

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Allen Altman
 Name
 (2) PO Box 1254
 Address (number and street)
San Antonio, FL 33576
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1160827]
 Submitted on:
 7/13/2018 09:09:16 (eastern)

Check here if address has changed (3) ID Number: 986

(4) Check appropriate box(es):
 Candidate Office Sought: School Board Member District 1
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 23 / 2018 To 7 / 6 / 2018 Report Type: P2
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00
 Loans \$, , 0 . 00
 Total Monetary \$, , 0 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 691 . 44
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, , 691 . 44

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 82 , 500 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 9 , 467 . 56

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Allen Altman (2) I.D. Number 986

6/23/2018 through 7/6/2018

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Allen Altman

(2) I.D. Number 986

(3) Cover Period 6/23/2018 through 7/6/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
6/29/2018 //	Sunrise Consulting Group, 5957 Riviera Lane New Port Richey, FL 34655	facebook ads	MO		\$649.00
1					
6/29/2018 //	Square Space, 225 Varnick St New York, NY 10014	direct mail	MO		\$30.00
2					
6/29/2018 //	San Antonio Lumber Co, 12744 Curly St San Antonio , FL 33576	lumber for signs	MO		\$12.44
3					
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