| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------------------------------------|---|---|--|--|--|--|--|--|--|
| (1) | Peter A. Altman | OFFICE USE ONLY | | | | | | | |
| - | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 5500 Riva Del Pl; #206 | Submitted on: | | | | | | | |
| | Address (number and street) New Port Richey, FL 34652 | 3/4/2021 13:26:32 (eastern) | | | | | | | |
| - | City, State, Zip Code | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 1366 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | ☐ Candidate Office Sought: NPR Council Member ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | er Period: From $\frac{2}{2}$ / $\frac{1}{2}$ / $\frac{2021}{2021}$ To | | | | | | | | |
| X Or | riginal Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Cash | & Checks \$,,, _0 . 00 | Monetary | | | | | | | |
| Loan | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | |
| Total | Monetary \$,, | Total Monetary \$, , _45 . 00 | | | | | | | |
| In-Kir | nd \$,, <u>0</u> . <u>00</u> | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$, , , , , , , , (10) TOTAL Monetary Expenditures To Date \$, , , , | | | | | | | | |
| (Ty | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | |
| X Sic | nature | X Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name Peter A. Altman (2) I.D. Number 1366 | | | | | | | | |
|---|--|------|-------------------|---------------------|-----------------|-----------|--------|--|
| | 2/1/2021 od / / | | 2 | /28/2021 /// | (4) Pag | e | of | |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | Co | (8) ontributor | (9) Contribution | (10) In-kind | (11) | (12) | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount | |
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Peter | Α. | Altma | n | | | | (2) I.D. Nun | nber | - | 1366 | 300 |
|------------------|----|--------|---|---------|--------|-----|------------------|------|----|------|-----|
| | 2/ | L/2023 | L | | 2/28/2 | 021 | | | | | |
| (3) Cover Period | | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|-----------------------------------|---|---|---------------------|-----------|---------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 2/5/2021 | Regions Bank, 6335 U.S. Highway 19 New Port Richey, FL 34652 | check order | МО | | \$9.00 |
| 1 | | | | | |
| 2/12/2021 | City of New Port Richey, 5919 Main Street New Port Richey, FL 34652 | candidate filing fee | MO | | \$36.00 |
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