

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark B. Anderson
Name
(2) 12641 Oak Street
Address (number and street)
San Antonio, FL 33576
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
[1294260]
Submitted on:
3/13/2023 08:17:38 (eastern)

Check here if address has changed (3) ID Number: 1592

(4) Check appropriate box(es):
 Candidate Office Sought: San Antonio City Commissioner
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 2 / 1 / 2023 To 5 / 15 / 2023 Report Type: TRQ
 Original Amendment Special Election Report

(6) Contributions This Report
Cash & Checks \$, , 0 . 00
Loans \$, , 100 . 00
Total Monetary \$, , 100 . 00
In-Kind \$, , 0 . 00

(7) Expenditures This Report
Monetary Expenditures \$, , 100 . 00
Transfers to Office Account \$, , 0 . 00
Total Monetary \$, , 100 . 00

(8) Other Distributions
\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
\$, , 100 . 00

(10) TOTAL Monetary Expenditures To Date
\$, , 100 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mark B. Anderson (2) I.D. Number 1592
 (3) Cover Period 2/1/2023 through 5/15/2023 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
2/10/2023 / /	Anderson, Mark Bernard ***Protected Voter***	S	accountant	LO			\$100.00
1							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark B. Anderson

(2) I.D. Number 1592

(3) Cover Period 2/1/2023 through 5/15/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/13/2023 / /	Brian Corley, Supervisor of, Elections PO Box 300 Dade City, FL 33526-0300	qualify for election	MO		\$0.60
1					
2/13/2023 / /	City of San Antonio, 32819 Pennsylvania Ave San Antonio, FL 33576	qualify for election	MO		\$6.00
2					
2/27/2023 / /	Anderson, Mark Bernard ***Protected Voter***	reimburse my loan to my campaign	RM		\$93.40
3					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					