|       | CAMPAIGN TREASURE   | R'S REPORT SUMMARY                                    |  |  |  |  |  |  |  |
|-------|---|---|--|--|--|--|--|--|--|
| (1)   | Joseph F. Justice   | OFFICE USE ONLY                                       |  |  |  |  |  |  |  |
| ` '   | Name  | ONLINE SUBMISSION [1221500]                           |  |  |  |  |  |  |  |
| (2)   | PO Box 2058   | Submitted on:   |  |  |  |  |  |  |  |
|       | Address (number and street)   | 7/31/2020 10:57:46 (eastern)                          |  |  |  |  |  |  |  |
|       | Land O Lakes, FL 34639  |   |  |  |  |  |  |  |  |
|       | City, State, Zip Code   |   |  |  |  |  |  |  |  |
|       | Check here if address has changed   | (3) ID Number:1192                                    |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |  |  |
|       | Candidate Office Sought: County Court   | Judge Group 5   |  |  |  |  |  |  |  |
|       | <ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | Check here if PC or ECO has disbanded                 |  |  |  |  |  |  |  |
|       | Party Executive Committee (PTY)   | Check here if PTY has disbanded                       |  |  |  |  |  |  |  |
|       | ☐ Independent Expenditure (IE) (also covers an  | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |
|       | individual making electioneering communications)  |   |  |  |  |  |  |  |  |
|       | (5) Report  | Identifiers   |  |  |  |  |  |  |  |
| Cove  | er Period: From 7 / 18 / 2020 To  | 7 / 24 / 2020 Report Type: P5                         |  |  |  |  |  |  |  |
| × o   | riginal Amendment Spe   | ecial Election Report                                 |  |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |  |
| (-)   | осилизмено ино порога   | Monetary  |  |  |  |  |  |  |  |
| Cash  | n & Checks \$ , , 50 . 00   | Expenditures \$ , 1,841.65                            |  |  |  |  |  |  |  |
|       |   |   |  |  |  |  |  |  |  |
| Loar  | ns \$,,,000   | Transfers to  |  |  |  |  |  |  |  |
|       |   | Office Account \$ , , , 0 . 00                        |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , 5000  |   |  |  |  |  |  |  |  |
|       |   | Total Monetary \$ ,1 , <u>841</u> . <u>65</u>         |  |  |  |  |  |  |  |
| In-Ki | nd \$ , , <u>185</u> . <u>43</u>  |   |  |  |  |  |  |  |  |
|       |   | (8) Other Distributions                               |  |  |  |  |  |  |  |
|       |   | \$ , , <u>0</u> . <u>00</u>                           |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |  |
|       | \$, <u>61</u> , <u>297</u> . <u>00</u>  | \$, <u>53</u> , <u>225</u> . <u>58</u>                |  |  |  |  |  |  |  |
|       |   |   |  |  |  |  |  |  |  |
|       | (11) Cerl<br>It is a first degree misdemeanor for any pers                                      |   |  |  |  |  |  |  |  |
| 1     |   | •               |  |  |  |  |  |  |  |
| 10    | I certify that I have examined this report and it is true, correct, and complete:               |   |  |  |  |  |  |  |  |
| _(T   | ype name)   | (Type name)   |  |  |  |  |  |  |  |
|       | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |  |
| Х     |   | X   |  |  |  |  |  |  |  |
| -     | gnature   | Signature   |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | loseph F. | Just       | ice |         | (2) I.D. Number <sub>1192</sub> |      |          |   |                 |  |  |
|------------------|-----------|------------|-----|---------|---------------------------------|------|----------|---|-----------------|--|--|
|                  | 7/18      | /2020      |     |         | 7/24/                           | 2020 |          |   |                 |  |  |
| (3) Cover Period | d /       | <b>t</b> i | 1   | through | 7                               | 1    | (4) Page | 1 | of $\frac{1}{}$ |  |  |

|                    |  | 1                     |                          | T                             | T                                 | т т         |          |
|--------------------|--|-----------------------|--------------------------|-------------------------------|-----------------------------------|-------------|----------|
| (5)                | (7)  |                       | (8)                      | (9)                           | (10)                              | (11)        | (12)     |
| Date               | Full Name  |                       |                          |                               |                                   |             |          |
| (6)                | (Last, Suffix, First, Middle)                                      |                       | 1.21                     | 0 1 11 11                     | Loss Laterage                     |             |          |
| Sequence<br>Number | Street Address &<br>City, State, Zip Code                          | Туре                  | ontributor<br>Occupation | Contribution<br>Type          | In-kind<br>Description            | Amendment   | Amount   |
| Number             | Moore, Charles   |                       | attorney                 | CH                            | Description                       | zanendinent | \$50.00  |
| 7/21/2020          | 3301 W. San Jose St. Tampa, FL 33629                               |                       |                          |                               |                                   |             | φ30.00   |
| 1                  |  |                       |                          |                               |                                   |             |          |
| 7/24/2020          | Smith, Scott<br>21874 Butterfly Kiss Dr.<br>Land O Lakes, FL 34637 | I                     | mortgage<br>broker       | IK                            | campaign<br>sign<br>stakes        |             | \$48.71  |
| 2                  |  |                       |                          |                               | beares                            |             |          |
| 7/18/2020          | Joe Justice,<br>P.O. BOX 2058<br>Land O Lakes, FL 34639            | I                     | attorney                 | IK                            | newman<br>design/soc<br>ial media |             | \$100.00 |
| 3                  |  |                       |                          |                               |                                   |             |          |
| 7/22/2020          | Justice, Joe<br>P.O. BOX 2058<br>Land O Lakes, FL 34639            | I                     | attorney                 | IK                            | mailing<br>materials              |             | \$36.72  |
| 4                  |  |                       |                          |                               |                                   |             |          |
| f f                |  |                       |                          |                               |                                   |             |          |
| 1 1                |  |                       |                          |                               |                                   |             |          |
| <i>J I</i>         |  |                       |                          |                               |                                   |             |          |
| , ,                |  |                       |                          |                               |                                   |             | 2        |
| , ,                |  |                       |                          |                               |                                   |             |          |
| DS DE 12 /Boy 11/  | FILE CONTRACTORS   | Andrew and the second | II                       | CONTRACTOR OF SECURIOR STREET | AND CODE VAL                      | 1           |          |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _  | Joseph | F.  | Just | ice |         |     |       |    | <br>(2) I.D. | Num | ber |    | 1192 |  |
|-------------|--------|-----|------|-----|---------|-----|-------|----|--------------|-----|-----|----|------|--|
|             |        | 7/1 | 8/20 | 20  |         | 7/2 | 24/20 | 20 |              |     |     |    |      |  |
| (3) Cover P | eriod  |     | 1    | 1   | through |     | 1     | 1  | (4) Pag      | ae  | 1   | of | 1    |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate)                 | Expenditure<br>Type | Amendment | Amount     |
| 7/24/2020                 | Raise The Money, Inc.,<br>P.O. BOX 26466<br>Little Rock, AR 72221                       | transaction<br>fees for online<br>payment<br>processor of<br>campaign<br>donations. | MO                  |           | \$2.70     |
| 7/22/2020                 | Facebook Advertising, 1 Hacker Way Menlo Park, CA 94205                                 | social media<br>advertising -<br>facebook   | МО                  |           | \$128.95   |
| 7/21/2020                 | US Post Office,<br>3501 Bessie Coleman Blvd Fl 3<br>Tampa, FL 33630                     | mailer postage  | МО                  |           | \$1,155.00 |
| 7/20/2020                 | US Post Office,<br>3501 Bessie Coleman Blvd Fl 3<br>Tampa, FL 33630                     | stamps  | МО                  |           | \$555.00   |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| DS-DE 14 (Rev             |   |   |                     |           |            |

## **CAMPAIGN TREASURER'S REPORT – FUND TRANSFERS**

| (1) Name                                 | Joseph F. Justice   |                         | (2) I.D. Numl                                  | per 1192 | <u></u> - |  |  |
|--|---|-------------------------|--|----------|-----------|--|--|
| (3) Cover Period                         | d7/ <u>18/2020</u> through7/2   | 24/2020                 | (4) Page                                       | 1of      | of        |  |  |
| (5)<br>Date<br>(6)<br>Sequence<br>Number | (7)  Name of Financial Institution Street Address & City, State, Zip Code | (8)<br>Transfer<br>Type | (9)<br>Nature of<br>Account                    | (10)     | (11)      |  |  |
| 7/21/2020                                | Raise The Money,<br>Inc.,<br>P.O. BOX 26466<br>Little Rock, AR 72221      | FROM                    | online payment processor of campaign donations |          | \$570.10  |  |  |
| 7/23/2020                                | Raise The Money,<br>Inc.,<br>P.O. BOX 26466<br>Little Rock, AR 72221      | FROM                    | online payment processor of campaign donations |          | \$47.30   |  |  |
| , ,                                      |   |                         |  |          |           |  |  |
| <i>35.</i>                               |   |                         |  |          |           |  |  |
| ŷ.                                       |   |                         |  |          |           |  |  |
|  |   |                         |  |          |           |  |  |
|  |   |                         |  |          |           |  |  |
| , ,                                      |   |                         |  |          |           |  |  |