| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| (1) | Seth Weightman | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 37631 Fairfield Ln | Submitted on: | | | | | | | | |
| | Address (number and street) | 12/1/2022 14:58:44 (eastern) | | | | | | | | |
| | Dade City, FL 33525 City, State, Zip Code | | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 1402 | | | | | | | | |
| (4) | _ | (3) 15 Number | | | | | | | | |
| (4) Check appropriate box(es): \[\times \text{ Candidate Office Sought: County Commissioner District 2} \] | | | | | | | | | | |
| | | STORET DISCIPLE 2 | | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | | | |
| | ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an | Check here if PTY has disbanded | | | | | | | | |
| | individual making electioneering communications) | Check here if no other IE or EC reports will be filed | | | | | | | | |
| | | | | | | | | | | |
| Carr | ` ' ' | Identifiers | | | | | | | | |
| | er Period: From 6 / 1 / 2022 To | | | | | | | | | |
| ☐ Original ☐ Amendment ☐ Special Election Report | | | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | h & Checks \$, 3 , <u>050</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | s , , , 0 . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,3 , _05000 | Total Monetary \$, , 0 . 00 | | | | | | | | |
| In-Kind \$ | | | | | | | | | | |
| | | (8) Other Distributions | | | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, <u>169</u> , <u>572</u> . <u>00</u> | \$, <u>160</u> , <u>927</u> . <u>17</u> | | | | | | | | |
| | | | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | | |
| (Type name) | | | | | | | | | | |
| | ype name) Individual (only for IE | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| | | | | | | | | | | |
| X | gnature | X Signature | | | | | | | | |
| O | griatare | Oignature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Seth Weightman | | | (2) I.D. Number | | | | 1402 | | |
|----------------|----------------|----|---------|-----------------|-------|----------|---|-----------------|--|--|
| | 6/1/20 | 22 | | 6/17/ | /2022 | | | | | |
| (3) Cover Peri | od / | 1 | through | 1 | 1 | (4) Page | 1 | of $\frac{1}{}$ | | |

| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | С | (8) ontributor | (9) Contribution | (10) In-kind | (11) | (12) |
|-----------------------|---|------|-----------------------------------|---------------------|-----------------|-----------|-----------|
| Number | City, State, Zip Code | Туре | VET-25-112-1/2014/2014/2014/2014/ | Туре | Description | Amendment | Amount |
| 6/2/2022 | Waste Connections , 3 Waterway Square Place Ste The Woodlands, TX 77380 | Ĭ | gargage disposal | СН | 2000.19100 | Add | \$1,000.0 |
| 6/8/2022 | Ygrene Energy Fund, 2100 S McDowell Blvd Petaluma, CA 4954 | I | energy consultant s | CH | | Add | \$1,000.0 |
| 6/8/2022 | Pressman & Associates Inc, 200 2nd Ave #461 St Petersburd, FL 83701 | I | political consultant | СН | | Add | \$500.0 |
| 6/8/2022 | Morrill, Penelope 37314 Meridian Ave Dade City, FL 33525 | I | retired | СН | | Add | \$300.0 |
| 6/8/2022 / / | Borregard Construction Inc, PO Box 1069 Dade City, FL 33525 | I | contractor | CH | | Add | \$250.0 |
| J I | | | | | | | |
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| 1 1 | | | | | | | |

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name Seth Weightman (2) I.D. Number 1402 | | | | | | | | | |
|---|--|--|----------------------------|------|----------------|--|--|--|--|
| | 6/1/2022 I/through | 17/2022 |) Page <u>1</u> | | 0 | | | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) | (11) Amount | | | | |
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