| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| (1) Allen Altman   | OFFICE USE ONLY 38   |  |  |  |  |  |  |  |
| Name   |  |  |  |  |  |  |  |  |
| (2) PO Box 1254, San Antonio, FL 33576   |  |  |  |  |  |  |  |  |
| Address (number and street)  |  |  |  |  |  |  |  |  |
| City, State, Zip Code  |  |  |  |  |  |  |  |  |
| ☐ CHECK IF ADDRESS HAS CHANGED   | (3) ID Number:   |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  X Candidate (office sought): School Board M  | ember District 1   |  |  |  |  |  |  |  |
| ☐ Political Committee  | CHECK IF PC HAS DISBANDED  |  |  |  |  |  |  |  |
| Committee of Continuous Existence  | CHECK IF CCE HAS DISBANDED   |  |  |  |  |  |  |  |
| ☐ Party Executive Committee  |  |  |  |  |  |  |  |  |
| ☐ Electioneering Communication   | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED           |  |  |  |  |  |  |  |
|  | IDENTIFIERS  |  |  |  |  |  |  |  |
| Cover Period: From   | 11/2/2006 / Report Type G4-06  |  |  |  |  |  |  |  |
| ☐ Original   | Report   |  |  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT  | (7) EXPENDITURES THIS REPORT   |  |  |  |  |  |  |  |
| Cash & Checks \$0.00   | Monetary Expenditures \$ -820.41   |  |  |  |  |  |  |  |
| Loans \$   | Transfers to Office Account \$ 0.00  |  |  |  |  |  |  |  |
| Total Monetary \$  | Total Monetary \$ -820.41  |  |  |  |  |  |  |  |
| In-Kind \$   |  |  |  |  |  |  |  |  |
|  | (8) Other Distributions  |  |  |  |  |  |  |  |
|  | \$   |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                                       |  |  |  |  |  |  |  |
| \$111,816.71   | \$106,214.26_  |  |  |  |  |  |  |  |
| (11) CERTIFICATION   |  |  |  |  |  |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  |  |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete.  I certify that I have examined this report and it is true, correct, and complete. |  |  |  |  |  |  |  |  |
| (Type name)  | (Type name)  |  |  |  |  |  |  |  |
| Individual (only for election eering commun.)  | Candidate Chairperson (only for PC, PTY & electioneering commun. organization) |  |  |  |  |  |  |  |
| X  | X  |  |  |  |  |  |  |  |
| Signature  | Signature  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

| (1) Name        | Allen Altman                          |      |            |              | z) I.D. Numbe | 3          | 8               |
|-----------------|---------------------------------------|------|------------|--------------|---------------|------------|-----------------|
|                 | 10/14/2006                            |      | 1          | 1/2/2006     |               |            |                 |
| (3) Cover Perio | od///                                 | thro |            |              | (4) Pag       | <b>e</b> 1 | of <sup>0</sup> |
| (0) 001011011   | · · · · · · · · · · · · · · · · · · · |      |            | ·            |               |            | -               |
| (E)             | (7)                                   |      | (0)        | (0)          | (40)          | (4.4)      | (40)            |
| (5)             | (7)                                   |      | (8)        | (9)          | (10)          | (11)       | (12)            |
| Date            | Full Name                             |      |            |              |               |            |                 |
| (6)             | (Last, Suffix, First, Middle)         |      |            |              |               |            |                 |
| Sequence        | Street Address &                      | Co   | ntributor  | Contribution | In-kind       |            |                 |
| Number          | City, State, Zip Code                 | Туре | Occupation | Туре         | Description   | Amendment  | Amount          |
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DS-DE 13 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Alle:   | n Altmar | ı     |          |        |     | <br>(2) I.D. Num | ber | 3  | 38 | av. |
|------------------|----------|-------|----------|--------|-----|------------------|-----|----|----|-----|
|                  | 10/14    | /2006 |          | 11/2/2 | 006 | ~ ~              |     |    |    |     |
| (3) Cover Period | <i>I</i> | 1     | through_ | 1      | 1   | (4) Page         | 1   | of | 1  |     |

| (5)                               | (7)   | (8)   | (9)                 | (10)      | (11)     |
|-----------------------------------|---|---|---------------------|-----------|----------|
| Date<br>(6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 11/2/2006                         | MAILRITE,<br>5455 JET VIEW CIRCLE<br>TAMPA, FL 33634                                    | postage   | МО                  | Delete    | \$820.41 |
| 1                                 |   |   |                     |           |          |
| 11/2/2006                         | MAILRITE,<br>5455 JET VIEW CIRCLE<br>TAMPA, FL 33634                                    | postage   | МО                  | Add       | \$0.00   |
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| DS-DE 14 (Rev                     | 00(02)  |   |                     |           |          |