CANDIDATE OATH NONPARTISAN OFFICE

(Do not use this form if a Judicial or School Board Candidate)
Check box *only* if you are seeking to qualify as a write-in candidate:

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2022 JUN 13 PM 12: 54

SUPERVISOR OF ELECTION OFFICE USE ONLY

| Candidate Oath | |
|---|-----|
| (Section 99.021(1)(a), Florida Statutes) | |
| 1, DR. TAMES KUFFING | , |
| (Print name above as you wish it to appear on the ballot. If your last name consists of two or more names but has no | |
| hyphen, check box (see page 2 - Compound Last Names). No change can be made after the end of qualifying. | |
| Although a write-in candidate's name is not printed on the ballot, the name must be printed above for oath purposes.) | |
| am a candidate for the nonpartisan office of ALAVERA CDA SEAT 4 , NA (District #) | , |
| | |
| (Circuit #), Seat 4; I am a qualified elector of ASCO County, Florida | a; |
| I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; | ; I |
| have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office | се |
| I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes | s; |
| and I will support the Constitution of the United States and the Constitution of the State of Florida. | |
| | |
| Candidate's Florida Voter Registration Number (located on your voter information card): 128554385 | _ |
| Phonetic spelling for audio ballot: Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.] | |
| | |
| Signature of Candidate Telephone Number Email Address | · |
| Littell Audiess | |
| 18553 Malmote Loop Spring Hill 61 37610 | |
| Address City State ZIP Code | |
| STATE OF FLORIDA Signature of Notary Public | |
| COUNTY OF Print, Type, or Stamp Commissioned Name of Notary Public below: | |
| Sworn to (or affirmed) and subscribed before me by means of | |
| entine noterization ABBITT-HARTNETT | |
| this day of, 2022 State of Florida | |
| Comm# HH151711 | |
| MCE: 370 SOUTH TITLE 27/11 | |
| Personally Known OR Produced Identification Type of Identification Produced: 1. Dryes Lees. | |