          /           (4) Page 2 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation              |                             |                                |                   |                |
| 4/27/2016<br>/ /          | SEEL, KAREN W<br>99 COE RD.<br>BELLEAIR, FL 33756  | I                                     | county<br>commissioner  | CH                          |                                |                   | \$50.00        |
| 9                         |  |                                       |                         |                             |                                |                   |                |
| 4/27/2016<br>/ /          | BURKE, KENNETH P<br>P.O. BOX 3392<br>SEMINOLE, FL 33775  | I                                     | clerk of<br>courts      | CH                          |                                |                   | \$100.00       |
| 10                        |  |                                       |                         |                             |                                |                   |                |
| 4/27/2016<br>/ /          | BIRCHER, JACQUELINE<br>9362 SILVERTHORN RD.<br>LARGO, FL 33777                                 | I                                     |                         | CH                          |                                |                   | \$50.00        |
| 11                        |  |                                       |                         |                             |                                |                   |                |
| 5/10/2016<br>/ /          | STAHL & ASSOCIATES,<br>110 CARILLON PARKWAY<br>ST. PETERSBURG, FL 33716                        | B                                     | insurance               | CH                          |                                |                   | \$2,500.00     |
| 12                        |  |                                       |                         |                             |                                |                   |                |
| 5/10/2016<br>/ /          | HOLTON, JAMES W<br>9800 FOURTH ST N. #200<br>ST. PETERSBURG, FL 33702                          | I                                     | attorney &<br>developer | CH                          |                                |                   | \$2,500.00     |
| 13                        |  |                                       |                         |                             |                                |                   |                |
| 5/20/2016<br>/ /          | WHITE, JOSEPH C.<br>14275 SIESTA RD.<br>LARGO, FL 33774  | I                                     | business<br>owner       | CH                          |                                |                   | \$5,000.00     |
| 14                        |  |                                       |                         |                             |                                |                   |                |
| 6/13/2016<br>/ /          | HOLTON, JAMES W<br>9800 4TH ST. N.<br>ST. PETERSBURG, FL 33702                                 | I                                     | attorney                | CH                          |                                |                   | \$2,500.00     |
| 15                        |  |                                       |                         |                             |                                |                   |                |
| 6/24/2016<br>/ /          | WALLER, SHELIA K<br>468-19 LAKEVIEW DR.<br>PALM HARBOR, FL 34683-3710                          | I                                     |                         | CH                          |                                |                   | \$50.00        |
| 16                        |  |                                       |                         |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
4/1/2016 through 8/25/2016  
 (3) Cover Period        /        /        through        /        /        (4) Page 3 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation            |                             |                                |                   |                |
| 6/24/2016<br>/ /          | PERRON, NANCY M<br>4012 9TH AVE.<br>BRADENTON, FL 34205  | I                                     | dentist               | CH                          |                                |                   | \$100.00       |
| 17                        |  |                                       |                       |                             |                                |                   |                |
| 6/28/2016<br>/ /          | SMITH, CHARLOTTE W<br>705 GROVEWOOD LN.<br>LARGO, FL 33770                                     | I                                     | executive<br>director | CH                          |                                |                   | \$100.00       |
| 18                        |  |                                       |                       |                             |                                |                   |                |
| 6/28/2016<br>/ /          | BRANDES, JEFFREY P<br>729 SUWANNEE CT. NE<br>ST. PETERSBURG, FL 33702                          | I                                     | elected<br>official   | CH                          |                                |                   | \$100.00       |
| 19                        |  |                                       |                       |                             |                                |                   |                |
| 6/28/2016<br>/ /          | HUTTON, SANDRA L<br>4 BELLEVIEW BLVD. APT.402<br>BELLLEAIR, FL 33756                           | I                                     |                       | CH                          |                                |                   | \$50.00        |
| 20                        |  |                                       |                       |                             |                                |                   |                |
| 6/28/2016<br>/ /          | COOK, CAROL J.<br>2132 LONG BOW LN.<br>CLEARWATER, FL 33764                                    | I                                     |                       | CH                          |                                |                   | \$50.00        |
| 21                        |  |                                       |                       |                             |                                |                   |                |
| 6/28/2016<br>/ /          | MILLS, ROSEMARY E.<br>1147 102 AVE.N.<br>LARGO, FL 33778                                       | I                                     |                       | CH                          |                                |                   | \$50.00        |
| 22                        |  |                                       |                       |                             |                                |                   |                |
| 6/28/2016<br>/ /          | PELUSO, KENNETH B<br>3001 REGAL OAKS BLVD.<br>PALM HARBOR, FL 34684                            | I                                     |                       | CH                          |                                |                   | \$50.00        |
| 23                        |  |                                       |                       |                             |                                |                   |                |
| 6/28/2016<br>/ /          | GROLEAU, KRISTAN<br>1048 HUNTERS PATH<br>LANCASTER, PA 17601                                   | I                                     |                       | CH                          |                                |                   | \$50.00        |
| 24                        |  |                                       |                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
4/1/2016 through 8/25/2016  
 (3) Cover Period      /      /      through      /      /      (4) Page 4 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                      | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation           | Type                        | Description                    | Amendment         | Amount         |
| 6/28/2016<br>/ /          | BROWNHILL,<br>JACQUELINE<br>1672 ARNOLD LN. APT. A<br>DUNEDIN, FL 34698                        | I                                     |                      | CH                          |                                |                   | \$50.00        |
| 25                        |  |                                       |                      |                             |                                |                   |                |
| 7/1/2016<br>/ /           | CUBA, THOMAS R.<br>3760 1ST AVE. N.<br>ST. PETERSBURG, FL 33713                                | I                                     | writer               | CH                          |                                |                   | \$200.00       |
| 26                        |  |                                       |                      |                             |                                |                   |                |
| 7/1/2016<br>/ /           | BUMILLER, CAROL D.<br>14460 MARINA WAY #9<br>SEMINOLE, FL 33776                                | I                                     | retired              | CH                          |                                |                   | \$135.00       |
| 27                        |  |                                       |                      |                             |                                |                   |                |
| 7/7/2016<br>/ /           | PETTY, FRED<br>8333 SEMINOLE BLVD. SUITE 506<br>SEMINOLE, FL 33772                             | I                                     | retired              | CH                          |                                |                   | \$300.00       |
| 28                        |  |                                       |                      |                             |                                |                   |                |
| 7/7/2016<br>/ /           | BECK, ERWIN W<br>644 ADDISON DR. N.E.<br>ST. PETERSBURG, FL 33716-3438                         | I                                     | retired              | CH                          |                                |                   | \$300.00       |
| 29                        |  |                                       |                      |                             |                                |                   |                |
| 7/7/2016<br>/ /           | JONSON, WILLIAM C.<br>2694 REDFORD CT. W.<br>CLEARWATER, FL 33761                              | I                                     | city<br>commissioner | CH                          |                                |                   | \$300.00       |
| 30                        |  |                                       |                      |                             |                                |                   |                |
| 7/7/2016<br>/ /           | DUBOV, BRUCE J.<br>60 TURTLE CREEK CR.<br>OLDSMAR, FL 34677                                    | I                                     | retired              | CH                          |                                |                   | \$300.00       |
| 31                        |  |                                       |                      |                             |                                |                   |                |
| 7/7/2016<br>/ /           | MAJORS, JOHN F<br>2050 BRIGHTWATERS BLVD. NE<br>ST. PETERSBURG, FL 33704-3010                  | I                                     | retired              | CH                          |                                |                   | \$300.00       |
| 32                        |  |                                       |                      |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 4/1/2016 through 8/25/2016  
 (3) Cover Period           /          /           through           /          /           (4) Page 5 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|--------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation               | Type                        | Description                    | Amendment         | Amount         |
| 7/7/2016<br>/ /           | TANZELLA, FRANK V<br>8675 PELICAN CT.<br>SEMINOLE, FL 33777                                    | I                                     | retired                  | CH                          |                                |                   | \$300.00       |
| 33                        |  |                                       |                          |                             |                                |                   |                |
| 7/7/2016<br>/ /           | FERRENTINO, ANN N.<br>166 ANNWOOD RD.<br>PALM HARBOR, FL 34685-1901                            | I                                     | retired                  | CH                          |                                |                   | \$150.00       |
| 34                        |  |                                       |                          |                             |                                |                   |                |
| 7/7/2016<br>/ /           | NOTARO, LESLIE F<br>2300 GULF BLVD. UNIT B1<br>BELLEAIR BEACH, FL 33786                        | I                                     | attorney                 | CH                          |                                |                   | \$150.00       |
| 35                        |  |                                       |                          |                             |                                |                   |                |
| 7/7/2016<br>/ /           | DI BENEDETTO, FRANK<br>726 SUNSET COVE<br>MADEIRA BEACH, FL 33708                              | I                                     | investor                 | CH                          |                                |                   | \$300.00       |
| 36                        |  |                                       |                          |                             |                                |                   |                |
| 7/7/2016<br>/ /           | HILL, JANICE B<br>15916 REDINGTON DR.<br>REDINGTON BEACH, FL 33708                             | I                                     | registered<br>nurse      | CH                          |                                |                   | \$150.00       |
| 37                        |  |                                       |                          |                             |                                |                   |                |
| 7/7/2016<br>/ /           | PETRUCCELLI,<br>MICHAEL A<br>19616 GULF BLVD, NO 102<br>INDIAN SHORES, FL 33785                | I                                     | realtor<br>broker        | CH                          |                                |                   | \$150.00       |
| 38                        |  |                                       |                          |                             |                                |                   |                |
| 7/7/2016<br>/ /           | PLUMLEE, PATRICIA<br>19616 GULF BLVD, NO 102<br>INDIAN SHORES, FL 33785-2359                   | I                                     | real<br>estate<br>broker | CH                          |                                |                   | \$150.00       |
| 39                        |  |                                       |                          |                             |                                |                   |                |
| 7/7/2016<br>/ /           | SLICKER, WILLIAM D.<br>5505 38TH AVE N<br>ST. PETERSBURG, FL 33710-2023                        | I                                     | attorney                 | CH                          |                                |                   | \$150.00       |
| 40                        |  |                                       |                          |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 4/1/2016 through 8/25/2016  
 (3) Cover Period           /          /           through           /          /           (4) Page 6 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 7/7/2016<br>/ /           | DUKE, MATTHEW L<br>10424 LONGWOOD DR.<br>SEMINOLE, FL 33777                                    | I physician                           | CH                          |                                |                   | \$150.00       |
| 41                        |  |                                       |                             |                                |                   |                |
| 7/7/2016<br>/ /           | FISCHER, RODNEY S<br>30031 U.S. HWY 19 NORTH<br>CLEARWATER, FL 33761                           | I director<br>pccclb                  | CH                          |                                |                   | \$150.00       |
| 42                        |  |                                       |                             |                                |                   |                |
| 7/12/2016<br>/ /          | CALLAHAN, LINDA<br>801 22ND AVE S.<br>ST. PETERSBURG, FL 33704                                 | I                                     | CH                          |                                |                   | \$25.00        |
| 43                        |  |                                       |                             |                                |                   |                |
| 7/12/2016<br>/ /          | AVALOS, SUSAN<br>19029 US HWY 19 #29F<br>CLEARWATER, FL 33764                                  | I                                     | CH                          |                                |                   | \$25.00        |
| 44                        |  |                                       |                             |                                |                   |                |
| 7/12/2016<br>/ /          | DILLON, JANE<br>720 44TH AVE N<br>ST. PETERSBURG, FL 33703                                     | I                                     | CH                          |                                |                   | \$25.00        |
| 45                        |  |                                       |                             |                                |                   |                |
| 7/12/2016<br>/ /          | HOOOPER, ED<br>2040 LAKEVIEW DR #205<br>CLEARWATER, FL 33763                                   | I                                     | CH                          |                                |                   | \$50.00        |
| 46                        |  |                                       |                             |                                |                   |                |
| 7/12/2016<br>/ /          | NORMAN, DONNA<br>13570 FOREST LAKE DR.<br>LARGO, FL 33771                                      | I                                     | CH                          |                                |                   | \$50.00        |
| 47                        |  |                                       |                             |                                |                   |                |
| 7/12/2016<br>/ /          | DANTE, STEVEN D<br>17167 2ND ST. E<br>N. REDINGTON BEACH, FL 33708-1320                        | I                                     | CH                          |                                |                   | \$50.00        |
| 48                        |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 4/1/2016 through 8/25/2016  
 (3) Cover Period           /          /           through           /          /           (4) Page 7 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                              | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                   | Type                        | Description                    | Amendment         | Amount         |
| 7/12/2016<br>/ /          | BUMILLER, CAROL<br>14460 MARINA WAY #9<br>SEMINOLE, FL 33776                                   | I                                     |                              | CH                          |                                |                   | \$25.00        |
| 49                        |  |                                       |                              |                             |                                |                   |                |
| 7/12/2016<br>/ /          | WHISENANT, DEBBY<br>2353 KENT DR.<br>LARGO, FL 33774   | I                                     |                              | CH                          |                                |                   | \$75.00        |
| 50                        |  |                                       |                              |                             |                                |                   |                |
| 7/12/2016<br>/ /          | TUCKER, DANIEL T<br>11433 69TH AVE<br>SEMINOLE, FL 33772                                       | I                                     |                              | CH                          |                                |                   | \$50.00        |
| 51                        |  |                                       |                              |                             |                                |                   |                |
| 7/12/2016<br>/ /          | COX, CASEY<br>2840 LA CONCHA DR.<br>CLEARWATER, FL 33762                                       | I                                     |                              | CH                          |                                |                   | \$50.00        |
| 52                        |  |                                       |                              |                             |                                |                   |                |
| 7/13/2016<br>/ /          | MC KINNON, DORINE<br>6294 60TH AVE N.<br>ST PETERSBURG, FL 33709                               | I                                     |                              | CH                          |                                |                   | \$50.00        |
| 53                        |  |                                       |                              |                             |                                |                   |                |
| 7/13/2016<br>/ /          | ERICKSON, MARY K<br>2782 QUAIL HOLLOW RD. E.<br>CLEARWATER, FL 33761                           | I                                     |                              | CH                          |                                |                   | \$50.00        |
| 54                        |  |                                       |                              |                             |                                |                   |                |
| 7/13/2016<br>/ /          | ERICKSON, MARY K<br>2782 QUAIL HOLLOW RD. E.<br>CLEARWATER, FL 33761                           | I                                     | retired                      | CH                          |                                |                   | \$300.00       |
| 55                        |  |                                       |                              |                             |                                |                   |                |
| 7/13/2016<br>/ /          | PARTY OF FLORIDA,<br>REPUBLICAN<br>P.O. BOX 311<br>TALLAHASSEE, FL 32302                       | P                                     | qualifying<br>fees<br>rebate | CH                          |                                |                   | \$21,980.96    |
| 56                        |  |                                       |                              |                             |                                |                   |                |



## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 4/1/2016 through 8/25/2016  
 (3) Cover Period / / through / / (4) Page 8 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation         |                             |                                |                   |                |
| 7/13/2016<br>/ /          | ROACH, MEGAN<br>2511 70TH AVE S.<br>ST. PETERSBURG, FL 33712-5636                              | I                                     |                    | CH                          |                                |                   | \$75.00        |
| 57                        |  |                                       |                    |                             |                                |                   |                |
| 7/14/2016<br>/ /          | ROACH, MEGAN<br>P.O. BOX 55741<br>ST. PETERSBURG, FL 33732                                     | I                                     |                    | CH                          |                                |                   | \$100.00       |
| 58                        |  |                                       |                    |                             |                                |                   |                |
| 7/14/2016<br>/ /          | YOUNG REPUBLICANS<br>CLUB, PINELLAS<br>COUNTY<br>P.O. BOX 55741<br>ST. PETERSBURG, FL 33732    | O                                     | republican<br>club | CH                          |                                |                   | \$100.00       |
| 59                        |  |                                       |                    |                             |                                |                   |                |
| 7/14/2016<br>/ /          | GADNIS, SHERRY<br>7905 SEMINOLE BLVD. # 3206<br>SEMINOLE, FL 33772                             | I                                     |                    | CH                          |                                |                   | \$25.00        |
| 60                        |  |                                       |                    |                             |                                |                   |                |
| 7/14/2016<br>/ /          | SORENSEN-BECK,<br>SANDRA L.<br>644 ADDISON DR. NE<br>ST. PETERSBURG, FL 33716                  | I                                     |                    | CH                          |                                |                   | \$50.00        |
| 61                        |  |                                       |                    |                             |                                |                   |                |
| 7/14/2016<br>/ /          | MC ALOON, PAMELA<br>108 HOMEPORT DR.<br>PALM HARBOR, FL 34683                                  | I                                     |                    | CH                          |                                |                   | \$50.00        |
| 62                        |  |                                       |                    |                             |                                |                   |                |
| 7/15/2016<br>/ /          | LATVALA, JACK<br>2050 TALL PINES DR. SUITE A<br>LARGO, FL 33771                                | I                                     | state<br>senator   | CH                          |                                |                   | \$5,000.00     |
| 63                        |  |                                       |                    |                             |                                |                   |                |
| 7/15/2016<br>/ /          | BRANDES, JEFF<br>9800 4TH ST. N. SUITE 200<br>ST. PETERSBURG, FL 33702                         | I                                     | state<br>senator   | CH                          |                                |                   | \$500.00       |
| 64                        |  |                                       |                    |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 4/1/2016 through 8/25/2016  
 (3) Cover Period           /          /           through           /          /           (4) Page 9 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 7/15/2016<br>/ /          | HEBERT, GAIL<br>5089 34TH AVE.<br>ST. PETERSBURG, FL 33716                                     | I                                     |            | CH                          |                                |                   | \$25.00        |
| 65                        |  |                                       |            |                             |                                |                   |                |
| 7/15/2016<br>/ /          | WHEELER, ANN MARIE<br>6499 99TH WAY<br>ST.PETERSBURG, FL 33708                                 | I                                     |            | CH                          |                                |                   | \$50.00        |
| 66                        |  |                                       |            |                             |                                |                   |                |
| 7/15/2016<br>/ /          | WALLER, SHEILA<br>468-19 LAKEVIEW DR.<br>PALM HARBOR, FL 34683                                 | I                                     | retired    | CH                          |                                |                   | \$150.00       |
| 67                        |  |                                       |            |                             |                                |                   |                |
| 7/15/2016<br>/ /          | PERRON, ANDRE R<br>1325 SNELL ISLE BLVD. NE<br>ST. PETERSBURG, FL 33704                        | I                                     | attorney   | CH                          |                                |                   | \$300.00       |
| 68                        |  |                                       |            |                             |                                |                   |                |
| 7/19/2016<br>/ /          | ANDRELCHIK, PAULA<br>2339 ISLANDER CT.<br>PALM HARBOR, FL 34683                                | I                                     | retired    | CH                          |                                |                   | \$150.00       |
| 69                        |  |                                       |            |                             |                                |                   |                |
| 7/19/2016<br>/ /          | FANA, MIGUEL<br>9183 WATERASH LANE N.<br>PINELLAS PARK, FL 33782                               | I                                     | physician  | CH                          |                                |                   | \$300.00       |
| 70                        |  |                                       |            |                             |                                |                   |                |
| 7/19/2016<br>/ /          | THOMAS, CLAUDIA H<br>5512 SALEM SQUARE DR, N.<br>PALM HARBOR, FL 34685                         | I                                     |            | CH                          |                                |                   | \$25.00        |
| 71                        |  |                                       |            |                             |                                |                   |                |
| 7/19/2016<br>/ /          | CARROLL, MICHAEL J.<br>3313 FOX HILL DR.<br>CLEARWATER, FL 33761                               | I                                     |            | CH                          |                                |                   | \$50.00        |
| 72                        |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 4/1/2016 through 8/25/2016  
 (3) Cover Period           /          /           through           /          /           (4) Page 10 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation         |                             |                                |                   |                |
| 7/19/2016<br>/ /          | THOMAS, CHARLES W.<br>9800 4TH ST SUITE 200<br>ST. PETERSBURG, FL 33702                        | I                                     | county<br>employee | CH                          |                                |                   | \$500.00       |
| 73                        |  |                                       |                    |                             |                                |                   |                |
| 7/19/2016<br>/ /          | PRIES, AUGUST H.<br>4973 BACOPPA LANE S. #204<br>ST. PETERSBURG, FL 33715                      | I                                     |                    | CH                          |                                |                   | \$50.00        |
| 74                        |  |                                       |                    |                             |                                |                   |                |
| 7/19/2016<br>/ /          | HILL, JANICE H.<br>15916 REDDINGTON DR.<br>REDDINGTON BEACH, FL 33708                          | I                                     |                    | CH                          |                                |                   | \$25.00        |
| 75                        |  |                                       |                    |                             |                                |                   |                |
| 7/19/2016<br>/ /          | CRAVEN, PERI<br>14645 WILDWOOD DR.<br>LARGO, FL 33774  | I                                     |                    | CH                          |                                |                   | \$25.00        |
| 76                        |  |                                       |                    |                             |                                |                   |                |
| 7/19/2016<br>/ /          | REPUBLICAN CLUB,<br>ST. PETERSBURG<br>6294 60TH AVE N.<br>ST.PETERSBURG, FL 33709-1726         | O                                     | republican<br>club | CH                          |                                |                   | \$100.00       |
| 77                        |  |                                       |                    |                             |                                |                   |                |
| 7/19/2016<br>/ /          | HINDS, PAM<br>8803 99TH ST.<br>SEMINOLE, FL 33772  | I                                     |                    | CH                          |                                |                   | \$25.00        |
| 78                        |  |                                       |                    |                             |                                |                   |                |
| 7/19/2016<br>/ /          | TEAGUE, RENE<br>7001 142ND AVE<br>LARGO, FL 33771  | I                                     |                    | CH                          |                                |                   | \$25.00        |
| 79                        |  |                                       |                    |                             |                                |                   |                |
| 7/19/2016<br>/ /          | SIMMIONS, DAWN<br>7001 142ND AVE.<br>LARGO, FL 33771   | I                                     |                    | CH                          |                                |                   | \$25.00        |
| 80                        |  |                                       |                    |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 4/1/2016 through 8/25/2016  
 (3) Cover Period           /          /           through           /          /           (4) Page 11 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation              | Type                        | Description                    | Amendment         | Amount         |
| 7/19/2016<br>/ /          | VARLEY, WILNA<br>304 SAGO PALM<br>LARGO, FL 33778  | I                                     |                         | CH                          |                                |                   | \$25.00        |
| 81                        |  |                                       |                         |                             |                                |                   |                |
| 7/25/2016<br>/ /          | CUBA, THOMAS R<br>3760 FIRST AVE. N.<br>ST. PETERSBURG, FL 33713                               | I                                     |                         | CA                          |                                |                   | \$25.00        |
| 82                        |  |                                       |                         |                             |                                |                   |                |
| 7/25/2016<br>/ /          | RENFRO, CHET<br>3489 98TH TERRACE N.<br>PINELLAS PARK, FL 33782                                | I                                     |                         | CA                          |                                |                   | \$50.00        |
| 83                        |  |                                       |                         |                             |                                |                   |                |
| 7/25/2016<br>/ /          | LATVALA , CHRIS<br>2050 TALL PINES DR. SUITE A<br>LARGO, FL 33771                              | I                                     | state<br>representative | CH                          |                                |                   | \$500.00       |
| 84                        |  |                                       |                         |                             |                                |                   |                |
| 7/25/2016<br>/ /          | ECONOMIC FREEDOM,<br>FLORIDIANS FOR<br>2055 NW DIAMOND CREEK WAY<br>JENSEN BEACH, FL 34957     | F                                     | pac                     | CH                          |                                |                   | \$500.00       |
| 85                        |  |                                       |                         |                             |                                |                   |                |
| 7/25/2016<br>/ /          | AHERN, LARRY<br>P.O. BOX 40551<br>ST PETERSBURG, FL 33743                                      | I                                     | state<br>representative | CH                          |                                |                   | \$1,000.00     |
| 86                        |  |                                       |                         |                             |                                |                   |                |
| 7/26/2016<br>/ /          | PETERS , KATHLEEN<br>6800 S. GULFPORT BLVD. STE 201-331<br>SOUTH PASADENA, FL 33707            | I                                     | state<br>representative | CH                          |                                |                   | \$500.00       |
| 87                        |  |                                       |                         |                             |                                |                   |                |
| 7/26/2016<br>/ /          | HOOPER, ED<br>2040 LAKEVIEW DR. #205<br>CLEARWATER, FL 33763                                   | I                                     | retired                 | CH                          |                                |                   | \$300.00       |
| 88                        |  |                                       |                         |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 4/1/2016 through 8/25/2016  
 (3) Cover Period / / through / / (4) Page 12 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                      | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation           |                             |                                |                   |                |
| 7/26/2016<br>/ /          | HEBERT, GAIL<br>5089 34TH AVE N.<br>ST PETERSBURG, FL 33710                                    | I                                     | retired              | CH                          |                                |                   | \$150.00       |
| 89                        |  |                                       |                      |                             |                                |                   |                |
| 7/26/2016<br>/ /          | AMEEN, EDWARD<br>2811 SANDPIPER PL.<br>CLEARWATER, FL 33762-3016                               | I                                     | retired              | CH                          |                                |                   | \$150.00       |
| 90                        |  |                                       |                      |                             |                                |                   |                |
| 7/26/2016<br>/ /          | STEPHENS, BARBARA<br>A.<br>12133 70TH AVE.<br>SEMINOLE, FL 33772-5617                          | I                                     | retired              | CH                          |                                |                   | \$125.00       |
| 91                        |  |                                       |                      |                             |                                |                   |                |
| 7/26/2016<br>/ /          | BIE, CYNTHIA M.<br>513 20TH AVE<br>INDIAN ROCKS BEACH, FL 33785-2931                           | I                                     | retired              | CH                          |                                |                   | \$100.00       |
| 92                        |  |                                       |                      |                             |                                |                   |                |
| 7/26/2016<br>/ /          | LOGUE, DENNIS C.<br>2825 COUNTRY BROOK DR<br>BLDG K #12<br>PALM HARBOR, FL 34684               | I                                     |                      | CH                          |                                |                   | \$25.00        |
| 93                        |  |                                       |                      |                             |                                |                   |                |
| 7/26/2016<br>/ /          | ANDERSON, PAUL<br>2130 CHERRY ST. NE<br>ST PETERSBURG, FL 33704                                | I                                     | anesthesio<br>logist | CH                          |                                |                   | \$150.00       |
| 94                        |  |                                       |                      |                             |                                |                   |                |
| 7/27/2016<br>/ /          | PHILLIPS, ROBERT M.<br>1111 SEDEEVA ST.<br>CLEARWATER, FL 33755                                | I                                     |                      | CH                          |                                |                   | \$25.00        |
| 95                        |  |                                       |                      |                             |                                |                   |                |
| 7/27/2016<br>/ /          | MIKURAK, MICHAEL G.<br>400 BEACH DR. UNIT 703<br>ST. PETERSBURG, FL 33701-3065                 | I                                     | retired              | CH                          |                                |                   | \$500.00       |
| 96                        |  |                                       |                      |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
4/1/2016 through 8/25/2016  
 (3) Cover Period      /      /      through      /      /      (4) Page 13 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                  |                                |                   |                |
| 7/27/2016<br>/ /          | REPUBLICAN CLUB,<br>BELLEAIR WOMEN<br>5512 SALEM SQUAREDR. N.<br>PALM HARBOR, FL 34685         | P                                     | republican<br>club          | CH                             |                   | \$100.00       |
| 97                        |  |                                       |                             |                                |                   |                |
| 7/27/2016<br>/ /          | OF GREATER LARGO,<br>REPUBLICAN CLUB<br>12809 MIA CIRCLE<br>LARGO, FL 33774                    | P                                     | republican<br>club          | CH                             |                   | \$100.00       |
| 98                        |  |                                       |                             |                                |                   |                |
| 7/27/2016<br>/ /          | PELUSO, KEN B.<br>3001 REGAL OAKS BLVD.<br>PALM HARBOR, FL 34684                               | I                                     | county<br>school<br>board   | CH                             |                   | \$250.00       |
| 99                        |  |                                       |                             |                                |                   |                |
| 7/27/2016<br>/ /          | COOK, CAROL J.<br>2132 LONG BOW LN.<br>CLEARWATER, FL 33764                                    | I                                     | county<br>school<br>board   | CH                             |                   | \$250.00       |
| 100                       |  |                                       |                             |                                |                   |                |
| 7/27/2016<br>/ /          | POPE, RICHARD N.<br>12801 80TH AVE. N.<br>SEMINOLE, FL 33776                                   | I                                     |                             | CH                             |                   | \$50.00        |
| 101                       |  |                                       |                             |                                |                   |                |
| 7/28/2016<br>/ /          | DE BONA, HENRY F.<br>2000 GULF BLVD. #12<br>INDIAN ROCKS BEACH, FL 33785                       | I                                     |                             | CH                             |                   | \$50.00        |
| 102                       |  |                                       |                             |                                |                   |                |
| 7/28/2016<br>/ /          | MOREY, JO ANN L.<br>9115 COCHISE LANE<br>PORT RICHEY, FL 34668                                 | I                                     |                             | CH                             |                   | \$50.00        |
| 103                       |  |                                       |                             |                                |                   |                |
| 7/28/2016<br>/ /          | CAMBAS, NICK<br>17174 U.S. HWY 19 N.<br>CLEARWATER, FL 33764                                   | I                                     | business<br>owner           | CH                             |                   | \$1,000.00     |
| 104                       |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 4/1/2016 through 8/25/2016  
 (3) Cover Period           /          /           through           /          /           (4) Page 14 of 20

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type | (9)<br>Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|----------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 7/28/2016<br>/ / | BILIRAKIS FOR<br>CONGRESS,<br>P.O. BOX 606<br>TARPON SPRINGS, FL 34688                         | I                          | congressman       | CH                          |                                |                   | \$1,000.00     |
| 105              |  |                            |                   |                             |                                |                   |                |
| 7/28/2016<br>/ / | WATERS, LESLIE<br>7110 AUGUSTA BLVD.<br>SEMINOLE, FL 33777                                     | I                          |                   | CH                          |                                |                   | \$25.00        |
| 106              |  |                            |                   |                             |                                |                   |                |
| 7/29/2016<br>/ / | MARVEL, DOROTHY<br>39056 AVACADO DR.<br>PINELLAS PARK, FL 33781-2601                           | I                          |                   | CH                          |                                |                   | \$25.00        |
| 107              |  |                            |                   |                             |                                |                   |                |
| 7/29/2016<br>/ / | FRUGE, RUTH<br>409 GEORGETOWN PL.<br>SAFETY HARBOR, FL 34695                                   | I                          |                   | CH                          |                                |                   | \$25.00        |
| 108              |  |                            |                   |                             |                                |                   |                |
| 8/1/2016<br>/ /  | MATHEWS, CAROL<br>109 MAPLEWOOD AVE.<br>CLEARWATER, FL 33765                                   | I                          |                   | CH                          |                                |                   | \$50.00        |
| 109              |  |                            |                   |                             |                                |                   |                |
| 8/1/2016<br>/ /  | STALIONS, NORMA<br>4466 WORTHINGTON CT.<br>PALM HARBOR, FL 34685                               | I                          |                   | CH                          |                                |                   | \$25.00        |
| 110              |  |                            |                   |                             |                                |                   |                |
| 8/1/2016<br>/ /  | BURKE, KENNETH P.<br>P.O. BOX 3392<br>SEMINOLE, FL 33775                                       | I                          |                   | CH                          |                                |                   | \$25.00        |
| 111              |  |                            |                   |                             |                                |                   |                |
| 8/1/2016<br>/ /  | TOUCHTON, CYNTHIA<br>3455 COUNTRYSIDE BLVD. #97<br>CLEARWATER, FL 33761                        | I                          |                   | CH                          |                                |                   | \$75.00        |
| 112              |  |                            |                   |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 4/1/2016 through 8/25/2016  
 (3) Cover Period           /          /           through           /          /           (4) Page 15 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation            |                             |                                |                   |                |
| 8/1/2016<br>/ /           | FRISHE, JAMES C<br>6617 BLUE HERRON DR. S.<br>ST. PETERSBURG, FL 33707                         | I                                     | real<br>estate        | CH                          |                                |                   | \$375.00       |
| 113                       |  |                                       |                       |                             |                                |                   |                |
| 8/1/2016<br>/ /           | MONTANARI, ED<br>3345 MAPLE ST.<br>ST. PETERSBURG, FL 33704                                    | I                                     | pilot                 | CH                          |                                |                   | \$150.00       |
| 114                       |  |                                       |                       |                             |                                |                   |                |
| 8/1/2016<br>/ /           | SEAGRASS PAC,<br>610 S. BOULEVARD<br>TAMPA, FL 33606   | F                                     | pac                   | CH                          |                                |                   | \$2,500.00     |
| 115                       |  |                                       |                       |                             |                                |                   |                |
| 8/1/2016<br>/ /           | TWITTY, MICHAEL<br>9800 4TH ST. N. STE. 200<br>ST. PETERSBURG, FL 33702                        | I                                     | property<br>appraiser | CH                          |                                |                   | \$250.00       |
| 116                       |  |                                       |                       |                             |                                |                   |                |
| 8/1/2016<br>/ /           | HOLMES, CURTIS A<br>1101 BELCHER RD.<br>LARGO, FL 33771  | I                                     |                       | CH                          |                                |                   | \$25.00        |
| 117                       |  |                                       |                       |                             |                                |                   |                |
| 8/2/2016<br>/ /           | MEGAN ROACH,<br>P.O. BOX 55741<br>ST. PETERSBURG, FL 33732                                     | I                                     |                       | CH                          |                                |                   | \$50.00        |
| 118                       |  |                                       |                       |                             |                                |                   |                |
| 8/2/2016<br>/ /           | SHEILA GRIFFIN,<br>2705 VIA MURANO #120<br>CLEARWATER, FL 33764                                | I                                     |                       | CH                          |                                |                   | \$50.00        |
| 119                       |  |                                       |                       |                             |                                |                   |                |
| 8/2/2016<br>/ /           | CHELY MILLER,<br>15816 REDINGTON DR.<br>REDINGTON BEACH, FL 33708                              | I                                     |                       | CH                          |                                |                   | \$25.00        |
| 120                       |  |                                       |                       |                             |                                |                   |                |



## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 4/1/2016 through 8/25/2016  
 (3) Cover Period           /          /           through           /          /           (4) Page 16 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation          | Type                        | Description                    | Amendment         | Amount         |
| 8/2/2016<br>/ /           | HEBERT, JAY<br>5058 36TH AVE N.<br>ST. PETERSBURG, FL 33710                                    | I                                     |                     | CH                          |                                |                   | \$50.00        |
| 121                       |  |                                       |                     |                             |                                |                   |                |
| 8/3/2016<br>/ /           | CISEK, MARILYN<br>3123-B 39TH ST. S.<br>ST. PETERSBURG, FL 33711                               | I                                     |                     | CH                          |                                |                   | \$25.00        |
| 122                       |  |                                       |                     |                             |                                |                   |                |
| 8/3/2016<br>/ /           | BENSMIHEN, JOSEPH<br>JB<br>2055 NW DIAMOND CREEK WAY<br>JENSEN BEACH, FL 34957                 | I                                     | business<br>owner   | CH                          |                                |                   | \$500.00       |
| 123                       |  |                                       |                     |                             |                                |                   |                |
| 8/3/2016<br>/ /           | BIRCHER, MARK<br>P.O. BOX 3421<br>PINELLAS PARK, FL 33780                                      | I                                     | pilot               | CH                          |                                |                   | \$250.00       |
| 124                       |  |                                       |                     |                             |                                |                   |                |
| 8/3/2016<br>/ /           | REPUBLICAN CLUB,<br>NORTH PINELLAS<br>P.O. BOX 6023<br>PALM HARBOR, FL 34684-0623              | O                                     | republican<br>party | CH                          |                                |                   | \$100.00       |
| 125                       |  |                                       |                     |                             |                                |                   |                |
| 8/3/2016<br>/ /           | CUPRISIN, GERY<br>1200 COUNTRY CLUB DR. UNIT 6506<br>LARGO, FL 33771                           | I                                     |                     | CH                          |                                |                   | \$75.00        |
| 126                       |  |                                       |                     |                             |                                |                   |                |
| 8/3/2016<br>/ /           | PILON, NINA<br>975 HARBOR HILL DR.<br>SAFTY HARBOR, FL 34695                                   | I                                     |                     | CA                          |                                |                   | \$50.00        |
| 127                       |  |                                       |                     |                             |                                |                   |                |
| 8/3/2016<br>/ /           | SAMPSON, SUZY<br>4300 58TH ST. N. UNIT1818<br>KENNETH CITY, FL 33709                           | I                                     |                     | CH                          |                                |                   | \$25.00        |
| 128                       |  |                                       |                     |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
4/1/2016 through 8/25/2016  
 (3) Cover Period      /      /      through      /      /      (4) Page 17 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation         | Type                        | Description                    | Amendment         | Amount         |
| 8/3/2016<br>/ /           | REPUBLICAN CLUB,<br>NORTH PINELLAS<br>P.O. BOX 6023<br>PALM HARBOR, FL 34684-0623              | O                                     | republican<br>club | CH                          |                                |                   | \$100.00       |
| 129                       |  |                                       |                    |                             |                                |                   |                |
| 8/3/2016<br>/ /           | JACKIE BROWNHILL,<br>1672-A ARNOLD LANE<br>DUNEDIN, FL 34698                                   | I                                     |                    | CH                          |                                |                   | \$25.00        |
| 130                       |  |                                       |                    |                             |                                |                   |                |
| 8/5/2016<br>/ /           | GUALTIERI, ROBERT A<br>***Protected***   | I                                     | sheriff            | CH                          |                                |                   | \$300.00       |
| 131                       |  |                                       |                    |                             |                                |                   |                |
| 8/5/2016<br>/ /           | MC CAIN, MICHAEL<br>100 OAKMONT LN.<br>BELLEAIR, FL 33756-1975                                 | I                                     | retired            | CH                          |                                |                   | \$150.00       |
| 132                       |  |                                       |                    |                             |                                |                   |                |
| 8/5/2016<br>/ /           | MARR JR., NORVAL M<br>501 COFFEE POT RIVIERA NE.<br>ST. PETERSBURG, FL 33704                   | I                                     |                    | CH                          |                                |                   | \$50.00        |
| 133                       |  |                                       |                    |                             |                                |                   |                |
| 8/5/2016<br>/ /           | BARTOLINI, NORMA J.<br>2375 MIDDLECOFF DR.<br>DUNEDIN, FL 34698                                | I                                     |                    | CH                          |                                |                   | \$30.00        |
| 134                       |  |                                       |                    |                             |                                |                   |                |
| 8/5/2016<br>/ /           | MILLS, ROSEMARY E.<br>11147 102ND AVE N.<br>LARGO, FL 33778                                    | I                                     |                    | CH                          |                                |                   | \$25.00        |
| 135                       |  |                                       |                    |                             |                                |                   |                |
| 8/5/2016<br>/ /           | KIMSEY, WANDA<br>P.O. BOX 1033<br>TARPON SPRINGS, FL 34688                                     | I                                     | retired            | CH                          |                                |                   | \$200.00       |
| 136                       |  |                                       |                    |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
4/1/2016 through 8/25/2016  
 (3) Cover Period      /      /      through      /      /      (4) Page 18 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation          | Type                        | Description                    |                   | Amount         |
| 8/8/2016<br>/ /           | PARRI, DANIEL C.<br>1217 PONCE DELEON BLVD.<br>CLEARWATER, FL 33756                            | I                                     |                     | CH                          |                                |                   | \$30.00        |
| 137                       |  |                                       |                     |                             |                                |                   |                |
| 8/8/2016<br>/ /           | MAYER, KAREN<br>3000 GULF TO BAY BLVD #204<br>CLEARWATER, FL 33759                             | I                                     |                     | CH                          |                                |                   | \$30.00        |
| 138                       |  |                                       |                     |                             |                                |                   |                |
| 8/8/2016<br>/ /           | HILL, JANICE B.<br>15916 REDINGTON DR.<br>REDINGTON BEACH, FL 33708                            | I                                     | registered<br>nurse | CH                          |                                |                   | \$440.00       |
| 139                       |  |                                       |                     |                             |                                |                   |                |
| 8/8/2016<br>/ /           | MEDIA GROUP, INC.,<br>DIGIWORKS<br>100 S. ASHLEY DR. SUITE 600<br>TAMPA, FL 33602              | B                                     |                     | CH                          |                                |                   | \$60.00        |
| 140                       |  |                                       |                     |                             |                                |                   |                |
| 8/8/2016<br>/ /           | BOSTOCK, NANCY N.<br>11160 4TH ST. E.<br>TREASURE ISLAND, FL 33706                             | I                                     |                     | CH                          |                                |                   | \$60.00        |
| 141                       |  |                                       |                     |                             |                                |                   |                |
| 8/8/2016<br>/ /           | COMSTOCK,<br>CHRISTOPHER<br>1951 MICHIGAN AVE. NE<br>ST. PETERSBURG, FL 33703-3405             | I                                     |                     | CH                          |                                |                   | \$30.00        |
| 142                       |  |                                       |                     |                             |                                |                   |                |
| 8/16/2016<br>/ /          | JOHNSON, HEATHER<br>51 FRESHWATER DR.<br>PALM HARBOR, FL 34684                                 | I                                     |                     | CH                          |                                |                   | \$25.00        |
| 143                       |  |                                       |                     |                             |                                |                   |                |
| 8/16/2016<br>/ /          | FISCHER, RODNEY<br>534 66TH ST. N.<br>PALM HARBOR, FL 34684                                    | I                                     |                     | CH                          |                                |                   | \$25.00        |
| 144                       |  |                                       |                     |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
4/1/2016 through 8/25/2016  
 (3) Cover Period      /      /      through      /      /      (4) Page 19 of 20

