

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Chopper Davis  
 Name  
 (2) 6110 Florida Ave  
 Address (number and street)  
New Port Richey, FL 34653  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1298154]

Submitted on:  
 7/7/2023 12:45:44 (eastern)

Check here if address has changed (3) ID Number: 1577

(4) Check appropriate box(es):

Candidate Office Sought: NPR Mayor-Council Member

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 25 / 2023 To 4 / 6 / 2023 Report Type: G3

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   1   , 385 . 00

Loans \$      ,      ,   0 . 00

Total Monetary \$      ,   1   , 385 . 00

In-Kind \$      ,      ,   0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      ,   0 . 00

Transfers to Office Account \$      ,      ,   0 . 00

Total Monetary \$      ,      ,   0 . 00

**(8) Other Distributions**  
 \$      ,      ,   0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   11 , 154 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   2 , 322 . 55

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Chopper Davis (2) I.D. Number 1577  
 3/25/2023 4/6/2023  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                      | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation           | Type                        |                                |                   |                |
| 4/1/2023<br>/ /<br>1      | Republican Party of Pasco, Republican Party of<br>1110 Big Moss Lake Rd<br>Lutz, FL 33558      | P                                     | republican party     | CH                          |                                | Add               | \$1,000.00     |
| 4/1/2023<br>/ /<br>2      | Chissell Mortgage Group,<br>1818 Short Branch Dr #101<br>Trinity, FL 34655                     | B                                     | mortgages            | CH                          |                                | Add               | \$100.00       |
| 4/1/2023<br>/ /<br>3      | Mallo, James & Laura<br>8700 Citizens Dr<br>New Port Richey, FL 34654                          | I                                     | deputy sheriff       | CH                          |                                | Add               | \$100.00       |
| 4/1/2023<br>/ /<br>4      | Graves , Sandra Mallo<br>8700 Citizens Dr<br>New Port Richey, FL 34654                         | I                                     | retired              | CH                          |                                | Add               | \$35.00        |
| 4/1/2023<br>/ /<br>5      | Cracchiolo, Peter<br>Republican Party of<br>1490 Big Moss Lake Road<br>Lutz, FL 33558          | I                                     | political consultant | CA                          |                                | Add               | \$10.00        |
| 4/1/2023<br>/ /<br>6      | Thomas, Judith & Ted<br>6014 Lafayette<br>New Port Richey, FL 34652                            | I                                     | marketing            | CA                          |                                | Add               | \$40.00        |
| 4/1/2023<br>/ /<br>7      | Vance, Ray Kevin Thomas<br>5326 Dartmouth Road<br>New Port Richey, FL 34652                    | I                                     | home inspector       | CH                          |                                | Add               | \$50.00        |
| 4/1/2023<br>/ /<br>8      | Gonzalez, Rudolph & Lisa<br>Republican Party of<br>1341 Fox Chapel Drive<br>Lutz, FL 33559     | I                                     | consultant           | CH                          |                                | Add               | \$50.00        |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Chopper Davis

(2) I.D. Number 1577

(3) Cover Period 3/25/2023 through 4/6/2023

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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