

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Democratic Executive Committee  
 Name  
 (2) PO Box 1281  
 Address (number and street)  
New Port Richey, FL 34656  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1299457]  
 Submitted on:  
 10/1/2023 15:47:09 (eastern)

Check here if address has changed

(3) ID Number: 1572

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 1 / 2023 To 9 / 30 / 2023 Report Type: Q3

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        ,   9   ,  904  .  60 

Loans                      \$        ,        ,   0  .  00 

Total Monetary      \$        ,   9  ,  904  .  60 

In-Kind                    \$        ,        ,   0  .  00 

### (7) Expenditures This Report

Monetary Expenditures      \$        ,        ,  972  .  32 

Transfers to Office Account      \$        ,        ,   0  .  00 

Total Monetary      \$        ,        ,  972  .  32 

### (8) Other Distributions

\$        ,        ,   0  .  00 

### (9) TOTAL Monetary Contributions To Date

\$        ,  16  ,  135  .  51 

### (10) TOTAL Monetary Expenditures To Date

\$        ,   8  ,  083  .  47 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee (2) I.D. Number 1572  
 7/1/2023 through 9/30/2023  
 (3) Cover Period / / through / / (4) Page 1 of 15

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 7/2/2023<br>/ /           | Frontz, Kathleen<br>1041 Sweet Jasmine Drive<br>Trinity, FL 34655                              | I                                     |            | CH                          |                                |                   | \$25.00        |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 7/8/2023<br>/ /           | Branche, Cal<br>12718 Sugar Creek Boulevard<br>Hudson, fl 34669                                | I                                     |            | CH                          |                                |                   | \$20.20        |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 7/8/2023<br>/ /           | Greenlees, Nancy<br>6553 Circle Blvd<br>NPR, FL 34652  | I                                     |            | CH                          |                                |                   | \$50.00        |
| 3                         |  |                                       |            |                             |                                |                   |                |
| 7/10/2023<br>/ /          | Guy, Aleacia<br>8243 Bayytre Dr<br>NPR, FL 34653   | I                                     |            | CH                          |                                |                   | \$24.00        |
| 4                         |  |                                       |            |                             |                                |                   |                |
| 7/10/2023<br>/ /          | Ledbetter, Beverly<br>12233 Victor Lane<br>Dade City, FL 33525                                 | I                                     |            | CH                          |                                |                   | \$20.20        |
| 5                         |  |                                       |            |                             |                                |                   |                |
| 7/11/2023<br>/ /          | Malerba, Lou<br>14846 Man O War Drive<br>Odessa, FL 33556                                      | I                                     |            | CH                          |                                |                   | \$20.20        |
| 6                         |  |                                       |            |                             |                                |                   |                |
| 7/11/2023<br>/ /          | Sanchez, Arturo<br>7230 Robstown Dr<br>PR, FL 34668  | I                                     |            | CH                          |                                |                   | \$10.00        |
| 7                         |  |                                       |            |                             |                                |                   |                |
| 7/12/2023<br>/ /          | Furnari, Alex<br>1400 MAXIMILIAN DR<br>Zephyrhills, fl 33543                                   | I                                     |            | CH                          |                                |                   | \$10.00        |
| 8                         |  |                                       |            |                             |                                |                   |                |

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(1) Name Democratic Executive Committee (2) I.D. Number 1572  
 7/1/2023 through 9/30/2023  
 (3) Cover Period / / through / / (4) Page 2 of 15

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 7/13/2023<br>/ /          | Lane, Ginny<br>6509 Spring Flower Drive #24<br>NPR, FL 34653                                   | I                                     |            | CH                          |                                |                   | \$10.00        |
| 9                         |  |                                       |            |                             |                                |                   |                |
| 7/13/2023<br>/ /          | Hernandez, Josie<br>7821 Embassy Boulevard<br>PR, FL 34668                                     | I                                     |            | CH                          |                                |                   | \$20.00        |
| 10                        |  |                                       |            |                             |                                |                   |                |
| 7/15/2023<br>/ /          | Myers, Linda<br>18446 Bent Pine Drive<br>Hudson, FL 34667                                      | I                                     |            | CH                          |                                |                   | \$10.00        |
| 11                        |  |                                       |            |                             |                                |                   |                |
| 7/17/2023<br>/ /          | Wilson, Sally<br>4044 Parkway Blvd<br>LOL, FL 34639  | I                                     |            | CH                          |                                |                   | \$24.00        |
| 12                        |  |                                       |            |                             |                                |                   |                |
| 7/17/2023<br>/ /          | Longstaff, Sarah<br>7612 Galahad Rd<br>PR, FL 34668  | I                                     |            | CH                          |                                |                   | \$10.00        |
| 13                        |  |                                       |            |                             |                                |                   |                |
| 7/18/2023<br>/ /          | Ranieri, Deleva<br>7659 Isabella Drive 22E<br>PR, FL 34668                                     | I                                     |            | CH                          |                                |                   | \$10.00        |
| 14                        |  |                                       |            |                             |                                |                   |                |
| 7/18/2023<br>/ /          | McCullough,<br>Herminia<br>29743 Chapel Park Dr<br>WC, FL 33543                                | I                                     |            | CH                          |                                |                   | \$25.00        |
| 15                        |  |                                       |            |                             |                                |                   |                |
| 7/20/2023<br>/ /          | Pashoukos, Judith<br>2406 Rosehaven Drive<br>WC, FL 33544                                      | I                                     |            | CH                          |                                |                   | \$24.00        |
| 16                        |  |                                       |            |                             |                                |                   |                |

