

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Christopher M. Nocco  
 Name  
 (2) 7842 Land O Lakes Blvd #154  
 Address (number and street)  
Land O Lakes, FL 34638  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1201611]  
 Submitted on:  
 3/9/2020 16:50:14 (eastern)

Check here if address has changed (3) ID Number: 1194

(4) Check appropriate box(es):  
 Candidate Office Sought: Sheriff  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2020 To 2 / 29 / 2020 Report Type: M2  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      , 19 , 898 . 29  
 Loans \$      ,      , 0 . 00  
 Total Monetary \$      , 19 , 898 . 29  
 In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      , 1 , 129 . 63  
 Transfers to Office Account \$      ,      , 0 . 00  
 Total Monetary \$      , 1 , 129 . 63

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 19 , 898 . 29

**(10) TOTAL Monetary Expenditures To Date**  
 \$      , 1 , 129 . 63

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Christopher M. Nocco (2) I.D. Number 1194  
 2/1/2020 through 2/29/2020  
 (3) Cover Period / / through / / (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 2/4/2020<br>/ /           | PHAYRE, TERRY<br>6650 WEST RICHARD DR<br>WEEKI WACHEE, FL 34607                                | I admin                               | CA                          |                                |                   | \$20.00        |
| 1                         |  |                                       |                             |                                |                   |                |
| 2/10/2020<br>/ /          | MALLO, LAURA<br>***Protected Voter***  | I retired                             | CH                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |                             |                                |                   |                |
| 2/10/2020<br>/ /          | MALLO, JAMES<br>8700 CITIZENS DR<br>NEW PORT RICHEY, FL 34654                                  | I law<br>enforcemen<br>t              | CH                          |                                |                   | \$1,000.00     |
| 3                         |  |                                       |                             |                                |                   |                |
| 2/18/2020<br>/ /          | NOCCO, CHRISTOPHER<br>8700 CITIZENS DR<br>NEW PORT RICHEY, FL 34654                            | S law<br>enforcemen<br>t              | CH                          |                                |                   | \$1,000.00     |
| 4                         |  |                                       |                             |                                |                   |                |
| 2/26/2020<br>/ /          | New Port Richey<br>Fund Inc, Rotary<br>Club of<br>PO Box 267<br>New Port Richey, FL 34656      | O rotary<br>club                      | CH                          |                                |                   | \$800.00       |
| 5                         |  |                                       |                             |                                |                   |                |
| 2/26/2020<br>/ /          | Moore, Lindsay<br>***Protected Voter***  | I law<br>enforcemen<br>t              | CH                          |                                |                   | \$1,000.00     |
| 6                         |  |                                       |                             |                                |                   |                |
| 2/26/2020<br>/ /          | Henshilwood,<br>William<br>8700 Citizens Dr<br>New Port Richey, Fl 34654                       | I law<br>enforcemen<br>t              | CH                          |                                |                   | \$1,000.00     |
| 7                         |  |                                       |                             |                                |                   |                |
| 2/26/2020<br>/ /          | Kapusta, Philip<br>8700 Citizens Dr<br>New Port Richey, Fl 34654                               | I law<br>enforcemen<br>t              | CH                          |                                |                   | \$1,000.00     |
| 8                         |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Christopher M. Nocco (2) I.D. Number 1194  
 2/1/2020 through 2/29/2020  
 (3) Cover Period      /      /      through      /      /      (4) Page 2 of 3

