| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | | |
|----------|---|--|--|--|--|--|--|--|--|--|--|
| (1) | Russell "Jeff" Miller | OFFICE USE ONLY | | | | | | | | | |
| | Name | ONLINE SUBMISSION [1213512] | | | | | | | | | |
| (2) | 8033 Paperbark Ln | Submitted on: | | | | | | | | | |
| | Address (number and street) Port Richey, FL 34668 | 6/29/2020 12:56:11 (eastern) | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 1256 | | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | | |
| | Candidate Office Sought: County Commissioner District 4 Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) County Commissioner District 4 Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | | |
| Cove | er Period: From 6 / 13 / 2020 To | | | | | | | | | | |
| X O | riginal Amendment Spo | ecial Election Report | | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | | |
| Casl | h & Checks \$, , <u>250</u> . <u>00</u> | Monetary | | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | | |
| Tota | I Monetary \$, , <u>250</u> . <u>00</u> | Total Manatani, C | | | | | | | | | |
| In-Ki | ind \$,, <u>0</u> . <u>00</u> | Total Monetary \$, , 0 . 00 | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date \$ | (10) TOTAL Monetary Expenditures To Date \$, 5 , _40162 | | | | | | | | | |
| (T | | tification con to falsify a public record (ss. 839.13, F.S.) rect, and complete: (Type name) Candidate Chairperson (only for PC and PTY) | | | | | | | | | |
| <u>X</u> | | <u>X</u> | | | | | | | | | |
| Si | gnature | Signature | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | sell " | :Jeff&: | #34; Miller | | | 1256 | | | |
|------------------|---------|---------|-------------|-------|------|----------|---|-----------------|--|
| | 6/13/20 | 20 | | 6/26/ | 2020 | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of ¹ | |

| (5) Date | (7) Full Name | (8) | | (9) | (10) | (11) | (12) | |
|---------------------------|--|------------|--------------------------|----------------------|------------------------|-----------|---------|--|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount | |
| 6/15/2020 | CASSIDY, LINDA 8627 BETTY ST PORT RICHEY, FL 34688 | Î | | CH | | | \$100.0 | |
| 6/16/2020 | SARS, JOHN 3183 PRIDES CROSSING TARPON SPRINGS, FL 34668 | I | | CA | | | \$50.0 | |
| 6/20/2020 | SKELTON, TRAVIS 10929 SR 52 WEST HUDSON, FL 34669 | I | | CA | | | \$50.0 | |
| 6/20/2020 | SKELTON, LYNN I 10929 SR 52 WEST HUDSON, FL 34669 | I | | CA | | | \$50.0 | |
| f f | | | | | | | | |
| J I | | | | | | | | |
| J I | | | | | | | | |
| 1 1 | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _F | Russell | " | Jeff& | #34; Mille | r | | (2) I.D. Nun | nber | - | 1256 | |
|--------------|---------|--------|-------|------------|---------|----|--------------|------|----|------|--|
| | 6 | 5/13/2 | 020 | | 6/26/20 | 20 | | - | | | |
| (3) Cover Po | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 0 | |

| (5) Date | (7) Full Name | (8) | (9) | (10) | (11) |
|---------------------------|--|---|---------------------|-----------|--------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
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