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                     | (9)                  | (10)                   | (11)      | (12)       |
|------------------|--|--------------------|---------------------|----------------------|------------------------|-----------|------------|
|                  |  | Type               | Occupation          | Contribution<br>Type | In-kind<br>Description | Amendment | Amount     |
| 8/16/2016<br>/ / | RECTOR, BRUCE<br>1801 WOOD TRUSH WAY<br>PALM HARBOR, FL 34683                                  | I                  |                     | CH                   |                        |           | \$30.00    |
| 145              |  |                    |                     |                      |                        |           |            |
| 8/16/2016<br>/ / | AGUILAR, SAMUEL<br>3925 W. BAY COURT AVE.<br>TAMPA, FL 33611                                   | I                  |                     | CH                   |                        |           | \$30.00    |
| 146              |  |                    |                     |                      |                        |           |            |
| 8/16/2016<br>/ / | MINEO, WAYNE<br>1114 KNOLLWOOD DR.<br>SAFETY HARBOR, FL 34695                                  | I                  |                     | CH                   |                        |           | \$60.00    |
| 147              |  |                    |                     |                      |                        |           |            |
| 8/17/2016<br>/ / | DUDLEY, DWIGHT<br>1127 9TH AVE N.<br>ST. PETERSBURG, FL 33705                                  | I                  |                     | CH                   |                        |           | \$30.00    |
| 148              |  |                    |                     |                      |                        |           |            |
| 8/18/2016<br>/ / | VARLEY, WILNA J.<br>304 SAGO PALM ST<br>LARGO, FL 33778  | I                  | retired             | CH                   |                        |           | \$125.00   |
| 149              |  |                    |                     |                      |                        |           |            |
| 8/18/2016<br>/ / | TIMCIK, THOMAS A.<br>4812 MIRAMAR DR. #3105<br>ST. PETE BEACH, FL 33708                        | I                  |                     | CH                   |                        |           | \$30.00    |
| 150              |  |                    |                     |                      |                        |           |            |
| 8/19/2016<br>/ / | MUZIK, CHRISTOPHER<br>T.<br>7893 9TH AVE S.<br>ST. PETERSBURG, FL 33707                        | I                  |                     | CH                   |                        |           | \$22.00    |
| 151              |  |                    |                     |                      |                        |           |            |
| 8/19/2016<br>/ / | DI CEGLIE, NICK<br>P.O. BOX 7057<br>CLEARWATER, FL 33785                                       | I                  | waste<br>collection | CH                   |                        |           | \$1,000.00 |
| 152              |  |                    |                     |                      |                        |           |            |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500

4/1/2016 through 8/25/2016

(3) Cover Period      /      /      through      /      /      (4) Page 20 of 20

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|---------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation | Type                |                                |                   |                |
| 7/13/2016<br>/ /          | INTERNAL REVENUE<br>SERVICE,<br>324 25TH ST.<br>OGDEN, UT 34201                                | O                  |            | CH                  |                                |                   | \$7.50         |
| 153                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 (3) Cover Period 4/1/2016 through 8/25/2016 (4) Page 1 of 18

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 4/1/2016<br>//            | SMITH, CHARLOTTE<br>705 GROVEWOOD LN.<br>LARGO, FL 33770                                       | payroll  | MO                         |                   | \$841.87       |
| 1                         |  |  |                            |                   |                |
| 4/1/2016<br>//            | LETTELEIR, MATTHEW<br>944 39TH AVE.<br>ST. PETERSBURG, FL 33703                                | payroll  | MO                         |                   | \$1,015.50     |
| 2                         |  |  |                            |                   |                |
| 4/1/2016<br>//            | E&G PROPERTIES. LTD.,<br>25344 WESLEY CHAPEL BLVD.<br>LUTZ, FL 33559                           | rent   | MO                         |                   | \$1,433.91     |
| 3                         |  |  |                            |                   |                |
| 4/1/2016<br>//            | HOUSE NETWORKS, BRIGHT<br>P.O.BOX 31710<br>TAMPA, FL 33631                                     | telephone  | MO                         |                   | \$171.52       |
| 4                         |  |  |                            |                   |                |
| 4/1/2016<br>//            | DATA TARGETING, INC.,<br>6211 N.W. 132nd ST.<br>GAINESVILLE, FL 32653                          | outreach   | MO                         |                   | \$1,775.00     |
| 5                         |  |  |                            |                   |                |
| 4/1/2016<br>//            | MARIN BUSINESS BANK,<br>P.O.BOX 13604<br>PHILADELPHIA, PA 19101-3604                           | office<br>equipment  | MO                         |                   | \$75.23        |
| 6                         |  |  |                            |                   |                |
| 4/1/2016<br>//            | U.S. POST OFFICE,<br>3135 1ST AVE. N.<br>ST. PETERSBURG, FL 33730                              | bulk mail  | MO                         |                   | \$195.87       |
| 7                         |  |  |                            |                   |                |
| 4/4/2016<br>//            | U.S. POST OFFICE,<br>3135 1ST AVE. N.<br>ST. PETERSBURG, FL 33730                              | bulk mail  | MO                         |                   | \$128.63       |
| 8                         |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 (3) Cover Period 4/1/2016 through 8/25/2016 (4) Page 2 of 18

| (5)<br>Date    | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|----------------|--|--|----------------------------|-------------------|----------------|
| 4/4/2016<br>// | U.S. POST OFFICE,<br>4600 140TH ST.<br>CLEARWATER, FL 33762                                    | stamps   | MO                         |                   | \$98.00        |
| 9              |  |  |                            |                   |                |
| 4/4/2016<br>// | CONSTANT CONTACT,<br>1601 TRAPELO RD.<br>WALTHAM, MA 02451                                     | email provider   | MO                         |                   | \$195.00       |
| 10             |  |  |                            |                   |                |
| 4/8/2016<br>// | SMITH, CHARLOTTE W.<br>705 GROVEWOOD LN.<br>LARGO, FL 33770                                    | invitations  | MO                         |                   | \$135.61       |
| 11             |  |  |                            |                   |                |
| 4/8/2016<br>// | ARMED FORCES MUSEUM,<br>2050 34TH WAY N.<br>LARGO, FL 33771                                    | meeting expense  | MO                         |                   | \$500.00       |
| 12             |  |  |                            |                   |                |
| 4/8/2016<br>// | CHARLOTTE W. SMITH,<br>705 GROVEWOOD LN.<br>LARGO, FL 33770                                    | office supplies  | MO                         |                   | \$173.65       |
| 13             |  |  |                            |                   |                |
| 4/8/2016<br>// | LIGHTNING PRINT,<br>3063 LOWN ST. N.<br>ST. PETERSBURG, FL 33713                               | newsletter   | MO                         |                   | \$404.44       |
| 14             |  |  |                            |                   |                |
| 4/8/2016<br>// | DELMA'S THE FLOWER BOOTH,<br>2448 FIFTH AVE. N.<br>ST. PETERSBURG, FL 33713                    | bereavement  | MO                         |                   | \$150.00       |
| 15             |  |  |                            |                   |                |
| 4/8/2016<br>// | EM CAMPAIGN, INC,<br>P.O. BOX 10362<br>TALLAHASSEE, FL 32302                                   | social media<br>expense  | MO                         |                   | \$228.16       |
| 16             |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 (3) Cover Period 4/1/2016 through 8/25/2016 (4) Page 3 of 18

| (5)<br>Date           | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------------|--|--|----------------------------|-------------------|----------------|
| 4/11/2016<br>//<br>17 | FIRST NATA GLOBAL<br>LEASING,<br>5565 GLENRIDGE CONNECTOR<br>ATLANTA, GA 30342                 | office<br>equipment  | MO                         |                   | \$34.24        |
| 4/12/2016<br>//<br>18 | MERCHANT SERVICES, WELLS<br>FARGO<br>P.O. BOX 6600<br>HAGERSTOWN, MD 21741                     | bank charges   | MO                         |                   | \$590.07       |
| 4/12/2016<br>//<br>19 | DEX CANAN,<br>P.O.BOX 17299<br>CLEARWATER, FL 33762-0299                                       | office print   | MO                         |                   | \$17.81        |
| 4/12/2016<br>//<br>20 | BRIGHT HOUSE NETWORKS,<br>P.O.BOX 31710<br>TAMPA, FL 33631-3710                                | telephone  | MO                         |                   | \$357.46       |
| 4/13/2016<br>//<br>21 | FEATHER SOUND C.C.,<br>2201 FEATHER SOUND DR.<br>CLEARWATER, FL 33762                          | meeting expense  | MO                         |                   | \$321.00       |
| 4/13/2016<br>//<br>22 | SUNRISE AUCTIONS,<br>5957 RIVIERA LANE<br>NEW PORT RICHEY, FL 34655                            | ldd dinner<br>expense  | MO                         |                   | \$1,550.00     |
| 4/15/2016<br>//<br>23 | SMITH, CHARLOTTE W.<br>705 GROVEWOOD LN.<br>LARGO, FL 33770                                    | payroll  | MO                         |                   | \$841.87       |
| 4/15/2016<br>//<br>24 | LETTELLEIR, MATTHEW J.<br>944 39TH AVE.<br>ST. PETERSBURG, FL 33703                            | payroll  | MO                         |                   | \$1,015.50     |



## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 (3) Cover Period 4/1/2016 through 8/25/2016 (4) Page 4 of 18

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 4/18/2016<br>// | DEX CANAN,<br>P.O. BOX 33762-0299<br>CLEARWATER, FL 33762-0299                                 | office printing  | MO                         |                   | \$226.02       |
| 25              |  |  |                            |                   |                |
| 4/18/2016<br>// | DIGITAL Eel,<br>9524 BLIND PASS RD. SUITE #14<br>ST. PETE BEACH, FL 33706                      | web page<br>service  | MO                         |                   | \$31.67        |
| 26              |  |  |                            |                   |                |
| 4/20/2016<br>// | MAC PAPERS STORE,<br>1069 HERCULES AVE.<br>CLEARWATER, FL 33765                                | office supplies  | MO                         |                   | \$39.84        |
| 27              |  |  |                            |                   |                |
| 4/21/2016<br>// | U.S. POST OFFICE,<br>3135 1ST AVE. N.<br>ST. PETERSBURG, FL 33730                              | bulk mail  | MO                         |                   | \$237.10       |
| 28              |  |  |                            |                   |                |
| 4/21/2016<br>// | TIGER BAY CLUB,<br>P.O,BOX 231<br>ST. PETERSBURG, FL 33731                                     | outreach   | MO                         |                   | \$750.00       |
| 29              |  |  |                            |                   |                |
| 4/21/2016<br>// | CHARLOTTE W. SMITH,<br>705 GROVEWOOD LN.<br>LARGO, FL 33770                                    | office supplies  | MO                         |                   | \$76.54        |
| 30              |  |  |                            |                   |                |
| 4/22/2016<br>// | CHARLOTTE W. SMITH,<br>705 GROVEWOOD LN.<br>LARGO, FL 33770                                    | meeting expense  | MO                         |                   | \$233.81       |
| 31              |  |  |                            |                   |                |
| 4/13/2016<br>// | BOB BUMILLER,<br>14460 MARINA WAY #9<br>SEMINOLE, FL 33776                                     | meeting expense  | MO                         |                   | \$240.00       |
| 32              |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 (3) Cover Period 4/1/2016 through 8/25/2016 (4) Page 5 of 18

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 4/25/2016<br>// | ARMED FORCES MUSEUM,<br>2050 34TH WAY N.<br>LARGO, FL 33771                                    | meeting expense  | MO                         |                   | \$596.75       |
| 33              |  |  |                            |                   |                |
| 4/25/2016<br>// | THE PIE FACTORY,<br>12777 WALSINGHAM RD.<br>LARGO, FL 33774                                    | meeting expense  | MO                         |                   | \$1,614.25     |
| 34              |  |  |                            |                   |                |
| 4/26/2016<br>// | BASCUM'S CHOP HOUSE,<br>3665 ULMERTON RD.<br>CLEARWATER, FL 33762                              | chairman's<br>circle expense   | MO                         |                   | \$532.45       |
| 35              |  |  |                            |                   |                |
| 4/26/2016<br>// | DIGITAL Eel,<br>9524 BLIND PASS RD. SUITE #14<br>ST. PETE BEACH, FL 33706                      | web page<br>service  | MO                         |                   | \$123.50       |
| 36              |  |  |                            |                   |                |
| 4/26/2016<br>// | MARLIN BUSINESS BANK,<br>P.O. BOX 13604<br>PHILADELPHIA, PA 19101-3604                         | office<br>equipment  | MO                         |                   | \$75.23        |
| 37              |  |  |                            |                   |                |
| 4/26/2016<br>// | DUKE ENERGY,<br>P.O. BOX 1004<br>CHARLOTTE, NC 28201   | electric   | MO                         |                   | \$209.72       |
| 38              |  |  |                            |                   |                |
| 4/26/2016<br>// | RANDY BLUE,<br>31 SOFIA AVE.<br>DUNEDIN, FL 34698  | lld misc.<br>expense   | MO                         |                   | \$162.50       |
| 39              |  |  |                            |                   |                |
| 4/26/2016<br>// | PAM HINDS,<br>8803 109TH ST.<br>SEMINOLE, FL 33722   | meeting<br>expense   | MO                         |                   | \$100.00       |
| 40              |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 (3) Cover Period 4/1/2016 through 8/25/2016 (4) Page 6 of 18

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 4/26/2016<br>// | DUKE ENERGY,<br>P.O. BOX 1004<br>CHARLOTTE, NC 28201   | electric   | MO                         |                   | \$209.72       |
| 41              |  |  |                            |                   |                |
| 5/1/2016<br>//  | CHARLOTTE W. SMITH,<br>705 GROVEWOOD LN.<br>LARGO, FL 33770                                    | payroll  | MO                         |                   | \$841.87       |
| 42              |  |  |                            |                   |                |
| 5/3/2016<br>//  | BRIGHT HOUSE NETWORKS,<br>P.O.BOX 31710<br>TAMPA, FL 33631-3710                                | outreach   | MO                         |                   | \$171.04       |
| 43              |  |  |                            |                   |                |
| 5/3/2016<br>//  | E.&G. PROPERTIES, LTD.,<br>25344 WESLEY CHAPEL BLVD.<br>LUTZ, FL 33559                         | rent   | MO                         |                   | \$1,433.91     |
| 44              |  |  |                            |                   |                |
| 5/3/2016<br>//  | B HIVE AWARDS,<br>1810 N. HERCULES AVE.<br>CLEARWATER, FL 33765                                | name badges  | MO                         |                   | \$205.44       |
| 45              |  |  |                            |                   |                |
| 5/11/2016<br>// | DEPARTMENT OF REVENUE,<br>FLORIDA<br>5050 W. TENNESSEE<br>TALLAHASSEE, FL 32399-0180           | reemployment<br>tax  | MO                         |                   | \$18.90        |
| 46              |  |  |                            |                   |                |
| 5/13/2016<br>// | BRIGHT HOUSE NETWORKS,<br>P.O.BOX 31710<br>TAMPA, FL 33631-3710                                | telephone  | MO                         |                   | \$357.49       |
| 47              |  |  |                            |                   |                |
| 5/13/2016<br>// | LIGHTNING PRINT,<br>3063 LOWN ST. N.<br>ST. PETERSBURG, FL 33713                               | newsletter   | MO                         |                   | \$401.44       |
| 48              |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 (3) Cover Period 4/1/2016 through 8/25/2016 (4) Page 7 of 18

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 5/16/2016<br>// | SMITH, CHARLOTTE W.<br>705 GROVEWOOD LN.<br>LARGO, FL 33770                                    | payroll  | MO                         |                   | \$871.87       |
| 49              |  |  |                            |                   |                |
| 5/16/2016<br>// | U.S. POST OFFICE,<br>3135 1ST AVE. N.<br>ST. PETERSBURG, FL 33730                              | bulk mail  | MO                         |                   | \$156.63       |
| 50              |  |  |                            |                   |                |
| 5/16/2016<br>// | U.S. POST OFFICE,<br>4600 140TH ST.<br>CLEARWATER, FL 33762                                    | postage  | MO                         |                   | \$98.00        |
| 51              |  |  |                            |                   |                |
| 5/18/2016<br>// | FEATHER SOUND C.C.,<br>2201 FEATHER SOUND DR.<br>CLEARWATER, FL 33762                          | meeting<br>expense   | MO                         |                   | \$321.00       |
| 52              |  |  |                            |                   |                |
| 5/23/2016<br>// | DEX CANAN,<br>P.O. BOX 33762-0299<br>CLEARWATER, FL 33762-0299                                 | office printing  | MO                         |                   | \$148.23       |
| 53              |  |  |                            |                   |                |
| 5/23/2016<br>// | U.S. POST OFFICE,<br>4600 140TH ST.<br>CLEARWATER, FL 33762                                    | postage  | MO                         |                   | \$94.00        |
| 54              |  |  |                            |                   |                |
| 5/26/2016<br>// | CHARLOTTE W. SMITH,<br>705 GROVEWOOD LN.<br>LARGO, FL 33770                                    | office supplies  | MO                         |                   | \$189.78       |
| 55              |  |  |                            |                   |                |
| 5/26/2016<br>// | MARLIN BUSINESS BANK,<br>P.O. BOX 13604<br>PHILADELPHIA, PA 19101-3604                         | office<br>equipment  | MO                         |                   | \$75.23        |
| 56              |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 (3) Cover Period 4/1/2016 through 8/25/2016 (4) Page 8 of 18

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 5/26/2016<br>// | DUKE ENERGY,<br>P.O. BOX 1004<br>CHARLOTTE, NC 28201-1004                                      | electric   | MO                         |                   | \$252.11       |
| 57              |  |  |                            |                   |                |
| 5/26/2016<br>// | CHARLOTTE W. SMITH,<br>705 GROVEWOOD LN.<br>LARGO, FL 33770                                    | invitations  | MO                         |                   | \$11.30        |
| 58              |  |  |                            |                   |                |
| 6/1/2016<br>//  | E.&G. PROPERTIES, LTD.,<br>25344 WESLEY CHAPEL BLVD.<br>LUTZ, FL 33559                         | rent   | MO                         |                   | \$1,433.91     |
| 59              |  |  |                            |                   |                |
| 6/1/2016<br>//  | DEPARTMENT OF REVENUE,<br>FLORIDA<br>5050 W. TENNESSEE ST.<br>TALLAHASSEE, FL 32399-0110       | reemployment<br>tax  | MO                         |                   | \$13.11        |
| 60              |  |  |                            |                   |                |
| 6/1/2016<br>//  | BRIGHT HOUSE NETWORKS,<br>P.O. BOX 31710<br>TAMPA, FL 33631-3710                               | telephone  | MO                         |                   | \$171.04       |
| 61              |  |  |                            |                   |                |
| 6/7/2016<br>//  | LIGHTNING PRINT,<br>3063 LOWN ST. N.<br>ST. PETERSBURG, FL 33713                               | newsletter   | MO                         |                   | \$401.44       |
| 62              |  |  |                            |                   |                |
| 6/7/2016<br>//  | DELMA'S THE FLOWER BOOTH,<br>2448 FIFTH AVE. N.<br>ST. PETERSBURG, FL 33713                    | bereavement  | MO                         |                   | \$66.34        |
| 63              |  |  |                            |                   |                |
| 6/28/2016<br>// | SEAFOOD AND TAPHOUSE, 400<br>BEACH<br>400 BEACH DR. NE.<br>ST. PETERSBURG, FL 33701            | catering   | MO                         |                   | \$2,388.72     |
| 64              |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 (3) Cover Period 4/1/2016 through 8/25/2016 (4) Page 9 of 18

