



## RECEIPT OF NOTICE OF PUBLIC TEST OF BALLOT TABULATING EQUIPMENT

Pursuant to 101.5612(2), Florida Statutes, this is to certify that I,

Ashley Crispell Johnson, candidate for the office of  
Watergrass 1, Seat 2, have this day received from

Brian E. Corley, Supervisor of Elections, a notice giving the dates and

times of the Public Tests of the ballot tabulating equipment for the

following elections:

**Primary Election**

August 18, 2020

(3:00 p.m., August 3, 2020)

**General Election**

\*November 3, 2020

(3:00 p.m., October 12, 2020)

\*Subject to change

Ashley Crispell Johnson  
Candidate's Signature

[Signature]  
Deputy Supervisor of Elections' Signature

6-12-2020  
Date

RECEIVED  
2020 JUN 12 AM 8:59  
BRIAN E. CORLEY  
SUPERVISOR OF ELECTIONS  
DADE CITY, FLORIDA