

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles &#34;Buddy&#34; Wood  
Name  
(2) 13294 Marble Sands Ct  
Address (number and street)  
Hudson, FL 34669  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1286470]

Submitted on:  
11/3/2022 23:11:07 (eastern)

Check here if address has changed

(3) ID Number: 1548

(4) Check appropriate box(es):

Candidate Office Sought: CDD Lakeside, Seat 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

## (5) Report Identifiers

Cover Period: From 10 / 22 / 2022 To 11 / 3 / 2022 Report Type: G7

Original

Amendment

Special Election Report

## (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 25 . 00

## (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

## (8) Other Distributions

\$        ,        , 0 . 00

## (9) TOTAL Monetary Contributions To Date

\$        ,        , 0 . 00

## (10) TOTAL Monetary Expenditures To Date

\$        ,        , 0 . 00

## (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Charles &#34;Buddy&#34; Wood (2) I.D. Number 1548

10/22/2022 through 11/3/2022

(3) Cover Period  / /  through  / /  (4) Page 1 of 1

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description  | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|---------------------------------------|--|-----------------------------|---------------------------------|-------------------|----------------|
| 10/25/2022<br>/ / | Wood, Charles Leroy<br>13294 Marble Sands Court<br>Hudson, FL 34669                            | I                                     |  | IK                          | paper and<br>ink for<br>flyers. |                   | \$25.00        |
| 1                 |  |                                       |  |                             |                                 |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Charles &#34;Buddy&#34; Wood

(2) I.D. Number 1548

(3) Cover Period 10/22/2022 through 11/3/2022

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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