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code    | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|---|--|----------------------------|-------------------|----------------|
| 6/28/2016<br>// | CHARLOTTE W. SMITH,<br>705 GROVEWOOD LN.<br>LARGO, FL 33770                                       | meeting expense  | MO                         |                   | \$171.19       |
| 65              |   |  |                            |                   |                |
| 6/28/2016<br>// | PAM HINDS,<br>8803 109TH ST.<br>SEMINOLE, FL 33772  | meeting expense  | MO                         |                   | \$100.00       |
| 66              |   |  |                            |                   |                |
| 6/28/2016<br>// | CHARLOTTE W. SMITH,<br>705 GROVEWOOD LN.<br>LARGO, FL 33770                                       | office supplies  | MO                         |                   | \$62.19        |
| 67              |   |  |                            |                   |                |
| 5/11/2016<br>// | FIRST DATA GLOBAL<br>LEASING,<br>5565 GLENRIDGE CONNECTOR<br>N.E. SUITE 2000<br>ATLANTA, GA 30342 | office<br>equipment  | MO                         |                   | \$34.24        |
| 68              |   |  |                            |                   |                |
| 5/11/2016<br>// | MERCHANT SERVICES, WELLS<br>FARGO<br>P.O. BOX 6600<br>HAGERSTOWN, MD 21741                        | bank fees  | MO                         |                   | \$264.40       |
| 69              |   |  |                            |                   |                |
| 6/1/2016<br>//  | CHARLOTTE W. SMITH,<br>705 GROVEWOOD LN.<br>LARGO, FL 33770                                       | payroll  | MO                         |                   | \$841.87       |
| 70              |   |  |                            |                   |                |
| 6/1/2016<br>//  | INTERNAL REVENUE SERVICE,<br>324 25TH ST.<br>OGDEN, UT 84201                                      | payroll taxes  | MO                         |                   | \$521.51       |
| 71              |   |  |                            |                   |                |
| 6/3/2016<br>//  | PROCESSING, INC,<br>AUTOMATIC DATA<br>ONE ADP BOULEVARD<br>ROSELAND, NJ 07068                     | office<br>expense  | MO                         |                   | \$85.50        |
| 72              |   |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 (3) Cover Period 4/1/2016 through 8/25/2016 (4) Page 10 of 18

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 6/8/2016<br>//  | CONSTANT CONTACT,<br>1601 TRAPELO RD.<br>WALTHAM, MA 02451                                     | email provider   | MO                         |                   | \$195.00       |
| 73              |  |  |                            |                   |                |
| 6/10/2016<br>// | GLOBAL LEASING, FIRST<br>DATA<br>5565 GLENRIDGE CONNECTOR NE<br>ATLANTA, GA 30342              | office<br>equipment  | MO                         |                   | \$34.24        |
| 74              |  |  |                            |                   |                |
| 6/10/2016<br>// | MERCHANT SERVICES, WELLS<br>FARGO<br>P.O. BOX 6600<br>HAGERSTOWN, MD 21741                     | bank fees  | MO                         |                   | \$230.90       |
| 75              |  |  |                            |                   |                |
| 6/13/2016<br>// | B HIVE AWARDS,<br>1810 N. HERCULES AVE.<br>CLEARWATER, FL 33765                                | awards pins  | MO                         |                   | \$978.30       |
| 76              |  |  |                            |                   |                |
| 6/13/2016<br>// | BRIGHT HOUSE NETWORKS,<br>P.O.BOX 31710<br>TAMPA, FL 33631-3710                                | telephone<br>service   | MO                         |                   | \$357.48       |
| 77              |  |  |                            |                   |                |
| 6/13/2016<br>// | DEX CANAN,<br>P.O.BOX 17299<br>CLEARWATER, FL 33762-0299                                       | office<br>equipment  | MO                         |                   | \$7.00         |
| 78              |  |  |                            |                   |                |
| 6/15/2016<br>// | CHARLOTTE W. SMITH,<br>705 GROVEWOOD LN.<br>LARGO, FL 33770                                    | payroll  | MO                         |                   | \$841.90       |
| 79              |  |  |                            |                   |                |
| 6/17/2016<br>// | AMAZON.COM, INC.,<br>P.O. BOX 81226<br>SEATTLE, WA 98108-1226                                  | office<br>equipment  | MO                         |                   | \$61.35        |
| 80              |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 (3) Cover Period 4/1/2016 through 8/25/2016 (4) Page 11 of 18

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 6/20/2016<br>// | DEX CANAN,<br>P.O. BOX 33762-0299<br>CLEARWATER, FL 33762-0299                                 | office printing  | MO                         |                   | \$156.71       |
| 81              |  |  |                            |                   |                |
| 6/22/2016<br>// | U.S. POST OFFICE,<br>3135 1ST AVE. N.<br>ST. PETERSBURG, FL 33730                              | bulk mail  | MO                         |                   | \$126.44       |
| 82              |  |  |                            |                   |                |
| 6/24/2016<br>// | DUKE ENERGY,<br>P.O. BOX 1004<br>CHARLOTTE, NC 28201-1004                                      | electric   | MO                         |                   | \$312.31       |
| 83              |  |  |                            |                   |                |
| 6/24/2016<br>// | COURTESY VALET,<br>11125 PARK BLVD. # 104-173<br>SEMINOLE, FL 33772                            | valet parking  | MO                         |                   | \$900.00       |
| 84              |  |  |                            |                   |                |
| 6/24/2016<br>// | DIGITAL Eel,<br>9524 BLIND PASS RD. SUITE #14<br>ST. PETE BEACH, FL 33706                      | website support  | MO                         |                   | \$20.58        |
| 85              |  |  |                            |                   |                |
| 6/24/2016<br>// | MARLIN BUSINESS BANK,<br>P.O. BOX 13604<br>PHILADELPHIA, PA 19101-3604                         | office<br>equipment  | MO                         |                   | \$75.23        |
| 86              |  |  |                            |                   |                |
| 6/24/2016<br>// | PROCESSING, INC,<br>AUTOMATIC DATA<br>ONE ADP BOULEVARD<br>ROSELAND, NJ 07068                  | office<br>expense  | MO                         |                   | \$85.50        |
| 87              |  |  |                            |                   |                |
| 6/30/2016<br>// | CHARLOTTE W. SMITH,<br>705 GROVEWOOD LN.<br>LARGO, FL 33770                                    | payroll  | MO                         |                   | \$841.87       |
| 88              |  |  |                            |                   |                |



## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 (3) Cover Period 4/1/2016 through 8/25/2016 (4) Page 12 of 18

| (5)<br>Date           | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------------|--|--|----------------------------|-------------------|----------------|
| 6/30/2016<br>//<br>89 | INTERNAL REVENUE SERVICE,<br>324 25TH ST.<br>OGDEN, UT 84201                                   | taxes  | MO                         |                   | \$503.76       |
| 6/30/2016<br>//<br>90 | CONSTANT CONTACT,<br>1601 TRAPELO RD.<br>WALTHAM, MA 02451                                     | email provider   | MO                         |                   | \$195.00       |
| 7/1/2016<br>//<br>91  | E&G PROPERTIES. LTD.,<br>25344 WESLEY CHAPEL BLVD.<br>LUTZ, FL 33559                           | rent   | MO                         |                   | \$1,433.91     |
| 7/1/2016<br>//<br>92  | HOUSE NETWORKS, BRIGHT<br>P.O.BOX 31710<br>TAMPA, FL 33631-3710                                | outreach   | MO                         |                   | \$171.04       |
| 7/1/2016<br>//<br>93  | FEATHER SOUND C.C.,<br>2201 FEATHER SOUND DR.<br>CLEARWATER, FL 33762                          | victory<br>picnic<br>deposit   | MO                         |                   | \$500.00       |
| 7/1/2016<br>//<br>94  | B HIVE AWARDS,<br>1810 N. HERCULES AVE.<br>CLEARWATER, FL 33765                                | name badges  | MO                         |                   | \$55.11        |
| 7/6/2016<br>//<br>95  | FEATHER SOUND C.C.,<br>2201 FEATHER SOUND DR.<br>CLEARWATER, FL 33762                          | meeting  | MO                         |                   | \$321.00       |
| 7/6/2016<br>//<br>96  | AMAZON.COM, INC.,<br>410 TERRY AVE. N.<br>SEATTLE, WA 98109                                    | office<br>equipment  | MO                         |                   | \$61.35        |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 (3) Cover Period 4/1/2016 through 8/25/2016 (4) Page 13 of 18

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 7/12/2016<br>// | BRIGHT HOUSE NETWORKS,<br>P.O. BOX 31710<br>TAMPA, FL 33631-3710                               | telephone  | MO                         |                   | \$300.71       |
| 97              |  |  |                            |                   |                |
| 7/12/2016<br>// | DIGITAL Eel,<br>9524 BLIND PASS RD. SUITE #14<br>ST. PETE BEACH, FL 33706                      | web page<br>service  | MO                         |                   | \$54.25        |
| 98              |  |  |                            |                   |                |
| 7/22/2016<br>// | DEX CANNON,<br>P.O. BOX 17299<br>CLEARWATER, FL 33762-0299                                     | office printing  | MO                         |                   | \$235.27       |
| 99              |  |  |                            |                   |                |
| 7/22/2016<br>// | LIGHTNING PRINT,<br>3063 LOWN ST. N.<br>ST. PETERSBURG, FL 33713                               | outreach<br>printing   | MO                         |                   | \$591.18       |
| 100             |  |  |                            |                   |                |
| 7/28/2016<br>// | MARLIN BUSINESS BANK,<br>P.O. BOX 13604<br>PHILADELPHIA, PA 19101-3604                         | office<br>equipment  | MO                         |                   | \$75.23        |
| 101             |  |  |                            |                   |                |
| 7/27/2016<br>// | DUKE ENERGY,<br>P.O. BOX1004<br>CHARLOTTE, NC 28201  | electric   | MO                         |                   | \$360.31       |
| 102             |  |  |                            |                   |                |
| 7/28/2016<br>// | U.S. POSTAL SERVICE,<br>3135 FIRST AVE. N.<br>ST. PETERSBURG, FL 33730                         | bulk mail  | MO                         |                   | \$246.79       |
| 103             |  |  |                            |                   |                |
| 8/2/2016<br>//  | E&G PROPERTIES LTD.,<br>25344 WESLEY CHAPEL BLVD.<br>LUTZ, FL 33559                            | rent   | MO                         |                   | \$1,433.91     |
| 104             |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 (3) Cover Period 4/1/2016 through 8/25/2016 (4) Page 14 of 18

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 8/2/2016<br>//  | U.S. POST OFFICE,<br>4600 140TH AVE. N. STE 100<br>CLEARWATER, FL 33762                        | stamps   | MO                         |                   | \$94.00        |
| 105             |  |  |                            |                   |                |
| 8/2/2016<br>//  | BRIGHT HOUSE NETWORKS,<br>P.O. BOX 31710<br>TAMPA, FL 33631-3710                               | outreach   | MO                         |                   | \$171.04       |
| 106             |  |  |                            |                   |                |
| 8/2/2016<br>//  | LIGHTNING PRINT,<br>3063 LOWN ST. N.<br>ST. PETERSBURG, FL 33713                               | newsletter   | MO                         |                   | \$401.44       |
| 107             |  |  |                            |                   |                |
| 8/1/2016<br>//  | CHARLOTTE SMITH,<br>705 GROVEWOOD LANE<br>LARGO, FL 33770                                      | payroll  | MO                         |                   | \$841.87       |
| 108             |  |  |                            |                   |                |
| 8/1/2016<br>//  | INTERNAL REVENUE<br>SERVICE,<br>324 25TH ST.<br>OGDEN, UT 84201                                | taxes  | MO                         |                   | \$503.79       |
| 109             |  |  |                            |                   |                |
| 8/1/2016<br>//  | CONSTANT CONTACT,<br>1601 TRAPELO RD.<br>WALTHAM, MA 02451                                     | email provider   | MO                         |                   | \$195.00       |
| 110             |  |  |                            |                   |                |
| 8/5/2016<br>//  | CHARLOTTE SMITH,<br>705 GROVEWOOD LN.<br>LARGO, FL 33770                                       | office expense   | MO                         |                   | \$159.46       |
| 111             |  |  |                            |                   |                |
| 8/11/2016<br>// | FEATHER SOUND C C,<br>2201 FEATHER SOUND DR.<br>CLEARWATER, FL 33762                           | victory picnic   | MO                         |                   | \$5,068.00     |
| 112             |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 (3) Cover Period 4/1/2016 through 8/25/2016 (4) Page 15 of 18

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 8/11/2016<br>// | NINA PILON,<br>975 HARBOR HILLS DR.<br>SAFETY HARBOR DR., FL 34695                             | political<br>button  | MO                         |                   | \$300.00       |
| 113             |  |  |                            |                   |                |
| 8/11/2016<br>// | JANICE COX,<br>2840 LA CONCHA DR.<br>CLEARWATER, FL 33762                                      | victory picnic<br>decorations  | MO                         |                   | \$85.06        |
| 114             |  |  |                            |                   |                |
| 8/5/2016<br>//  | STAPLES OFFICE SUPPLY,<br>13013 SEMINOLE BLVD.<br>LARGO, FL 33778                              | office supplies  | MO                         |                   | \$141.20       |
| 115             |  |  |                            |                   |                |
| 8/15/2016<br>// | LIGHTNING PRINT,<br>3063 LOWN ST.<br>ST. PETERSBURG, FL 33713                                  | newsletter   | MO                         |                   | \$401.44       |
| 116             |  |  |                            |                   |                |
| 8/15/2016<br>// | BRIGHT HOUSE NETWORKS,<br>P.O. BOX 31710<br>TAMPA, FL 33631-3710                               | telephone  | MO                         |                   | \$309.96       |
| 117             |  |  |                            |                   |                |
| 8/15/2016<br>// | CAMPAIGN GRAPHICS,<br>P.O. BOX 4859<br>OCALA, FL 34478   | campaign<br>supplies   | MO                         |                   | \$1,999.19     |
| 118             |  |  |                            |                   |                |
| 8/16/2016<br>// | CAMPAIGN GRAPHICS,<br>P.O. BOX 4859<br>OCALA, FL 34478   | campaign<br>supplies   | MO                         |                   | \$2,180.00     |
| 119             |  |  |                            |                   |                |
| 8/16/2016<br>// | PSBRC % SHEILA GRIFFIN,<br>2705 VIA MURANO #120<br>CLEARWATER, FL 33764                        | outreach   | MO                         |                   | \$500.00       |
| 120             |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 (3) Cover Period 4/1/2016 through 8/25/2016 (4) Page 16 of 18

| (5)<br>Date            | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------------|--|--|----------------------------|-------------------|----------------|
| 8/16/2016<br>//<br>121 | DEX CANNON,<br>P.O. BOX 17299<br>CLEARWATER, FL 33762-0299                                     | office printing  | MO                         |                   | \$283.17       |
| 8/17/2016<br>//<br>122 | PAM HINES,<br>8803 109TH ST.<br>SEMINOLE, FL 33772   | victory picnic<br>expense  | MO                         |                   | \$100.00       |
| 8/17/2016<br>//<br>123 | FEATHER SOUND C.C.,<br>2201 FEATHER SOUND DR.<br>CLEARWATER, FL 33762                          | member outreach  | MO                         |                   | \$321.00       |
| 8/19/2016<br>//<br>124 | U.S. POSTAL SERVICE,<br>3135 1ST AVENUE N.<br>ST. PETERSBURG, FL 33730                         | bulk mail  | MO                         |                   | \$194.01       |
| 8/19/2016<br>//<br>125 | GULF COAST IMPRINTING,<br>2050 TALL PINES DR. #208<br>LARGO, FL 33771                          | campaign<br>printing   | MO                         |                   | \$5,327.18     |
| 8/19/2016<br>//<br>126 | U.S. POSTAL SERVICE,<br>4600 140TH AVE N.<br>CLEARWATER, FL 33762                              | stamps   | MO                         |                   | \$282.00       |
| 6/15/2016<br>//<br>127 | INTERNAL REVENUE SERVICE,<br>324 25TH ST.<br>OGDEN, UT 84201                                   | payroll tax  | MO                         |                   | \$503.75       |
| 7/11/2016<br>//<br>128 | GLOBAL LEASING, FIRST<br>DATA<br>5565 GLENRIDGE CONNECTOR N.E.<br>ATLANTA, GA 30342            | office<br>equipment  | MO                         |                   | \$34.24        |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500  
 (3) Cover Period 4/1/2016 through 8/25/2016 (4) Page 17 of 18

| (5)<br>Date            | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------------|--|--|----------------------------|-------------------|----------------|
| 8/13/2016<br>//<br>129 | FEATHER SOUND,<br>2201 FEATHER SOUND DR.<br>CLEARWATER, FL 33762                               | member outreach  | MO                         |                   | \$321.00       |
| 7/13/2016<br>//<br>130 | MERCHANT SERVICES, WELLS<br>FARGO<br>P.O. BOX 6600<br>HAGERSTOWN, MD 21741                     | bank fees  | MO                         |                   | \$102.65       |
| 7/15/2016<br>//<br>131 | CHARLOTTE SMITH,<br>705 GROVEWOOD LANE<br>LARGO, FL 33770                                      | payroll  | MO                         |                   | \$841.87       |
| 7/15/2016<br>//<br>132 | INTERNAL REVENUE SERVICE,<br>324 25TH ST.<br>OGDEN, UT 84201                                   | payroll tax  | MO                         |                   | \$503.75       |
| 7/22/2016<br>//<br>133 | DATA PROCESSING, INC.,<br>AUTOMATIC<br>ONE ADP BOULEVARD<br>ROSELAND, NJ 07068                 | office expense   | MO                         |                   | \$85.50        |
| 8/5/2016<br>//<br>134  | DATA PROCESSING, INC.,<br>AUTOMATIC<br>ONE ADP BOULEVARD<br>ROSELAND, NJ 07068                 | office<br>expense  | MO                         |                   | \$85.50        |
| 8/10/2016<br>//<br>135 | GLOBAL LEASING, FIRST<br>DATA<br>5565 GLENRIDGE CONNECTOR NE<br>ATLANTA, GA 30342              | office expense   | MO                         |                   | \$34.24        |
| 8/10/2016<br>//<br>136 | MERCHANT SERVICES, WELLS<br>FARGO<br>P.O. BOX 6600<br>HAGERSTOWN, MD 21741                     | bank fee   | MO                         |                   | \$87.87        |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Pinellas County Republican Executive Committee (2) I.D. Number 500

(3) Cover Period 4/1/2016 through 8/25/2016

(4) Page 18 of 18

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 8/11/2016<br>// | INTERNAL REVENUE SERVICE,<br>324 25TH ST.<br>OGDEN, UT 82401                                   | federal<br>unemployment<br>tax   | MO                         |                   | \$42.00        |
| 137             |  |  |                            |                   |                |
| 8/15/2016<br>// | CHARLOTTE, SMITH<br>705 GROVEWOOD LANE<br>LARGO, FL 33770                                      | payroll  | MO                         |                   | \$841.88       |
| 138             |  |  |                            |                   |                |
| 8/15/2016<br>// | INTERNAL REVENUE SERVICE,<br>324 25TH ST.<br>OGDEN, UT 84201                                   | payroll tax  | MO                         |                   | \$503.75       |
| 139             |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |