|   | CAMPAIGN TREASURE   | R'S REPORT SUMMARY  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
| (1)   | Joshua M. Stringfellow  | OFFICE USE ONLY   |  |  |  |  |  |  |
| •   | Name  | ONLINE SUBMISSION   |  |  |  |  |  |  |
| (2)   | 15434 Pepper Pine Ct  | Submitted on:   |  |  |  |  |  |  |
|   | Address (number and street)   | 7/2/2020 17:37:35 (eastern)   |  |  |  |  |  |  |
|   | Land O Lakes, FL 34638  |   |  |  |  |  |  |  |
|   | City, State, Zip Code   |   |  |  |  |  |  |  |
|   | Check here if address has changed   | (3) ID Number:1281  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |  |
|   | ☐ Candidate Office Sought: School Board                                   | Member District 4   |  |  |  |  |  |  |
|   | Political Committee (PC)  | Check have if DC av ECO has dishanded   |  |  |  |  |  |  |
|   |   | <ul><li>☐ Check here if PC or ECO has disbanded</li><li>☐ Check here if PTY has disbanded</li></ul> |  |  |  |  |  |  |
|   | ☐ Independent Expenditure (IE) (also covers an                            | ☐ Check here if no other IE or EC reports will be filed   |  |  |  |  |  |  |
|   | individual making electioneering communications)                          |   |  |  |  |  |  |  |
|   | (5) Report  | Identifiers   |  |  |  |  |  |  |
| Cove  | , , ,   |   |  |  |  |  |  |  |
|   | er Period: From 6 / 13 / 2020 To  |   |  |  |  |  |  |  |
| X O   | Original Amendment Spe  | ecial Election Report   |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report  |  |  |  |  |  |  |
|   | !   | Monetary  |  |  |  |  |  |  |
| Casl  | h & Checks \$ , 7 , <u>260</u> . <u>00</u>                                | Expenditures \$ , , <u>896</u> . <u>33</u>  |  |  |  |  |  |  |
| •   | Φ 0.00  |   |  |  |  |  |  |  |
| Loar  | ns \$,, <u>0</u> .00  | Transfers to Office Account \$  |  |  |  |  |  |  |
| T.4.  | 7 260 00  | Office Account \$ , , , 0 . 00  |  |  |  |  |  |  |
| lota  | al Monetary \$,, 260 . 00   | Total Monetary \$ . 896 . 33  |  |  |  |  |  |  |
| T . 12:   | · · • 0 00  | Total Monetary \$ , , <u>896</u> . <u>33</u>  |  |  |  |  |  |  |
| In-Ki   | ind \$,,,   |   |  |  |  |  |  |  |
|   |   | (8) Other Distributions   |  |  |  |  |  |  |
|   |   | \$,, <u>0</u> . <u>00</u>   |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date                                      | (10) TOTAL Monetary Expenditures To Date  |  |  |  |  |  |  |
|   | \$  | \$, <u>2</u> , <u>563</u> . <u>29</u>   |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
|   | (11) Cert<br>It is a first degree misdemeanor for any perso               |   |  |  |  |  |  |  |
|   |   | • • • • • • •   |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |   |   |  |  |  |  |  |  |
| _(T   | ype name)   | _(Type name)  |  |  |  |  |  |  |
|   | Individual (only for IE  Treasurer Deputy Treasurer electioneering comm.) | ☐ Candidate ☐ Chairperson (only for PC and PTY)   |  |  |  |  |  |  |
| X   |   | X   |  |  |  |  |  |  |
| Si  | ignature  | Signature   |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | shua M. St | ringfe | llow    | (2) I.D. Number |      |          |   |    |   |  |
|------------------|------------|--------|---------|-----------------|------|----------|---|----|---|--|
|                  | 6/13/20    | 20     |         | 6/26/           | 2020 |          |   |    |   |  |
| (3) Cover Period | 1          | 1      | through | 1               | 1    | (4) Page | 1 | of | 1 |  |

| (5)              | (7)   |      | (8)                   | (9)          | (10)        | (11)      | (12)      |
|------------------|---|------|-----------------------|--------------|-------------|-----------|-----------|
| Date             | Full Name   |      |                       |              |             |           |           |
| (6)              | (Last, Suffix, First, Middle)   |      |                       | _            |             |           |           |
| Sequence         | Street Address &  |      | ontributor            | Contribution | In-kind     |           | •         |
| Number           | City, State, Zip Code   | Туре |                       | Туре         | Description | Amendment | Amount    |
| 6/13/2020        | Stringfellow, Joshua 15434 Pepper Pine Court                                    | S    | assistanto<br>irector | I CH         |             |           | \$2,310.0 |
| 1                | Land O Lakes, FL 34638  |      |                       |              |             |           |           |
| 6/13/2020        | Stringfellow,<br>Rebekah T<br>15434 Pepper Pine Court<br>Land O Lakes, FL 34638 | I    | teacher               | СН           |             |           | \$1,000.0 |
| 2                | Dana o Danes, 12 o 1030   |      |                       |              |             |           |           |
| 6/13/2020        | Yee, Gayle<br>2621 Cove Cay #605<br>Clearwater, FL 33760                        | I    | teacher               | СН           |             |           | \$1,000.0 |
| 3                |   |      |                       |              |             |           |           |
| 6/15/2020<br>/ / | Yee, Harrison<br>2621 Cove Cay #605<br>Clearwater, FL 33760                     | I    | retired               | СН           |             |           | \$1,000.0 |
| 4                |   |      |                       |              |             |           |           |
| 6/15/2020        | Stringfellow, Jack<br>8521 78th Ter<br>Largo, FL 33777                          | I    | cleaningsu<br>pply    | ı CH         |             |           | \$1,000.0 |
| 5                |   |      |                       | CIT          |             |           |           |
| 6/17/2020        | Millovitsch, Joanne<br>2690 Coral Landings Blvd.<br>Apt 617                     | è I  | retired               | СН           |             |           | \$250.0   |
| 6                | Palm Harbor, FL 34684   |      |                       |              |             |           |           |
| 6/25/2020<br>/ / | Orlando, Denise<br>3530 Lonzalo Way<br>New Port Richey, FL 34655                | I    | itmanager             | СН           |             |           | \$200.0   |
| 7                |   |      |                       |              |             |           |           |
| 6/25/2020        | Andrasovsky,<br>Michael<br>597 Harbor Lake Cir<br>Palm Harbor, FL 34683         | I    | budgetmana<br>ger     | СН           |             |           | \$500.0   |
| 8                |   |      |                       |              |             |           |           |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | Joshua | Μ.  | Str  | ingfe | llow    |        |     | <br>(2) I.D. Nur | nber | -  | 1281 |  |
|--------------|--------|-----|------|-------|---------|--------|-----|------------------|------|----|------|--|
|              |        | 6/1 | 3/20 | 20    |         | 6/26/2 | 020 |                  |      |    |      |  |
| (3) Cover Po | eriod  |     | /    | 1     | through | 1      | 1   | (4) Page         | 1    | of | 1    |  |

| (5)                      | (7)   | (8)   | (9)                 | (10)      | (11)     |
|--------------------------|---|---|---------------------|-----------|----------|
| Date (6) Sequence Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 6/13/2020                | Paypal,<br>2211 North First Street<br>San Jose, CA 95131                                | cc fee  | МО                  |           | \$1.04   |
| 1                        |   |   |                     |           |          |
| 6/13/2020                | Signsonthecheap.com,<br>11525A Stonehollow Dr.<br>Suite 100<br>Austin, TX 78758         | yard signs  | МО                  |           | \$895.29 |
| 2                        |   |   |                     |           |          |
| //                       |   |   |                     |           |          |
|                          |   |   |                     |           |          |
| //                       |   |   |                     |           |          |
| //                       |   |   |                     |           |          |
| 11                       |   |   |                     |           |          |
| //                       |   |   |                     |           |          |
| //                       |   |   |                     |           |          |
| DS-DE 14 (Rev.           | 11/13 }   |   | <u> </u>            | <u> </u>  | ,        |