

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark B. Anderson  
 Name  
 (2) 12641 Oak St  
 Address (number and street)  
San Antonio, FL 33576  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1185659]

Submitted on:  
 3/10/2019 22:00:13 (eastern)

Check here if address has changed (3) ID Number: 1131

(4) Check appropriate box(es):

Candidate Office Sought: San Antonio City Commissioner

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2019 To 5 / 20 / 2019 Report Type: TRQ

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , -98 . 30

Loans \$        ,        , 105 . 00

Total Monetary \$        ,        , 6 . 70

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 6 . 70

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 6 . 70

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,        , 6 . 70

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,        , 6 . 70

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mark B. Anderson (2) I.D. Number 1131  
 (3) Cover Period 2/1/2019 through 5/20/2019 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |     |                             |                                |                   |                |
| 2/14/2019<br>/ /          | Anderson, Mark<br>Bernard<br>12641 Oak St.<br>San Antonio, FL 33576                            | S                                     | cpa | LO                          |                                |                   | \$105.00       |
| 1                         |  |                                       |     |                             |                                |                   |                |
| 3/1/2019<br>/ /           | Anderson, Mark<br>Bernard<br>12641 Oak St.<br>San Antonio, FL 33576                            | S                                     |     | RE                          |                                |                   | \$-98.30       |
| 2                         |  |                                       |     |                             |                                |                   |                |
| / /                       |  |                                       |     |                             |                                |                   |                |
| / /                       |  |                                       |     |                             |                                |                   |                |
| / /                       |  |                                       |     |                             |                                |                   |                |
| / /                       |  |                                       |     |                             |                                |                   |                |
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| / /                       |  |                                       |     |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Mark B. Anderson

(2) I.D. Number 1131

(3) Cover Period 2/1/2019 through 5/20/2019

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code           | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 2/15/2019<br>/ /          | City of San Antonio,<br>32819 Pennsylvania Ave<br>San Antonio, FL 33576                                  | election<br>assessment 2019  | MO                         |                   | \$6.00         |
| 1                         |  |  |                            |                   |                |
| 2/15/2019<br>/ /          | Brian E. Corley, Pasco<br>County, Supervisor of<br>Elections<br>P.O. Box 300<br>Dade City, FL 33526-0030 | petition<br>verification   | MO                         |                   | \$0.70         |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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