

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mike Moore
 Name
 (2) 27401 Water Ash Drive
 Address (number and street)
Wesley Chapel, FL 33544
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1168095]

Submitted on:
 8/17/2018 08:42:07 (eastern)

Check here if address has changed

(3) ID Number: 962

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 4 / 2018 To 8 / 10 / 2018 Report Type: P6

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 7 , 067 . 25

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 7 , 067 . 25

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 206 , 283 . 90

(10) TOTAL Monetary Expenditures To Date

\$, 48 , 454 . 35

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike Moore (2) I.D. Number 962

(3) Cover Period 8/4/2018 through 8/10/2018 (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mike Moore

(2) I.D. Number 962

(3) Cover Period 8/4/2018 through 8/10/2018

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 8/6/2018 / / | Rotary Club of LOL, P.O. Box 653 Land O' Lakes, FL 34639 | land o' liberty ad | MO | | \$50.00 |
| 1 | | | | | |
| 8/6/2018 / / | ESP Enterprises, 14486 Cortez Blvd. Brooksville, FL 34613 | campaign signs | MO | | \$6,017.25 |
| 2 | | | | | |
| 8/10/2018 / / | Boy Scout Troop, Faith United Methodist 12128 State Road 52 Hudson, FL 34669 | boy scout troop sponsor | MO | | \$1,000.00 |
| 3 | | | | | |
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