| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| (1) | Brian Staver | OFFICE USE ONLY | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | |
| (2) | 32896 Estate Garden Dr | Submitted on: | | | | | | |
| | Address (number and street) | 8/17/2018 07:56:46 (eastern) | | | | | | |
| | Wesley Chapel, FL 33545 | | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number:960 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| | ☐ Candidate Office Sought: School Board | Member District 1 | | | | | | |
| | Political Committee (PC) | Charlebon # DO on EOO bon disharded | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded☐ Check here if PTY has disbanded | | | | | | |
| | | ☐ Check here if no other IE or EC reports will be filed | | | | | | |
| | individual making electioneering communications) | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | | 8 / 10 / 2018 Report Type: P6 | | | | | | |
| X O | | ecial Election Report | | | | | | |
| | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| Cash | n & Checks \$, , _50 . 00 | Monetary | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | | |
| Toto | I Monetary \$, , 50 . 00 | Office Account \$ | | | | | | |
| Total Monetary \$ | | Total Monetary \$. 0 . 00 | | | | | | |
| In-Ki | nd \$, , 0.00 | Total Monetary \$, , 0 . 00 | | | | | | |
| III-IXI | , , , , , , , , , , , , , , , , , , , | (8) Other Distributions | | | | | | |
| | | (8) Other Distributions \$, , <u>0</u> 00 | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| | \$, <u>11</u> , <u>030</u> . <u>00</u> | \$ | | | | | | |
| | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| (Type name) (Type name) | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| х | | X | | | | | | |
| | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Brian Staver | | (2) I.D. Number960 | | | | | | |
|-----------------|---------------------------------|-----------|--------------------|--------------|-------------|-----------|--------|--|--|
| | 8/4/2018 | 8/10/2018 | | | | | | | |
| (3) Cover Perio | od / / | thro | ough | <i>I I</i> | (4) Pag | je | of | | |
| | | | | | r | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) | | |
| Date | Full Name | | | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | | | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount | | |
| 8/8/2018 | andrews, Mary 35045 Clinton Ave | | retired teacher | CH | | | \$50.0 | | |
| 1 1 | Dade City, Fl 33525-8202 | | ceacher | | | | | | |
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| (1) Name Brian | URES | | | | |
|------------------------------|--|--|----------------------------|------|----------------|
| | 8/4/2018 /through_ | 8/10/2018 | (4) Page <u>1</u> | | 0 |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) | (11) Amount |
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