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(1) Name Democratic Executive Committee (2) I.D. Number 1572  
 7/1/2023 through 9/30/2023  
 (3) Cover Period / / through / / (4) Page 3 of 15

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 7/20/2023<br>/ /          | Ford, Karen<br>31656 Cabana Rye Ave<br>San Antonio, FL 33576                                   | I                                     |            | CH                          |                                |                   | \$25.00        |
| 17                        |  |                                       |            |                             |                                |                   |                |
| 7/20/2023<br>/ /          | Ford, John<br>31656 Cabana Rye Ave<br>San Antonio, FL 33576                                    | I                                     |            | CH                          |                                |                   | \$25.00        |
| 18                        |  |                                       |            |                             |                                |                   |                |
| 7/20/2023<br>/ /          | Griggs, John<br>3911 Lado Dr<br>WC, FL 33543   | I                                     |            | CH                          |                                |                   | \$20.00        |
| 19                        |  |                                       |            |                             |                                |                   |                |
| 7/21/2023<br>/ /          | Togneri, Elaine<br>12146 Hunters Lake Dr<br>NPR, FL 34654                                      | I                                     |            | CH                          |                                |                   | \$22.00        |
| 20                        |  |                                       |            |                             |                                |                   |                |
| 7/14/2023<br>/ /          | Tisdale, Eileen<br>4516 Seagull Dr unit 603<br>NPR, FL 45653                                   | I                                     |            | CH                          |                                |                   | \$50.00        |
| 21                        |  |                                       |            |                             |                                |                   |                |
| 7/21/2023<br>/ /          | Rivera, Raquel<br>4103 Winding River Way<br>LOL, FL 34639                                      | I                                     |            | CH                          |                                |                   | \$10.00        |
| 22                        |  |                                       |            |                             |                                |                   |                |
| 7/22/2023<br>/ /          | Lehman, Lawrence<br>8027 Lov Ln<br>Zhills, FL 33541  | I                                     |            | CH                          |                                |                   | \$25.00        |
| 23                        |  |                                       |            |                             |                                |                   |                |
| 7/24/2023<br>/ /          | Ortman, Joan<br>4319 HUDDLESTONE DR<br>WC, FL 33545  | I                                     |            | CH                          |                                |                   | \$22.00        |
| 24                        |  |                                       |            |                             |                                |                   |                |

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(1) Name Democratic Executive Committee (2) I.D. Number 1572  
 7/1/2023 through 9/30/2023  
 (3) Cover Period / / through / / (4) Page 4 of 15

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 7/26/2023<br>/ /          | Keesling, Mary<br>24841 Silversmith Drive<br>Lutz, FL 33559                                    | I                                     |            | CH                          |                                |                   | \$5.00         |
| 25                        |  |                                       |            |                             |                                |                   |                |
| 7/29/2023<br>/ /          | Graber, Scott<br>2142 Long Spur<br>Odessa, FL 33556  | I                                     |            | CH                          |                                |                   | \$25.00        |
| 26                        |  |                                       |            |                             |                                |                   |                |
| 7/31/2023<br>/ /          | Ledbetter, Michael<br>12233 Victor lane<br>Dade City, FL 33525                                 | I                                     |            | CH                          |                                |                   | \$50.00        |
| 27                        |  |                                       |            |                             |                                |                   |                |
| 9/30/2023<br>/ /          | Tisdale, Eileen<br>4516 Seagull Dr unit 603<br>NPR, FL 45653                                   | I                                     |            | CH                          |                                |                   | \$50.00        |
| 28                        |  |                                       |            |                             |                                |                   |                |
| 9/30/2023<br>/ /          | Dems, West Pasco<br>8926 Andros Lane<br>PR, FL 34668   | C                                     | fundraiser | CH                          |                                |                   | \$1,300.00     |
| 29                        |  |                                       |            |                             |                                |                   |                |
| 8/7/2023<br>/ /           | Gold, Dorothy<br>11836 Spindrift Loop<br>Hudson, FL 34667                                      | I                                     |            | CH                          |                                |                   | \$25.00        |
| 30                        |  |                                       |            |                             |                                |                   |                |
| 8/8/2023<br>/ /           | Branche, Cal<br>12718 Sugar Creek Boulevard<br>Hudson, FL 34669                                | I                                     |            | CH                          |                                |                   | \$20.20        |
| 31                        |  |                                       |            |                             |                                |                   |                |
| 8/8/2023<br>/ /           | Greenlees, Nancy<br>6553 Circle Blvd<br>NPR, FL 34652  | I                                     |            | CH                          |                                |                   | \$50.00        |
| 32                        |  |                                       |            |                             |                                |                   |                |

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(1) Name Democratic Executive Committee (2) I.D. Number 1572  
 7/1/2023 through 9/30/2023  
 (3) Cover Period / / through / / (4) Page 5 of 15

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 8/10/2023<br>/ /          | Ledbetter, Beverly<br>12233 Victor Lane<br>Dade City, FL 33525                                 | I                                     |            | CH                          |                                |                   | \$20.20        |
| 33                        |  |                                       |            |                             |                                |                   |                |
| 8/10/2023<br>/ /          | Guy, Aleacia<br>8243 Bayytre Dr<br>NPR, FL 34653   | I                                     |            | CH                          |                                |                   | \$24.00        |
| 34                        |  |                                       |            |                             |                                |                   |                |
| 8/11/2023<br>/ /          | Sanchez, Arturo<br>7230 Robstown Dr<br>PR, FL 34668  | I                                     |            | CH                          |                                |                   | \$10.00        |
| 35                        |  |                                       |            |                             |                                |                   |                |
| 8/11/2023<br>/ /          | Malerba, Lou<br>14846 Man O War Drive<br>Odessa, FL 33556                                      | I                                     |            | CH                          |                                |                   | \$20.20        |
| 36                        |  |                                       |            |                             |                                |                   |                |
| 8/12/2023<br>/ /          | Furnari, Alex<br>1400 MAXIMILIAN DR<br>Zephyrhills, fl 33543                                   | I                                     |            | CH                          |                                |                   | \$10.00        |
| 37                        |  |                                       |            |                             |                                |                   |                |
| 8/13/2023<br>/ /          | Lane, Ginny<br>6509 Spring Flower Drive #24<br>NPR, FL 34653                                   | I                                     |            | CH                          |                                |                   | \$10.00        |
| 38                        |  |                                       |            |                             |                                |                   |                |
| 8/13/2023<br>/ /          | Hernandez, Josie<br>7821 Embassy Boulevard<br>PR, FL 34668                                     | I                                     |            | CH                          |                                |                   | \$20.00        |
| 39                        |  |                                       |            |                             |                                |                   |                |
| 8/15/2023<br>/ /          | Myers, Linda<br>18446 Bent Pine Drive<br>Hudson, FL 34667                                      | I                                     |            | CH                          |                                |                   | \$10.00        |
| 40                        |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee (2) I.D. Number 1572  
 (3) Cover Period 7/1/2023 through 9/30/2023 (4) Page 6 of 15

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 8/17/2023<br>/ /          | Wilson, Sally<br>4044 Parkway Blvd<br>LOL, FL 34639  | I                                     |            | CH                          |                                |                   | \$24.00        |
| 41                        |  |                                       |            |                             |                                |                   |                |
| 8/17/2023<br>/ /          | Longstaff, Sarah<br>7612 Galahad Rd<br>PR, FL 34668  | I                                     |            | CH                          |                                |                   | \$10.00        |
| 42                        |  |                                       |            |                             |                                |                   |                |
| 8/18/2023<br>/ /          | Ranieri, Deleva<br>7659 Isabella Drive 22E<br>PR, FL 34668                                     | I                                     |            | CH                          |                                |                   | \$10.00        |
| 43                        |  |                                       |            |                             |                                |                   |                |
| 8/18/2023<br>/ /          | McCullough,<br>Herminia<br>29743 Chapel Park Dr<br>WC, FL 33543                                | I                                     |            | CH                          |                                |                   | \$25.00        |
| 44                        |  |                                       |            |                             |                                |                   |                |
| 8/21/2023<br>/ /          | Ford, Karen<br>31656 Cabana Rye Ave<br>San Antonio, FL 33576                                   | I                                     |            | CH                          |                                |                   | \$25.00        |
| 45                        |  |                                       |            |                             |                                |                   |                |
| 8/20/2023<br>/ /          | Griggs, John<br>3911 Lado Dr<br>WC, FL 33543   | I                                     |            | CH                          |                                |                   | \$20.00        |
| 46                        |  |                                       |            |                             |                                |                   |                |
| 8/20/2023<br>/ /          | Pashoukos, Judith<br>2406 Rosehaven Drive<br>WC, FL 33544                                      | I                                     |            | CH                          |                                |                   | \$24.00        |
| 47                        |  |                                       |            |                             |                                |                   |                |
| 8/20/2023<br>/ /          | Ford, John<br>31656 Cabana Rye Ave<br>San Antonio, FL 33576                                    | I                                     |            | CH                          |                                |                   | \$25.00        |
| 48                        |  |                                       |            |                             |                                |                   |                |

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(1) Name Democratic Executive Committee (2) I.D. Number 1572  
 7/1/2023 through 9/30/2023  
 (3) Cover Period / / through / / (4) Page 7 of 15

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 8/21/2023<br>/ /          | Togneri, Elaine<br>12146 Hunters Lake Dr<br>NPR, FL 34654                                      | I                                     |            | CH                          |                                |                   | \$22.00        |
| 49                        |  |                                       |            |                             |                                |                   |                |
| 8/21/2023<br>/ /          | Rivera, Raquel<br>4103 Winding River Way<br>LOL, FL 34639                                      | I                                     |            | CH                          |                                |                   | \$10.00        |
| 50                        |  |                                       |            |                             |                                |                   |                |
| 8/24/2023<br>/ /          | Ortman, Joan<br>4319 HUDDLESTONE DR<br>WC, FL 33545  | I                                     |            | CH                          |                                |                   | \$22.00        |
| 51                        |  |                                       |            |                             |                                |                   |                |
| 8/26/2023<br>/ /          | Keesling, Mary<br>24841 Silversmith Drive<br>Lutz, FL 33559                                    | I                                     |            | CH                          |                                |                   | \$5.00         |
| 52                        |  |                                       |            |                             |                                |                   |                |
| 8/29/2023<br>/ /          | Graber, Scott<br>2142 Long Spur<br>Odessa, FL 33556  | I                                     |            | CH                          |                                |                   | \$25.00        |
| 53                        |  |                                       |            |                             |                                |                   |                |
| 8/31/2023<br>/ /          | Ledbetter, Michael<br>12233 Victor Lane<br>Dade City, FL 33525                                 | I                                     |            | CH                          |                                |                   | \$50.00        |
| 54                        |  |                                       |            |                             |                                |                   |                |
| 9/5/2023<br>/ /           | chase, Judith<br>11505 Alden Ct.<br>Hudson, Fl 34667   | I                                     | retired    | CH                          |                                |                   | \$140.00       |
| 55                        |  |                                       |            |                             |                                |                   |                |
| 9/5/2023<br>/ /           | Myers, Linda<br>18446 Bent Pine Drive<br>Hudson, FL 34667                                      | I                                     |            | CH                          |                                |                   | \$70.00        |
| 56                        |  |                                       |            |                             |                                |                   |                |



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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 9/5/2023<br>/ /           | James, Thad<br>18651 Myrtlewood Dr<br>Hudson, FL 34667   | I                                     |            | CH                          |                                |                   | \$70.00        |
| 57                        |  |                                       |            |                             |                                |                   |                |
| 9/6/2023<br>/ /           | Coe, Susan<br>18701 Grand Club Drive<br>Hudson, FL 34667                                       | I                                     | retired    | CH                          |                                |                   | \$140.00       |
| 58                        |  |                                       |            |                             |                                |                   |                |
| 9/7/2023<br>/ /           | Gold, Dorothy<br>11836 Spindrift Loop<br>Hudson, FL 34667                                      | I                                     |            | CH                          |                                |                   | \$70.00        |
| 59                        |  |                                       |            |                             |                                |                   |                |
| 9/7/2023<br>/ /           | Branche, Nola<br>12718 Sugar Creek Boulevard<br>Hudson, FL 34669                               | I                                     | retired    | CH                          |                                |                   | \$140.00       |
| 60                        |  |                                       |            |                             |                                |                   |                |
| 9/8/2023<br>/ /           | Branche, Cal<br>12718 Sugar Creek Boulevard<br>Hudson, FL 34669                                | I                                     |            | CH                          |                                |                   | \$20.20        |
| 61                        |  |                                       |            |                             |                                |                   |                |
| 9/8/2023<br>/ /           | Greenlees, Nancy<br>6553 Circle Blvd<br>NPR, FL 34652  | I                                     |            | CH                          |                                |                   | \$50.00        |
| 62                        |  |                                       |            |                             |                                |                   |                |
| 9/8/2023<br>/ /           | Gold, Dorothy<br>11836 Spindrift Loop<br>Hudson, FL 34667                                      | I                                     | retired    | CH                          |                                |                   | \$650.00       |
| 63                        |  |                                       |            |                             |                                |                   |                |
| 9/10/2023<br>/ /          | Guy, Aleacia<br>8243 Bayytre Dr<br>NPR, FL 34653   | I                                     |            | CH                          |                                |                   | \$24.00        |
| 64                        |  |                                       |            |                             |                                |                   |                |

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(1) Name Democratic Executive Committee (2) I.D. Number 1572  
 7/1/2023 through 9/30/2023  
 (3) Cover Period / / through / / (4) Page 9 of 15

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|---------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/10/2023<br>/ / | Ledbetter, Beverly<br>12233 Victor Lane<br>Dade City, FL 33525                                 | I                                     |         | CH                          |                                |                   | \$20.20        |
| 65               |  |                                       |         |                             |                                |                   |                |
| 9/10/2023<br>/ / | Routten, Paula<br>18413 BENT PINE DR<br>Hudson, FL 34667                                       | I                                     | retired | CH                          |                                |                   | \$140.00       |
| 66               |  |                                       |         |                             |                                |                   |                |
| 9/11/2023<br>/ / | Sanchez, Arturo<br>7230 Robstown Dr<br>PR, FL 34668  | I                                     |         | CH                          |                                |                   | \$10.00        |
| 67               |  |                                       |         |                             |                                |                   |                |
| 9/11/2023<br>/ / | McLaughlin,<br>Elizabeth<br>11310 Hollander Ave<br>Hudson, FL 34667                            | I                                     |         | CH                          |                                |                   | \$25.00        |
| 68               |  |                                       |         |                             |                                |                   |                |
| 9/11/2023<br>/ / | Candelo, Sandy<br>7313 Gaberia Rd<br>Trinity, FL 34655   | I                                     | retired | CH                          |                                |                   | \$140.00       |
| 69               |  |                                       |         |                             |                                |                   |                |
| 9/11/2023<br>/ / | Barratt, Nancy<br>18428 Fairway Green Drive<br>Hudson, FL 34667                                | I                                     | retired | CH                          |                                |                   | \$140.00       |
| 70               |  |                                       |         |                             |                                |                   |                |
| 9/11/2023<br>/ / | Curry, Gary<br>1213 Winding Willow Drive<br>Trinity, FL 34655                                  | I                                     |         | CH                          |                                |                   | \$100.00       |
| 71               |  |                                       |         |                             |                                |                   |                |
| 9/11/2023<br>/ / | Marlowe, Rob<br>5603 Palmetto Rd<br>NPR, FL 34652  | I                                     |         | CH                          |                                |                   | \$70.00        |
| 72               |  |                                       |         |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee (2) I.D. Number 1572  
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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Furnari, Alex<br>1400 MAXIMILIAN DR<br>Zephyrhills, fl 33543                                   | I                                     |                 | CH                          |                                |                   | \$10.00        |
| 73                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Norton, Wesley<br>18035 Webster grove dr.<br>Hudson, FL 34667                                  | I                                     | retired         | CH                          |                                |                   | \$140.00       |
| 74                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Walsh, Diane<br>9335 Clearmeadow Ln<br>Trinity, FL 34655                                       | I                                     | not<br>employed | CH                          |                                |                   | \$140.00       |
| 75                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Post, Laura<br>18902 Grand Club Dr<br>Hudson, FL 34667   | I                                     | physician       | CH                          |                                |                   | \$140.00       |
| 76                        |  |                                       |                 |                             |                                |                   |                |
| 9/12/2023<br>/ /          | Andreis, Anne<br>9634 conservation dr<br>Trinity, FL 34655                                     | I                                     |                 | CH                          |                                |                   | \$70.00        |
| 77                        |  |                                       |                 |                             |                                |                   |                |
| 9/13/2023<br>/ /          | Lane, Ginny<br>6509 Spring Flower Drive #24<br>NPR, FL 34653                                   | I                                     |                 | CH                          |                                |                   | \$10.00        |
| 78                        |  |                                       |                 |                             |                                |                   |                |
| 9/13/2023<br>/ /          | Hernandez, Josie<br>7821 Embassy Boulevard<br>PR, FL 34668                                     | I                                     |                 | CH                          |                                |                   | \$20.00        |
| 79                        |  |                                       |                 |                             |                                |                   |                |
| 9/13/2023<br>/ /          | Rickard, Margaret<br>18529 Fairway Green Dr.<br>Hudson, FL 34667                               | I                                     |                 | CH                          |                                |                   | \$70.00        |
| 80                        |  |                                       |                 |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee (2) I.D. Number 1572  
 7/1/2023 through 9/30/2023  
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| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|---------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/13/2023<br>/ / | Melito, Jane<br>18423 Grand Club Dr<br>Hudson, FL 34667  | I                                     |         | CH                          |                                |                   | \$70.00        |
| 81               |  |                                       |         |                             |                                |                   |                |
| 9/13/2023<br>/ / | Geoit, Brandi<br>9221 Cochise Lane<br>Port Richey, FL 34668                                    | I                                     |         | CH                          |                                |                   | \$70.00        |
| 82               |  |                                       |         |                             |                                |                   |                |
| 9/13/2023<br>/ / | Deeb, Mary<br>1453 Goalby Lane<br>Trinity, FL 34655  | I                                     |         | CH                          |                                |                   | \$70.00        |
| 83               |  |                                       |         |                             |                                |                   |                |
| 9/14/2023<br>/ / | Griffiths, Bev<br>11842 Yellow Finch Ln<br>Trinity, FL 34655                                   | I                                     |         | CH                          |                                |                   | \$100.00       |
| 84               |  |                                       |         |                             |                                |                   |                |
| 9/15/2023<br>/ / | Myers, Linda<br>18446 Bent Pine Drive<br>Hudson, FL 34667                                      | I                                     |         | CH                          |                                |                   | \$10.00        |
| 85               |  |                                       |         |                             |                                |                   |                |
| 9/17/2023<br>/ / | Longstaff, Sarah<br>7612 Galahad Rd<br>PR, FL 34668  | I                                     |         | CH                          |                                |                   | \$10.00        |
| 86               |  |                                       |         |                             |                                |                   |                |
| 9/17/2023<br>/ / | Wilson, Sally<br>4044 Parkway Blvd<br>LOL, FL 34639  | I                                     |         | CH                          |                                |                   | \$24.00        |
| 87               |  |                                       |         |                             |                                |                   |                |
| 9/17/2023<br>/ / | Gold, Dorothy<br>11836 Spindrift Loop<br>Hudson, FL 34667                                      | I                                     | retired | CH                          |                                |                   | \$140.00       |
| 88               |  |                                       |         |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee (2) I.D. Number 1572  
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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 9/18/2023<br>/ /          | Ranieri, Deleva<br>7659 Isabella Drive 22E<br>PR, FL 34668                                     | I                                     |            | CH                          |                                |                   | \$10.00        |
| 89                        |  |                                       |            |                             |                                |                   |                |
| 9/18/2023<br>/ /          | McCullough,<br>Herminia<br>29743 Chapel Park Dr<br>WC, FL 33543                                | I                                     |            | CH                          |                                |                   | \$25.00        |
| 90                        |  |                                       |            |                             |                                |                   |                |
| 9/18/2023<br>/ /          | Genora, Loretto<br>18957 Henequen Lane<br>Spring Hill, FL 34610                                | I                                     |            | CH                          |                                |                   | \$70.00        |
| 91                        |  |                                       |            |                             |                                |                   |                |
| 9/18/2023<br>/ /          | Labellarte, Diane<br>11644 Wheatfield Loop<br>Hudson, FL 34667                                 | I                                     |            | CH                          |                                |                   | \$70.00        |
| 92                        |  |                                       |            |                             |                                |                   |                |
| 9/19/2023<br>/ /          | Casey, Mary<br>11222 pebble Glen way<br>Hudson, FL 34667                                       | I                                     |            | CH                          |                                |                   | \$70.00        |
| 93                        |  |                                       |            |                             |                                |                   |                |
| 9/19/2023<br>/ /          | Carroll, Doris<br>5244 Hawk Dr`<br>Holiday, FL 34690   | I                                     | unemployed | CH                          |                                |                   | \$650.00       |
| 94                        |  |                                       |            |                             |                                |                   |                |
| 9/20/2023<br>/ /          | Griggs, John<br>3911 Lado Dr<br>WC, FL 33543   | I                                     |            | CH                          |                                |                   | \$20.00        |
| 95                        |  |                                       |            |                             |                                |                   |                |
| 9/20/2023<br>/ /          | Pashoukos, Judith<br>2406 Rosehaven Drive<br>WC, FL 33544                                      | I                                     |            | CH                          |                                |                   | \$24.00        |
| 96                        |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee (2) I.D. Number 1572  
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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation |                             |                                |                   |                |
| 9/20/2023<br>/ /          | Ford, Karen<br>31656 Cabana Rye Ave<br>San Antonio, FL 33576                                   | I                                     |            | CH                          |                                |                   | \$25.00        |
| 97                        |  |                                       |            |                             |                                |                   |                |
| 9/20/2023<br>/ /          | Ford, John<br>31656 Cabana Rye Ave<br>San Antonio, FL 33576                                    | I                                     |            | CH                          |                                |                   | \$25.00        |
| 98                        |  |                                       |            |                             |                                |                   |                |
| 9/21/2023<br>/ /          | Togneri, Elaine<br>12146 Hunters Lake Dr<br>NPR, FL 34654                                      | I                                     |            | CH                          |                                |                   | \$22.00        |
| 99                        |  |                                       |            |                             |                                |                   |                |
| 9/21/2023<br>/ /          | Rivera, Raquel<br>4103 Winding River Way<br>LOL, FL 34639                                      | I                                     |            | CH                          |                                |                   | \$10.00        |
| 100                       |  |                                       |            |                             |                                |                   |                |
| 9/21/2023<br>/ /          | Monroe, Shirley<br>18204 BRELAND Drive<br>Hudson, FL 34667                                     | I                                     |            | CH                          |                                |                   | \$70.00        |
| 101                       |  |                                       |            |                             |                                |                   |                |
| 9/22/2023<br>/ /          | Graber, Scott<br>2142 Long Spur<br>Odessa, FL 33556  | I                                     | retired    | CH                          |                                |                   | \$650.00       |
| 102                       |  |                                       |            |                             |                                |                   |                |
| 9/22/2023<br>/ /          | Kenney, Betty<br>18137 Webster Grove Drive<br>Hudson, fl 34667                                 | I                                     |            | CH                          |                                |                   | \$70.00        |
| 103                       |  |                                       |            |                             |                                |                   |                |
| 9/22/2023<br>/ /          | Labellarte, Diane<br>11644 Wheatfield Loop<br>Hudson, FL 34667                                 | I                                     | retired    | CH                          |                                |                   | \$140.00       |
| 104                       |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee (2) I.D. Number 1572  
 7/1/2023 through 9/30/2023  
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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation      | Type                        | Description                    | Amendment         | Amount         |
| 9/22/2023<br>/ /          | Siegert, Nancy<br>11905 Spindrift Loop<br>Hudson, FL 34667                                     | I                                     | retired         | CH                          |                                |                   | \$140.00       |
| 105                       |  |                                       |                 |                             |                                |                   |                |
| 9/22/2023<br>/ /          | Behling, Bonita<br>11706 WheatfieldLoop<br>Hudson, FL 34667                                    | I                                     |                 | CH                          |                                |                   | \$70.00        |
| 106                       |  |                                       |                 |                             |                                |                   |                |
| 9/24/2023<br>/ /          | Ortman, Joan<br>4319 HUDDLESTONE DR<br>WC, FL 33545  | I                                     |                 | CH                          |                                |                   | \$22.00        |
| 107                       |  |                                       |                 |                             |                                |                   |                |
| 9/25/2023<br>/ /          | Gold, Dorothy<br>11836 Spindrift Loop<br>Hudson, FL 34667                                      | I                                     |                 | CH                          |                                |                   | \$70.00        |
| 108                       |  |                                       |                 |                             |                                |                   |                |
| 9/25/2023<br>/ /          | Grenstein, Susan<br>3277 Lori Ln<br>Trinity, FL 34655  | I                                     | retired         | CH                          |                                |                   | \$140.00       |
| 109                       |  |                                       |                 |                             |                                |                   |                |
| 9/26/2023<br>/ /          | Keesling, Mary<br>24841 Silversmith Drive<br>Lutz, FL 33559                                    | I                                     |                 | CH                          |                                |                   | \$5.00         |
| 110                       |  |                                       |                 |                             |                                |                   |                |
| 9/26/2023<br>/ /          | Wilson, Sally<br>4044 Parkway Blvd<br>LOL, FL 34639  | I                                     | retired         | CH                          |                                |                   | \$650.00       |
| 111                       |  |                                       |                 |                             |                                |                   |                |
| 9/27/2023<br>/ /          | Doff, Melissa<br>9249 Nile Drive<br>Trinity, FL 34655  | I                                     | not<br>employed | CH                          |                                |                   | \$650.00       |
| 112                       |  |                                       |                 |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Democratic Executive Committee (2) I.D. Number 1572  
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| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/29/2023<br>/ / | Graber, Scott<br>2142 Long Spur<br>Odessa, FL 33556  | I                                     |                 | CH                          |                                |                   | \$25.00        |
| 113              |  |                                       |                 |                             |                                |                   |                |
| 9/29/2023<br>/ / | Ackroyd-Isales,<br>Daniel<br>15738 Cedar Elm Terrace<br>LOL, FL 34638                          | I                                     |                 | CH                          |                                |                   | \$70.00        |
| 114              |  |                                       |                 |                             |                                |                   |                |
| 9/29/2023<br>/ / | Nelson, Charles<br>1334 Trimaran Place<br>NPR, FL 34655  | I                                     | not<br>employed | CH                          |                                |                   | \$140.00       |
| 115              |  |                                       |                 |                             |                                |                   |                |
| 9/29/2023<br>/ / | Murphy, Amanda<br>4529 Heron Ldg<br>NPR, FL 34652  | I                                     |                 | CH                          |                                |                   | \$70.00        |
| 116              |  |                                       |                 |                             |                                |                   |                |
| 9/30/2023<br>/ / | Ledbetter, Micheal<br>12233 Victor Lane<br>Dade City, FL 33525                                 | I                                     |                 | CH                          |                                |                   | \$50.00        |
| 117              |  |                                       |                 |                             |                                |                   |                |
| 9/30/2023<br>/ / | Mullarky, Margaret<br>11741 Wheatfield Loop<br>Hudson, FL 34667                                | I                                     | not<br>employed | CH                          |                                |                   | \$140.00       |
| 118              |  |                                       |                 |                             |                                |                   |                |
| 9/30/2023<br>/ / | Wolfe, Enid<br>3106 Forsythia Drive<br>Odessa, FL 33556  | I                                     |                 | CH                          |                                |                   | \$70.00        |
| 119              |  |                                       |                 |                             |                                |                   |                |
| 9/30/2023<br>/ / | Dulley, Peter<br>2349 Edelweiss Loop<br>Trinity, FL 34655                                      | I                                     |                 | CH                          |                                |                   | \$70.00        |
| 120              |  |                                       |                 |                             |                                |                   |                |



## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Democratic Executive Committee

(2) I.D. Number 1572

(3) Cover Period 7/1/2023 through 9/30/2023

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/3/2023<br>//            | Mobile, T<br>PO Box 72596<br>Cincinnati, OH 45274  | phone  | MO                         |                   | \$64.51        |
| 1                         |  |  |                            |                   |                |
| 8/2/2023<br>//            | Mobile, T<br>Po Box 742596<br>Cincinnati, OH 45274   | phone  | MO                         |                   | \$64.51        |
| 2                         |  |  |                            |                   |                |
| 9/5/2023<br>//            | Mobile, T<br>Po Box 742596<br>Cincinnati, OH 45274   | phone  | MO                         |                   | \$64.51        |
| 3                         |  |  |                            |                   |                |
| 9/5/2023<br>//            | Sprout, buzz<br>5133 San Jose Blvd<br>Jacksonville, FL 32207                                   | podcast  | MO                         |                   | \$12.00        |
| 4                         |  |  |                            |                   |                |
| 8/3/2023<br>//            | Sprout, buzz<br>5133 San Jose Blvd<br>Jacksonville, FL 32207                                   | podcast  | MO                         |                   | \$12.00        |
| 5                         |  |  |                            |                   |                |
| 7/3/2023<br>//            | Sprout, buzz<br>5133 San Jose Blvd<br>Jacksonville, FL 32207                                   | podcast  | MO                         |                   | \$12.00        |
| 6                         |  |  |                            |                   |                |
| 7/5/2023<br>//            | haul, u<br>10314 Us Hwy 19<br>Port Richey, FL 34668  | storage  | MO                         |                   | \$58.52        |
| 7                         |  |  |                            |                   |                |
| 8/7/2023<br>//            | haul, u<br>10314 Us Hwy 19<br>Port Richey, FL 34668  | storage  | MO                         |                   | \$58.52        |
| 8                         |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Democratic Executive Committee

(2) I.D. Number 1572

(3) Cover Period 7/1/2023 through 9/30/2023

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| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 9/5/2023<br>//  | haul, u<br>10314 Us Hwy 19<br>Port Richey, FL 34668  | storage  | MO                         |                   | \$58.52        |
| 9               |  |  |                            |                   |                |
| 9/5/2023<br>//  | Blue, Act<br>366 Summer Street<br>Sommerville, MA 02144  | payment site<br>fees   | MO                         |                   | \$7.80         |
| 10              |  |  |                            |                   |                |
| 8/25/2023<br>// | Contact, Constant<br>1601 Trapelo Rd<br>Waltham, MA 02451                                      | email platform   | MO                         |                   | \$93.00        |
| 11              |  |  |                            |                   |                |
| 7/25/2023<br>// | Contact, Constant<br>1601 Trapelo Rd<br>Waltham, MA 02451                                      | email platform   | MO                         |                   | \$93.00        |
| 12              |  |  |                            |                   |                |
| 7/7/2023<br>//  | Blue, Act<br>366 Summer Street<br>Sommerville, MA 02144  | online<br>processing fee<br>system   | MO                         |                   | \$16.69        |
| 13              |  |  |                            |                   |                |
| 7/11/2023<br>// | inc, Vantiv<br>366 Summer Street<br>Sommerville, MA 02144                                      | online<br>processing<br>system fee   | MO                         |                   | \$39.56        |
| 14              |  |  |                            |                   |                |
| 8/3/2023<br>//  | Blue, Act<br>366 Summer Street<br>Sommerville, MA 02144  | online<br>processing fee   | MO                         |                   | \$8.18         |
| 15              |  |  |                            |                   |                |
| 8/30/2023<br>// | Space, Square<br>8 Clarkson St<br>New York, NY 10014   | website  | MO                         |                   | \$216.00       |
| 16              |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Democratic Executive Committee

(2) I.D. Number 1572

(3) Cover Period 7/1/2023 through 9/30/2023

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/25/2023<br>// /         | Contact, Constant<br>1601 Trapelo Rd<br>Waltham, MA 02451                                      | email platform   | MO                         |                   | \$93.00        |
| 17                        |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |
| // /                      |  |  |                            |                   |                |