

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Lift Up Pasco  
 Name  
 (2) PO Box 22  
 Address (number and street)  
Land O Lakes, FL 34639  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1257604]  
 Submitted on:  
 4/1/2022 13:03:03 (eastern)

Check here if address has changed

(3) ID Number: 1428

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2022 To 3 / 31 / 2022 Report Type: M3

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , 100 . 00

Loans                      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 100 . 00

In-Kind                      \$ \_\_\_\_\_ , \_\_\_\_\_ , 156 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 100 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name     Lift Up Pasco     (2) I.D. Number     1428      
 (3) Cover Period     3/1/2022     through     3/31/2022     (4) Page     1     of     1    

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |                                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description                         | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|--|---------------------------------|-----------------------------|--|-------------------|----------------|
| 3/29/2022<br>/ / | Kurtz, Richard P<br>3254 Lake padgett Dr<br>Land o Lakes, FL 34639                             | I  |                                 | CH                          |  |                   | \$100.00       |
| 1                |  |  |                                 |                             |  |                   |                |
| 3/4/2022<br>/ /  | Iles, Monica<br>12546 East Pointe Drive<br>Dade City, Fl 33525                                 | I  | education<br>administra<br>tion | IK                          | us post<br>office box<br>22<br>5230<br>land o<br>lakes |                   | \$156.00       |
| 2                |  |  |                                 |                             |  |                   |                |
| / /              |  |  |                                 |                             |  |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Lift Up Pasco

(2) I.D. Number 1428

(3) Cover Period 3/1/2022 through 3/31/2022

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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