| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | | |
|------------|---|---|--|--|--|--|--|--|--|--|--|
| (1) | Russell "Jeff" Miller | OFFICE USE ONLY ONLINE SUBMISSION | | | | | | | | | |
| (0) | Name | [1223002] | | | | | | | | | |
| (2) | 8033 Paperbark Ln | Submitted on: | | | | | | | | | |
| | Address (number and street) Port Richey, FL 34668 | 8/5/2020 12:08:51 (eastern) | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 1256 | | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | | |
| (-) | Check appropriate box(es): Candidate Office Sought: County Commissioner District 4 Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | | |
| | er Period: From 7 / 25 / 2020 To | | | | | | | | | | |
| <u>⊠</u> O | riginal Amendment Spe | ecial Election Report | | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | | |
| Cash | n & Checks \$, , <u>140</u> . <u>00</u> | Monetary Expenditures \$, , , 0 . 00 | | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | | |
| | Monetary \$,, 140 . 00 | Total Monetary \$, , 0 . 00 | | | | | | | | | |
| In-Ki | nd \$, , <u>639</u> . <u>90</u> | | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | | |
| | \$, <u>8</u> , <u>086</u> . <u>00</u> | \$, <u>5</u> , <u>401</u> . <u>62</u> | | | | | | | | | |
| Ιc | (11) Cert It is a first degree misdemeanor for any pers ertify that I have examined this report and it is true, corr | • | | | | | | | | | |
| /T· | (no namo) | (Type name) | | | | | | | | | |
| | ype name) Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | | |
| X | | X | | | | | | | | | |
| | gnature | Signature | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Russell | L " | ;Jeff& | 34; Miller | | (2 | | 1256 | | |
|-----------------|---------|-------|--------|------------|-------|------|----------|------|------------------|---|
| | 7/ | 25/20 | 20 | | 7/31/ | 2020 | | | | |
| (3) Cover Perio | nd | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of $\frac{1}{2}$ | L |

| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | (8) | | (9) | (10) | (11) | (12) | |
|--------------------|--|-----------|--------------------------|----------------------|---------------------------------|-----------|--------|--|
| Sequence Number | Street Address & City, State, Zip Code | C Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount | |
| 7/31/2020 / / | BRENNEMAN, TIM 18322 AUTUMN LAKE BLVD HUDSON, FL 34677 | Î | | CA | 20 | | \$50. | |
| 7/31/2020 | BRENNEMAN, DIANA I 18322 AUTUMN LAKE BLVD HUDSON, FL 34677 | I | | CA | | | \$50. | |
| 7/28/2020 | MILLER, RUSSELL J 8033 PAPERBARK LN PORT RICHEY, FL 34668 | I | general contractor | IK | sign and postcard printng | | \$639. | |
| 7/28/2020 | MORRIS, GLEN PO BOX 3279 HOLIDAY, FL 34692 | I | | CA | | | \$25. | |
| 7/28/2020 | MORRIS, AYANA I PO BOX 3279 HOLIDAY, FL 34692 | I | | CA | | | \$15. | |
| J I | | | | | | | | |
| f I | | | | | | | | |
| 1 1 | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Russell " Jeff" Miller | | | | | | | (2) I.D. Nur | nber | 1256 | | |
|---------------------------------|-------|--------|-----|---------|--------|-----|------------------|------|------|---|--|
| | 7 | //25/2 | 020 | | 7/31/2 | 020 | | - | | | |
| (3) Cover Pe | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 0 | |

| (5) Date | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|--------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
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