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 2/26/2020<br>/ / | Sanborn, Tait<br>8700 Citizens Dr<br>New Port Richey, FL 34654                                 | I                                     | law<br>enforcement | CH                          |                                |                   | \$1,000.00     |
| 9                |  |                                       |                    |                             |                                |                   |                |
| 2/26/2020<br>/ / | Sanborn, Jennifer<br>8700 Citizens Dr<br>New Port Richey, FL 34654                             | I                                     | law<br>enforcement | CH                          |                                |                   | \$1,000.00     |
| 10               |  |                                       |                    |                             |                                |                   |                |
| 2/28/2020<br>/ / | Hill, Jared<br>8700 Citizens Dr<br>New Port Richey, FL 34654                                   | I                                     | law<br>enforcement | CH                          |                                |                   | \$1,000.00     |
| 11               |  |                                       |                    |                             |                                |                   |                |
| 2/28/2020<br>/ / | Hill, Caroline<br>8700 Citizens Dr<br>New Port Richey, FL 34654                                | I                                     | law<br>enforcement | CH                          |                                |                   | \$1,000.00     |
| 12               |  |                                       |                    |                             |                                |                   |                |
| 2/28/2020<br>/ / | Roach, Toni<br>8700 Citizens Dr<br>New Port Richey, FL 34654                                   | I                                     | law<br>enforcement | CH                          |                                |                   | \$1,000.00     |
| 13               |  |                                       |                    |                             |                                |                   |                |
| 2/28/2020<br>/ / | Frick, Stephen<br>8700 Citizens Dr<br>New Port Richey, FL 34654                                | I                                     | law<br>enforcement | CH                          |                                |                   | \$1,000.00     |
| 14               |  |                                       |                    |                             |                                |                   |                |
| 2/28/2020<br>/ / | Jenkins, Michael<br>8700 Citizens Dr<br>New Port Richey, FL 34654                              | I                                     | law<br>enforcement | CH                          |                                |                   | \$1,000.00     |
| 15               |  |                                       |                    |                             |                                |                   |                |
| 2/28/2020<br>/ / | Jenkins, Angela<br>8700 Citizens Dr<br>New Port Richey, FL 34654                               | I                                     | law<br>enforcement | CH                          |                                |                   | \$1,000.00     |
| 16               |  |                                       |                    |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Christopher M. Nocco (2) I.D. Number 1194  
 2/1/2020 through 2/29/2020  
 (3) Cover Period / / through / / (4) Page 3 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                    |                             |                                |                   |                |
| 2/28/2020<br>/ /          | Hartnett, Kathleen<br>8700 Citizens Dr<br>New Port Richey, FL 34654                            | I                                     | law<br>enforcement | CH                          |                                |                   | \$1,000.00     |
| 17                        |  |                                       |                    |                             |                                |                   |                |
| 2/28/2020<br>/ /          | Harrington, Jeffrey<br>8700 Citizens Dr<br>New Port Richey, FL 34654                           | I                                     | law<br>enforcement | CH                          |                                |                   | \$1,000.00     |
| 18                        |  |                                       |                    |                             |                                |                   |                |
| 2/28/2020<br>/ /          | Harrington, Renee<br>8700 Citizens Dr<br>New Port Richey, FL 34654                             | I                                     | law<br>enforcement | CH                          |                                |                   | \$1,000.00     |
| 19                        |  |                                       |                    |                             |                                |                   |                |
| 2/28/2020<br>/ /          | Jenkins, Norman<br>8700 Citizens Dr<br>New Port Richey, FL 34654                               | I                                     | law<br>enforcement | CH                          |                                |                   | \$1,000.00     |
| 20                        |  |                                       |                    |                             |                                |                   |                |
| 2/28/2020<br>/ /          | Jenkins, Stacey<br>8700 Citizens Dr<br>New Port Richey, FL 34654                               | I                                     | law<br>enforcement | CH                          |                                |                   | \$1,000.00     |
| 21                        |  |                                       |                    |                             |                                |                   |                |
| 2/28/2020<br>/ /          | Suntrust Bank,<br>7319 Spring Hill Dr<br>Spring Hill, FL 34606                                 | B                                     | bank               | RE                          |                                |                   | \$78.29        |
| 22                        |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Christopher M. Nocco

(2) I.D. Number 1194

(3) Cover Period 2/1/2020 through 2/29/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 2/24/2020<br>//           | PHAYRE, TERRY<br>6650 WEST RICHARD DR<br>WEEKI WACHEE, FL 34607                                | invitations  | RM                         |                   | \$251.34       |
| 1                         |  |  |                            |                   |                |
| 2/28/2020<br>//           | New Port Richey Fund Inc,<br>Rotary Club of<br>PO Box 267<br>New Port Richey, FL 34656         | contribution<br>reimbursement  | MO                         |                   | \$800.00       |
| 2                         |  |  |                            |                   |                |
| 2/28/2020<br>//           | Suntrust Bank,<br>7319 Spring Hill Dr<br>Spring Hill, FL 34606                                 | checks   | MO                         |                   | \$78.29        |
| 3                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |