|   | CAMPAIGN TREASURE   | R'S REPORT SUMMARY  |  |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|--|
| (1)   | Megan C. Harding  | OFFICE USE ONLY   |  |  |  |  |  |  |  |  |
|   | Name  | ONLINE SUBMISSION [1151816]                                 |  |  |  |  |  |  |  |  |
| (2)   | 10028 Grove Drive   | Submitted on:   |  |  |  |  |  |  |  |  |
|   | Address (number and street)   | 4/3/2018 16:46:13 (eastern)                                 |  |  |  |  |  |  |  |  |
|   | Port Richey, FL 34668  City, State, Zip Code  | <del></del>   |  |  |  |  |  |  |  |  |
|   | ☐ Check here if address has changed   | (3) ID Number: 995  |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  | (9) ID Number.  |  |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  ☐ Candidate Office Sought: School Board Member District 5 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Check here if PC or ECO has disbanded |   |   |  |  |  |  |  |  |  |  |
|   | ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if no other IE or EC reports will be filed |   |  |  |  |  |  |  |  |  |
|   | (5) Report  | Identifiers   |  |  |  |  |  |  |  |  |
| Cov   | ver Period: From 3 / 1 / 2018 To  | 3 / 31 / 2018 Report Type: <u>M3</u>                        |  |  |  |  |  |  |  |  |
|   | Original ☐ Amendment ☐ Spe  | ecial Election Report                                       |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                                |  |  |  |  |  |  |  |  |
| Casl  | sh & Checks \$,,,000  | Monetary  |  |  |  |  |  |  |  |  |
| Loar  |   | Transfers to Office Account \$ , , , 0 . 00                 |  |  |  |  |  |  |  |  |
| Tota  | al Monetary \$,,,00   | Total Monetary \$ , , 0 . 00                                |  |  |  |  |  |  |  |  |
| In-Ki   | ind \$, <u>795</u> . <u>16</u>  |   |  |  |  |  |  |  |  |  |
|   |   | (8) Other Distributions \$ , , 000_                         |  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date \$ , 8 , _10000  | (10) TOTAL Monetary Expenditures To Date \$ , , 0 00        |  |  |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete:      |   |   |  |  |  |  |  |  |  |  |
|   | Type name)  ☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer relectioneering comm.)   | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |  |
| X   |   | _X  |  |  |  |  |  |  |  |  |
| Si  | ignature  | Signature   |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name <u>Megan C. Harding</u> (2) I.D. Number |                                      |      |                    |              |                      |                  |                |
|--|--------------------------------------|------|--------------------|--------------|----------------------|------------------|----------------|
| 3/1/2018   |                                      |      | 3/31/2018          |              |                      |                  |                |
| (3) Cover Peri                                   | od / /                               | thro | ough               | <i>I I</i>   | (4) Pag              | je               | of             |
|  |                                      |      |                    |              | T                    | T                |                |
| (5)  | (7)                                  |      | (8)                | (9)          | (10)                 | (11)             | (12)           |
| Date   | Full Name                            |      |                    |              |                      |                  |                |
| (6)  | (Last, Suffix, First, Middle)        |      |                    | _            |                      |                  |                |
| Sequence   | Street Address &                     |      | ontributor         | Contribution | In-kind              | Assessment       |                |
| Number   | City, State, Zip Code Harding, Megan | Type | Occupation teacher | Type<br>IK   | Description facebook | Amendment<br>Add | Amount \$795.1 |
| 3/30/2018  | 10028 Grove Dr                       | ٥    | Leacher            | IK           | advertisin           | Add              | \$795.1        |
|  | Port Richey , FL 34668               |      |                    |              | g                    |                  |                |
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| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name Megan C. Harding (2) I.D. Number |  |  |                            |      |                |  |  |  |  |
|---|--|--|----------------------------|------|----------------|--|--|--|--|
|   | 3/1/2018 3/3<br>/ / through  | 31/2018  | 4) Page1                   |      | 0              |  |  |  |  |
| (5) Date (6) Sequence Number  | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type | (10) | (11)<br>Amount |  |  |  |  |
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