

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Allen Altman
 Name
 (2) PO Box 1254
 Address (number and street)
San Antonio, FL 33576
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1164928]

Submitted on:
 8/3/2018 13:41:52 (eastern)

Check here if address has changed

(3) ID Number: 986

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Member District 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 21 / 2018 To 7 / 27 / 2018 Report Type: P4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 2 , 250 . 00

Loans \$, , 0 . 00

Total Monetary \$, 2 , 250 . 00

In-Kind \$, , 107 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 85 , 850 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 9 , 652 . 91

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Allen Altman (2) I.D. Number 986
 7/21/2018 through 7/27/2018
 (3) Cover Period / / through / / (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
7/27/2018 / /	Pratico, Shaeda Madani 29619 Chapel Park Drive Wesley Chapel, FL 33543	I	attorney	CH			\$100.00
1							
7/27/2018 / /	Marshall, David G 28453 Walker DR Wesley Chapel, FL 33544	I	retired	CH			\$100.00
2							
7/27/2018 / /	Graves, Sandra C PO Box 653 Land O Lakes, FL 34639	I	real estate investor	CH			\$100.00
3							
7/27/2018 / /	Campbell, Truman D 28745 ST Joe RD Dade City, FL 33525	I	farm sup store owner	CH			\$350.00
4							
7/27/2018 / /	Viera, Casey Lin 24348 Cross Cut Rd Lutz, FL 33559	I		CH			\$50.00
5							
7/27/2018 / /	Pepin Distributing, 4121 North 50th Street Tampa, FL 33610	B	wholesale distributo r	CH			\$1,000.00
6							
7/27/2018 / /	Massey, Michael PO Box 1326 Dade City, FL 33526-1236	I	plumber	CH			\$500.00
7							
7/27/2018 / /	Belcher , Randall 18340 Mount Olive Drive Dade City, FL 33523	I		CH			\$50.00
8							

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Allen Altman (2) I.D. Number 986
 (3) Cover Period 7/21/2018 through 7/27/2018 (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
7/26/2018 / /	Allen, Hope 1868 Highland Oaks Blvd Lutz, FL 33559	I	pres chamber of comm	IK	food for fund raiser		\$107.00
9							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Allen Altman

(2) I.D. Number 986

(3) Cover Period 7/21/2018 through 7/27/2018

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					