

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mike Fasano  
 Name  
 (2) \*Exempt  
 Address (number and street)  
\*Exempt, FL 00000  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1304595]

Submitted on:  
 4/3/2024 19:40:52 (eastern)

Check here if address has changed

(3) ID Number: 1596

(4) Check appropriate box(es):

Candidate Office Sought: Tax Collector

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2024 To 3 / 31 / 2024 Report Type: Q1

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        , 15 , 000 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        , 15 , 000 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 15 , 100 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 0 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike Fasano (2) I.D. Number 1596  
 1/1/2024 3/31/2024  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                              | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                   |                             |                                |                   |                |
| 1/29/2024<br>/ /          | America First PC,<br>1103 Hays Street<br>Tallahassee, FL 32301                                 | F                                     | pac                          | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |                              |                             |                                |                   |                |
| 2/6/2024<br>/ /           | Brandon<br>Construction<br>Company,<br>555 Palm Harbor Blvd<br>Palm Harbor, FL 34638           | B                                     | constructi<br>on             | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |                              |                             |                                |                   |                |
| 2/6/2024<br>/ /           | Aredian, LLC,<br>PO Box 1075<br>Dunedin, FL 34697  | B                                     | it<br>consultant             | CH                          |                                |                   | \$500.00       |
| 3                         |  |                                       |                              |                             |                                |                   |                |
| 2/27/2024<br>/ /          | Porreca, John A<br>1430 Lake Parker Dr.<br>Odessa, FL 33556                                    | I                                     | president/<br>ceo            | CH                          |                                |                   | \$1,000.00     |
| 4                         |  |                                       |                              |                             |                                |                   |                |
| 2/27/2024<br>/ /          | Plymouth Insurance<br>Agency, Inc,<br>2739 US Hwy 19 North<br>Holiday, FL 34691                | B                                     | insurance                    | CH                          |                                |                   | \$1,000.00     |
| 5                         |  |                                       |                              |                             |                                |                   |                |
| 2/27/2024<br>/ /          | Packard Claims<br>Administration ,<br>PO Box 1549<br>Tarpon Springs, FL 34668                  | B                                     | claims<br>administra<br>tion | CH                          |                                |                   | \$1,000.00     |
| 6                         |  |                                       |                              |                             |                                |                   |                |
| 2/27/2024<br>/ /          | South East Employee<br>Leasing,<br>2739 US Hwy 19 N<br>Holiday, FL 34691                       | B                                     | employee<br>leasing          | CH                          |                                |                   | \$1,000.00     |
| 7                         |  |                                       |                              |                             |                                |                   |                |
| 2/19/2024<br>/ /          | Whitehead,<br>Christian T<br>7913 Foxcatcher Ct<br>Odessa, FL 33556                            | I                                     | coo                          | CH                          |                                |                   | \$1,000.00     |
| 8                         |  |                                       |                              |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike Fasano (2) I.D. Number 1596  
 1/1/2024 3/31/2024  
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 2/19/2024<br>/ / | Whitehead, Anthony<br>T<br>7913 Foxcatcher Ct<br>Odessa, FL 33556                              | I                                     | president/<br>ceo      | CH                          |                                |                   | \$1,000.00     |
| 9                |  |                                       |                        |                             |                                |                   |                |
| 2/14/2024<br>/ / | Yorty, Ian H<br>12291 Randolph Siding Rd<br>Jupiter, FL 33478                                  | I                                     | director<br>of sales   | CH                          |                                |                   | \$1,000.00     |
| 10               |  |                                       |                        |                             |                                |                   |                |
| 2/19/2024<br>/ / | Harrington, Myles C<br>339 6th Ave<br>Suite 1400<br>Pittsburgh, PA 15222                       | I                                     | president/<br>ceo      | CH                          |                                |                   | \$1,000.00     |
| 11               |  |                                       |                        |                             |                                |                   |                |
| 2/19/2024<br>/ / | Whitehead, Parniya<br>S<br>7913 Foxcatcher Ct.<br>Odessa, FL 33556                             | I                                     | homemaker              | CH                          |                                |                   | \$1,000.00     |
| 12               |  |                                       |                        |                             |                                |                   |                |
| 2/19/2024<br>/ / | Pacheco, Mario<br>17020 Odessa Dr.<br>Land O Lakes, FL 33556                                   | I                                     | nonprofit<br>admin     | CH                          |                                |                   | \$1,000.00     |
| 13               |  |                                       |                        |                             |                                |                   |                |
| 2/19/2024<br>/ / | StarTek Workforce<br>Solutions,<br>7913 Foxcatcher Ct.<br>Odessa, FL 33556                     | B                                     | telecommun<br>ications | CH                          |                                |                   | \$1,000.00     |
| 14               |  |                                       |                        |                             |                                |                   |                |
| 2/19/2024<br>/ / | Lion Insurance<br>Company,<br>2739 US Hwy 19 N<br>Holiday, FL 34691                            | B                                     | insurance              | CH                          |                                |                   | \$1,000.00     |
| 15               |  |                                       |                        |                             |                                |                   |                |
| 2/19/2024<br>/ / | Grant Street Group<br>Inc,<br>339 Sixth Avenue<br>Suite 1400<br>Pittsburgh, PA 15222           | B                                     | technology             | CH                          |                                |                   | \$1,000.00     |
| 16               |  |                                       |                        |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Mike Fasano

(2) I.D. Number 1596

(3) Cover Period 1/1/2024 through 3/31/2024

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |