| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------------------------------------|--|---|--|--|--|--|--|--|--|
| (1) | Christina Fitzpatrick | OFFICE USE ONLY | | | | | | | |
| ` _ | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 7806 Glencoe Dr | [1290777] | | | | | | | |
| | Address (number and street) | Submitted on: 1/13/2023 14:28:18 (eastern) | | | | | | | |
| - | New Port Richey, FL 34653 | | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 1372 | | | | | | | |
| (4) | 4) Check appropriate box(es): | | | | | | | | |
| | ☐ County Commissioner District 4 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | | 11 / 30 / 2021 Report Type: M11 | | | | | | | |
| ☐ Or | riginal Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Cash | a & Checks \$, <u>-1</u> , <u>500</u> . <u>00</u> | Monetary Expenditures \$, , , 0 . 00 | | | | | | | |
| Loan | s \$,, <u>0</u> .00 | Transfers to Office Account \$, , , 0 . 00 | | | | | | | |
| Total | Monetary \$,, 500 . 00 | Total Monetary \$, , 0 . 00 | | | | | | | |
| In-Kir | nd \$,, <u>0</u> . <u>00</u> | ,,, | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$, <u>142</u> , <u>680</u> . <u>15</u> | \$, <u>107</u> , <u>954</u> . <u>29</u> | | | | | | | |
| (Ty | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer Candidate Chairperson (only for PC and PTY) or electioneering comm.) | | | | | | | | |
| X | | X | | | | | | | |
| Sic | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) NameChr | Christina Fitzpatrick | | | (2) I.D. Number | | | | 1372 | | |
|------------------|-----------------------|----|---------|-----------------|-------|----------|---|------|---|--|
| | 11/1/20 | 21 | | 11/30 | /2021 | | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | (8) | | (9) | (10) | (11) | (12) |
|--------------------|--|-------|-------------------------|----------------------|---------------------------------------|-----------|-----------|
| Sequence Number | Street Address & City, State, Zip Code | 5.000 | ntributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 11/30/2021 | Waste Connections, 3 Waterway Square Place, St The Woodlands, TX 77380 | | solid waste coll | CH | 24 | Delete | \$500.0 |
| 11/30/2021 | Waste Connections, 3 Waterway Square Place, St The Woodlands, TX 77380 | B s | solid vaste coll | CH · | never deposited and returned | Add | \$0.0 |
| 11/12/2021 | Ripa & Associates, LLC, 1409 Tech Blvd, Suite 1 Tampa, FL 33619 | Bk | ouilder | СН | | Delete | \$1,000.0 |
| 11/12/2021 | Ripa & Associates, LLC, 1409 Tech Blvd, Suite 1 Tampa, FL 33619 | B | ouilder | СН | never deposited and returned | Add | \$0.0 |
| J J | | | | | | | |
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| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name Christina Fitzpatrick (2) I.D. Number | | | | | | | |
|---|--|--|---------------------|-----------|--------|--|--|
| | 11/1/2021 /through | 11/30/2021 | (4) Page <u>1</u> | 44 | 0 | | |
| (5) Date | (7) Full Name | (8) Purpose | (9) | (10) | (11) | | |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount | | |
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