| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| (1) Johnathan D. McKeen-Chaff   | OFFICE USE ONLY   |  |  |  |  |  |  |  |
| Name  | ONLINE SUBMISSION   |  |  |  |  |  |  |  |
| (2) <u>35040 Prospect Rd</u>  | Submitted on:   |  |  |  |  |  |  |  |
| Address (number and street)<br>Dade City, FL 33525  | 6/17/2022 13:31:49 (eastern)  |  |  |  |  |  |  |  |
| City, State, Zip Code   |   |  |  |  |  |  |  |  |
| Check here if address has changed   | (3) ID Number: 1383   |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  |   |  |  |  |  |  |  |  |
| Candidate Office Sought: School Board   | d Member District 1   |  |  |  |  |  |  |  |
| Political Committee (PC)  |   |  |  |  |  |  |  |  |
| Electioneering Communications Org. (ECO) Party Executive Committee (PTY)  | Check here if PC or ECO has disbanded Check here if PTY has disbanded |  |  |  |  |  |  |  |
| Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an  | Check here if no other IE or EC reports will be filed                 |  |  |  |  |  |  |  |
| individual making electioneering communications)  | _   |  |  |  |  |  |  |  |
| (5) Report Identifiers  |   |  |  |  |  |  |  |  |
| Cover Period: From 4 / 1 / 2022 T   | o 4 / 30 / 2022 Report Type: M4                                       |  |  |  |  |  |  |  |
|   | Special Election Report   |  |  |  |  |  |  |  |
| (6) Contributions This Report   | (7) Expenditures This Report  |  |  |  |  |  |  |  |
|   | Monetary  |  |  |  |  |  |  |  |
| Cash & Checks \$ , , 000  | Expenditures \$,, <u>3</u> .00  |  |  |  |  |  |  |  |
| ¢ 0.00  |   |  |  |  |  |  |  |  |
| Loans \$,, <u>0</u> .00   | Transfers to<br>Office Account \$                                     |  |  |  |  |  |  |  |
| Total Monetary \$ , , 0.00  | Office Account \$,, 0 . 00  |  |  |  |  |  |  |  |
|   | Total Monetary \$ , , 3 . 00  |  |  |  |  |  |  |  |
| In-Kind \$,,0.00  | , <u> </u>  |  |  |  |  |  |  |  |
|   | (8) Other Distributions   |  |  |  |  |  |  |  |
|   | \$,, <u>0</u> . <u>00</u>   |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                              |  |  |  |  |  |  |  |
| \$,, _55000   | \$,,  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| (11) Certification<br>It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |   |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:                                   |   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| (Type name)   | Candidate Chairperson (only for PC and PTY)                           |  |  |  |  |  |  |  |
| or electioneering comm.)  |   |  |  |  |  |  |  |  |
| x   | x   |  |  |  |  |  |  |  |
| Signature   | Signature   |  |  |  |  |  |  |  |

DS-DE 12 (Rev. 11/13)

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                            | (1) Name  |      |   |              | en-Chaff (2) I.D. Number 1383  |           |                         |  |  |
|-------------------------------------|---|------|---|--------------|--|-----------|-------------------------|--|--|
| 4/1/2022                            |   |      | 4   | 4/30/2022    |  |           |                         |  |  |
| (3) Cover Perio                     | od / /  | thro | ough  | I I          | (4) Pag  | e _1      | of                      |  |  |
| (5)<br>Date<br>(6)                  | (7)<br>Full Name<br>(Last, Suffix, First, Middle) |      | (8)   | (9)          | (10)   | (11)      | (12)                    |  |  |
| Sequence                            | Street Address &                                  | C    | ontributor  | Contribution | In-kind  |           |                         |  |  |
| Number                              | City, State, Zip Code                             | Туре | 101-01-011-0-07-01280-000-00-00-00-00-00-00-00-00-00-00-00- | Туре         | Description  | Amendment | Amount                  |  |  |
| Deel 1549 06 12 2 3 3 1993 0 60 5 1 |   |      | **************************************                      | 0.0 L        | Second Se |           | an an su de Armen Seren |  |  |
| 1 1                                 | -   |      |   |              |  |           |                         |  |  |
| 1 1                                 | -   |      |   |              |  |           |                         |  |  |
| 1 1                                 | _   |      |   |              |  |           |                         |  |  |
| 1 1                                 | _   |      |   |              |  |           |                         |  |  |
| I I                                 | _   |      |   |              |  |           |                         |  |  |
| 1 1                                 | _   |      |   |              |  |           |                         |  |  |
| 1 1                                 | _   |      |   |              |  |           |                         |  |  |
| / /                                 | _   |      |   |              |  |           |                         |  |  |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name Johna                           | CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES<br>1) Name <u>Johnathan D. McKeen-Chaff</u> (2) I.D. Number |  |                            |                   |                |  |
|--|---|--|----------------------------|-------------------|----------------|--|
| (3) Cover Period                         | 4/1/2022<br>/_/through_   | 4/30/2022  | (4) Page <u>1</u>          | of                | 1              |  |
| (5)<br>Date<br>(6)<br>Sequence<br>Number | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code                  | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |  |
|  | San An Credit Union,<br>12542 Curley St<br>San Antonio, FL 33576  | bank fee   | MO                         | Add               | \$3.00         |  |
| _/ /                                     |   |  |                            |                   |                |  |
| _/ /                                     |   |  |                            |                   |                |  |
| 11                                       |   |  |                            |                   |                |  |
| //                                       |   |  |                            |                   |                |  |
| 11                                       |   |  |                            |                   |                |  |
| 11                                       |   |  |                            |                   |                |  |
| _/ /                                     |   |  |                            |                   |                |  |

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