

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Gary H. Bradford
 Name
 (2) **Protected**
 Address (number and street)

 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1251927]

Submitted on:
 12/2/2021 13:10:00 (eastern)

Check here if address has changed

(3) ID Number: 1375

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 1 / 2021 To 11 / 30 / 2021 Report Type: M11

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 10 , 125 . 00

Loans \$, , 0 . 00

Total Monetary \$, 10 , 125 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 73 . 90

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 73 . 90

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 27 , 055 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 1 , 976 . 94

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Gary H. Bradford (2) I.D. Number 1375
 11/1/2021 through 11/30/2021
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 11/2/2021 / / | Moretti, Kathleen S 7521 Heather Street New Port Richey, FL 34652 | I | retired | CH | | | \$25.00 |
| 1 | | | | | | | |
| 11/26/2021 / / | Babcock, Ray 11765 Minnieola Drive New Port Richey, FL 34654 | I | general contractor | CH | | | \$500.00 |
| 2 | | | | | | | |
| 11/23/2021 / / | Ryan, Ann Marie I 11436 Windstar Court New Port Richey, FL 34654 | I | retired | CH | | | \$75.00 |
| 3 | | | | | | | |
| 11/23/2021 / / | Arment, Carol I 11444 Bloomington Court New Port Richey, FL 34654 | I | retired | CH | | | \$25.00 |
| 4 | | | | | | | |
| 11/26/2021 / / | White, Julia L PO Box 2266 Tarpon Springs, FL 34688 | I | nursing home ceo | CH | | | \$1,000.00 |
| 5 | | | | | | | |
| 11/26/2021 / / | Richards, Roland Byron 522 Doric Court Tarpon Springs, FL 34689 | I | nursing home ceo | CH | | | \$1,000.00 |
| 6 | | | | | | | |
| 11/26/2021 / / | Palm Beach County PBA PAC, 2100 N Florida Mango Road West Palm Beach, FL 33409 | F | treasurer for pac | CH | | | \$1,000.00 |
| 7 | | | | | | | |
| 11/26/2021 / / | Palm Beach Co. Police Ben. Ass, C 2100 N Florida Mango Road West Palm Beach, FL 33409 | F | treasurer | CH | | | \$1,000.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Gary H. Bradford (2) I.D. Number 1375
 11/1/2021 through 11/30/2021
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------------|--|---------------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 11/26/2021 / / | Kazar's Electric, Inc , 10600 Land O Land O, FL 34638 | B | president | CH | | | \$500.00 |
| 9 | | | | | | | |
| 11/18/2021 / / | BST Holdings LLC, 5901 US Highway 19 New Port Richey, FL 34652 | B | ceo | CH | | | \$1,000.00 |
| 10 | | | | | | | |
| 11/26/2021 / / | Maniates, George 11225 Pine Forest Drive New Port Richey, fl 34654 | I | air cond. repair-ceo | CH | | | \$500.00 |
| 11 | | | | | | | |
| 11/15/2021 / / | Kight, Roderick D 9751 Yawn Road Dade City, FL 33625 | I | global sinkhole ceo | CH | | | \$1,000.00 |
| 12 | | | | | | | |
| 11/12/2021 / / | Fitzpatrick, Rob 1617 E Heamingway Drive Juno Beach, FL 33408 | I | consultant | CH | | | \$1,000.00 |
| 13 | | | | | | | |
| 11/20/2021 / / | Fiorentino, Nicholas 12475 81st Court Seminole, FL 33772 | I | attorney | CH | | | \$500.00 |
| 14 | | | | | | | |
| 11/29/2021 / / | Saccone, Angelica 5901 US Highway 19 Suite 7 New Port Richey, FL 34652 | I | real estate developer | CH | | | \$1,000.00 |
| 15 | | | | | | | |
| / / | | | | | | | |
| | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Gary H. Bradford

(2) I.D. Number 1375

(3) Cover Period 11/1/2021 through 11/30/2021

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 11/24/2021 // | Anedot, 1340 Poydras Street Suite 1770 New Orleans, LA 70112 | fees | MO | | \$20.30 |
| 1 | | | | | |
| 11/16/2021 // | Anedot, 1340 Poydras Street Suite 1770 New Orleans, LA 70112 | fees | MO | | \$40.30 |
| 2 | | | | | |
| 11/2/2021 // | Anedot, 1340 Poydras Street Suite 1770 New Orleans, LA 70112 | fees | MO | | \$10.30 |
| 3 | | | | | |
| 11/2/2021 // | SunTrust Bank, PO Box 305183 Nashville, TN 37230 | fees | MO | | \$3.00 |
| 4 | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |