| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| (1) | Johnathan D. McKeen-Chaff | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 35040 Prospect Rd | Submitted on: | | | | | | | |
| | Address (number and street) Dade City, FL 33525 | 6/17/2022 13:32:04 (eastern) | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 1383 | | | | | | | |
| (4) | _ | (5) | | | | | | | |
| (4) Check appropriate box(es): \[\times \text{ Candidate Office Sought: School Board Member District 1} \] \[\text{ Political Committee (PC)} \] \[\text{ Electioneering Communications Org. (ECO)} \] \[\text{ Party Executive Committee (PTY)} \] \[\text{ Independent Expenditure (IE) (also covers an individual making electioneering communications)} \] \[\text{ Check here if PC or ECO has disbanded} \] \[\text{ Check here if PTY has disbanded} \] \[Check here if no other IE or EC reports will be filed in the property of the property | | | | | | | | | |
| | (5) Report | dentifiers | | | | | | | |
| Cove | er Period: From 6 / 1 / 2022 To | | | | | | | | |
| | | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | h & Checks \$, , 000 | Monetary | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | |
| Tota In-Ki | al Monetary \$,,,0 ind \$,, 0 . 00 | Total Monetary \$, , <u>534</u> . <u>80</u> | | | | | | | |
| Hrisi | nd | (8) Other Distributions \$, , <u>0</u> 00 | | | | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$,, _55000 | | | | | | | | |
| (Ty | (11) Cert It is a first degree misdemeanor for any person certify that I have examined this report and it is true, corre Type name) Individual (only for IE Treasurer Deputy Treasurer electioneering comm.) | con to falsify a public record (ss. 839.13, F.S.) rect, and complete: (Type name) Candidate Chairperson (only for PC and PTY) | | | | | | | |
| <u>X</u> | ignature | X Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Johnathan D. McKeen | -Chaf | f | | 2) I.D. Numbe | er <u>1</u> | 383 |
|-----------------|-------------------------------|-------|------------|--------------|---------------|-------------|--------|
| | 6/1/2022 | | 6 | /17/2022 | | | |
| (3) Cover Perio | od/// | thro | ough | 11 | (4) Pag | e 1 | of 0 |
| 1000 98 | | | 1400 | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | Co | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Johnath | an D. | McKee | n-Chaff | | | (2) I.D. Nun | nber | 1 | L383 | |
|-------------|---------|--------|-------|---------|--------|-----|------------------|------|----|------|--|
| | | 6/1/20 | 22 | | 6/17/2 | 022 | | - | | | |
| (3) Cover P | eriod | I | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/17/2022 | Pasco Education Foundation, 7227 Land O Lakes Blvd | donation to charitable organization | MO | | \$534.80 |
| 1 | Land O Lakes, FL 34638 | organización | | | |
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