

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Brandi Geoit  
 Name  
 (2) 8348 Little Rd; Unit #139  
 Address (number and street)  
New Port Richey, FL 34654  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1191520]

Submitted on:  
 9/5/2019 21:54:15 (eastern)

Check here if address has changed

(3) ID Number: 1123

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 1 / 2019 To 8 / 31 / 2019 Report Type: M8

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 39 . 98

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 39 . 98

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 60 . 90

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 60 . 90

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 2 , 607 . 88

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 908 . 22

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Brandi Geoit (2) I.D. Number 1123  
 (3) Cover Period 8/1/2019 through 8/31/2019 (4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| 8/6/2019<br>/ / | Smith , Gregory<br>12628 Pompano St<br>San Antonio , FL 33576                                  | I                                     |  | CH                          |                                |                   | \$10.00        |
| 1               |  |                                       |  |                             |                                |                   |                |
| 8/6/2019<br>/ / | Collins , Christine<br>16625 Laurel Lee Dr<br>Spring Hill , FL 34610                           | I                                     |  | CH                          |                                |                   | \$29.98        |
| 2               |  |                                       |  |                             |                                |                   |                |
| / /             |  |                                       |  |                             |                                |                   |                |
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| / /             |  |                                       |  |                             |                                |                   |                |
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| / /             |  |                                       |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Brandi Geoit

(2) I.D. Number 1123

(3) Cover Period 8/1/2019 through 8/31/2019

(4) Page 1 of 1

| (5)<br>Date           | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------------|--|--|----------------------------|-------------------|----------------|
| 8/20/2019<br>/ /<br>1 | Florida , Democratic<br>Party<br>214 S Bronough St<br>Tallahassee , FL 32301                   | campaign<br>training   | MO                         |                   | \$45.00        |
| 8/16/2019<br>/ /<br>2 | Elections , Supervisor of<br>Po Box 300<br>Dade City , FL 33526                                | petitions  | MO                         |                   | \$15.90        |
| / /                   |  |  |                            |                   |                |
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