

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Cynthia Thompson  
 Name  
 (2) 13227 Meadow Golf Ave  
 Address (number and street)  
Hudson, FL 34669  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1200596]

Submitted on:  
 3/2/2020 21:28:21 (eastern)

Check here if address has changed

(3) ID Number: 1172

(4) Check appropriate box(es):

- Candidate Office Sought: Superintendent of Schools
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2020 To 2 / 29 / 2020 Report Type: M2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 330 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 330 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 196 . 90

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 196 . 90

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,      , 1 , 995 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 1 , 376 . 93

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Cynthia Thompson (2) I.D. Number 1172

2/1/2020 through 2/29/2020

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|---------|-----------------------------|--------------------------------|-------------------|----------------|
| 2/25/2020<br>/ / | Stanley, Jim I<br>12706 Burns Drive<br>Odessa, FL 33556  | I                                     |         | CH                          |                                |                   | \$100.00       |
| 1                |  |                                       |         |                             |                                |                   |                |
| 2/3/2020<br>/ /  | Thompson, Cynthia<br>13227 Meadow Golf Ave<br>Hudson, FL 34669                                 | S                                     |         | CH                          |                                |                   | \$30.00        |
| 2                |  |                                       |         |                             |                                |                   |                |
| 2/18/2020<br>/ / | Thompson, Cynthia<br>13227 Meadow Golf Ave<br>Hudson, FL 34669                                 | S                                     | teacher | CH                          |                                |                   | \$200.00       |
| 3                |  |                                       |         |                             |                                |                   |                |
| / /              |  |                                       |         |                             |                                |                   |                |
| / /              |  |                                       |         |                             |                                |                   |                |
| / /              |  |                                       |         |                             |                                |                   |                |
| / /              |  |                                       |         |                             |                                |                   |                |
| / /              |  |                                       |         |                             |                                |                   |                |
| / /              |  |                                       |         |                             |                                |                   |                |
| / /              |  |                                       |         |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Cynthia Thompson

(2) I.D. Number 1172

(3) Cover Period 2/1/2020 / 2/29/2020 through      /      /     

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 2/4/2020<br>/ /  | Total Wireless,<br>9700 NW 112th Avenue<br>Miami, FL 33178                                     | wireless<br>service  | MO                         |                   | \$26.02        |
| 1                |  |  |                            |                   |                |
| 2/11/2020<br>/ / | Vistaprint,<br>275 Wyman St<br>Waltham, MA 02451   | promotional<br>materials   | MO                         |                   | \$159.33       |
| 2                |  |  |                            |                   |                |
| 2/11/2020<br>/ / | Raise the Money,<br>P.O. Box 26466<br>Little Rock, AR 72221                                    | transfer fee   | MO                         |                   | \$1.55         |
| 3                |  |  |                            |                   |                |
| 2/28/2020<br>/ / | Wells Fargo,<br>420 Montgomery Street<br>San Francisco, CA 94104                               | bank account<br>fee  | MO                         |                   | \$10.00        |
| 4                |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |